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Miguel Serrano



**Adolf Hitler,
el Último Avatãra**

EDITORIAL

SOLAR



MIGUEL SERRANO

Nacido en 1917, en Santiago de Chile

Viajó a la Antártica en 1947-48.

Embajador en India, desde 1953 a 1962.

Embajador en Yugoslavia, desde 1962 a 1964

Acreditado a la vez en Rumanía y Bulgaria.

Embajador en Austria, desde 1964 a 1970.

*Embajador ante el Organismo Internacional de Energía Atómica en Viena y ante el
Organismo de las Naciones Unidas para el Desarrollo Industrial (UNUDI).*

EDICIONES LA NUEVA EDAD



Miguel Serrano

Adolf Hitler,
el Último Avatāra

Here is Part One of my on-going translation from the Spanish of Miguel Serrano's immortal masterpiece, "Adolf Hitler: The Ultimate Avatar". Below, the first section consists of the descriptive paragraphs on the back cover of the book. I also provide the short second and third appendices of the book and finally its Table of Contents. Together these provide a good introduction and orient readers to the text. Even though the book is somewhat slow to begin it offers Aryanists an incomparable overview of our Aryan history and mythos. Probably none of us will agree with everything Serrano has to say and might wish he had phrased some passages differently. That does not affect the truth that every word in this Holy Scripture of Arya is exactly as it should be for the specific purposes for which Serrano wrote them. It speaks to the Ages with an incomparable message no one but Miguel Serrano could ever have sung.

And, with that, we here together commence one of the greatest adventures that shall ever be known to our Aryan Folk:

Adolf Hitler: The Ultimate Avatar

The title of this book has its origins in the Hindu conception of a god or deity, especially Vishnu, the Preserver in the Trilogy of Hinduism: Brahma being the Creator and Shiva the Destroyer. Vishnu is an ancient Vedic God, Aryan, white and blond whose residence is in the North Pole. Avatar is a Sanscrit word. So far there have been nine incarnations within the three great divisions of time made by Hinduism. The last three known incarnations are heroic-religious, corresponding to Rama, Krishna and Buddha. The tenth, that of Kalki, riding a white horse, will close the Kali-Yuga, the Iron Age of the Greeks, the Darkest Age, which is to say, the present time. He will appear within the vortex of the final catastrophe and will come to judge. The author of this book argues this incarnation of the divinity Vishnu-Wotan is announced

by Adolf Hitler ("The Man to Come") who has already made his glowing appearance and must return with his Ultimate Battalion (the Wildes Heer, Furious Order of Wotan-Odin) on the edge of catastrophe, to save his Folk and judge their enemies.

Miguel Serrano is not alone in holding this view. Savitri Devi kept it in India almost as a new religion. The author of this book introduces the essence of what he has already defined as Esoteric Hitlerism, developed in his previous work "The Golden Band." "Adolf Hitler: The Ultimate Avatar" is an ópera magna as well as an autobiography, as the author recounts his youth, his first political battles, the transformation of the Popular Front and of Nazism in Chile in the thirties, analyzing these forgotten and still obscure decades for the first time, even though they are the origin and cause of Chilean political events up to 1970. Miguel Serrano also refers to the military coup of 1973. Especially remarkable is his analysis of the Second World War.

This book amounts to a revision and true transmutation of all values, to use Nietzsche's expression. A total transfiguration of History, a lightning bolt of Eternity Against Time.

ADOLF HITLER: THE ULTIMATE AVATAR

Miguel Serrano

Born in 1917 in Santiago de Chile
Travelled to Antarctica 1947-1948
Ambassador to India from 1953-1962
Ambassador to Yugoslavia from 1962-1964
At the same time accredited in Romania and Bulgaria
Ambassador to Austria from 1964-1970
Ambassador to the International Atomic Energy Agency

and to the U.N. Agency for Industrial Development

OTHER PUBLICATIONS BY MIGUEL SERRANO:

The Golden Thread of Esoteric Hitlerism

Resurrection of the Hero

National Socialism: Only Solution for the Nations of South America

Manu: The Man To Come

As the Blessed

Feel nothing themselves,

You should feel for them

In the Name of the Gods.

Holderlin

This work has been provided with two original watercolor paintings, a drawing and a woodcut by Adolf Hitler, and also with original drawings by the wise Runenlauteren and German painter Wolfgang von Schemm, with illustrations from the books of alchemy "Mutu Liber" and "Rosarium Philosophorum" and with an ancient Hindu miniature of Rajasthan, along with some photographs. The cover has also been especially designed for this book by the artist Wolfgang von Schemm, who was inspired by the Aztec Eagle carving made by Adolf Hitler in a cabinet of the Chancellery of the Third Reich.

I dedicate this work
to the young heroes
of tomorrow, the Initiated
Warriors of Esoteric Hitlerism,
And to the glory of the Führer,

Adolf Hitler. "

Ex libris, carved in wood, a creation of Adolf Hitler from 1929. Already one senses the Aztec Eagle of Quetzalcóatl.

AS A PROLOGUE

"BLESSED be the faith of those who dare to renew the face of the earth, emulating the Ideal they love. With the pride of mature races, such was the premeditation of your German leaders, and your mighty obedience accepted the pain of this new world's invasion of grandeur, carrying that pain in your blood. Generous ambition of strong nations who exhaust themselves by reaching the ultimate power and give themselves up to the daring dream of spreading their revered Idea under the heavens by themselves and beyond all horizons. When at last fullness is reached, it is better for them to consume all in a bolt of lightening, in splendourous paroxysm, rather than wait to wither away in peace."

(From the French poet Pierre Drieu La Rochelle, partisan of Germany and Hitlerism in the last war. He departed this life in 1945.)

"WE MUST, all of us, be prepared for the most terrible. Is not death, in the midst of humilliation, a way to give oneself even more?
Sacrifice admits of neither calculation nor reserve. If I had lied like the rest where would I have landed?
Yet, I believe even so, more than ever, only the idealists can change the world.
The soul that remains is the soul."

(From Leon Degrelle, Leader of the Belgian "Rexist," hero of the Battles on the Eastern Front, perfect Hitlerist, poet and Pilgrim of Great Nostalgia. He still lives on this earth.)

"I am not anyone to speak aloud of Adolf Hitler. His life and his actions do not invite sentimental emotions, because he was a warrior fighting for humanity, an apostle of the Gospel of the Rights of all peoples. He was a reformer of the highest rank. His historic destiny was to act in a time of unprecedented brutality, to which he eventually fell victim. So must any West European see Adolf Hitler. We, his followers, however, bow our heads before his disappearance."

(Words of the Norwegian writer and Nobel Prize winner, Knut Hamsun, written in the Norwegian newspaper "Aftenposten," on the 7th of May, 1945. Knut Hamsun was imprisoned in an institution after the war. His rights and property were confiscated and his wonderful books were made to disappear from public knowledge.)

"Hitler was like Joan of Arc.
A saint, a martyr!"

(Declaration of American poet Ezra Pound, before reporters who interviewed him while he was a prisoner of his country's military and soon before being incarcerated in an insane asylum for thirteen years. He was never awarded the Nobel Prize he merited, as the greatest poet of this century.)

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AH



MEMORIAS DEL ARQUETIPO



Dibujo hecho por Adolf Hitler en 1929 y que tituara: "¡Hágase la Luz!" --Es verde Libertad--

Adolf Hitler

Memories of the Archetype

Glories of the Night

"Why," they ask me, "have you risked so much, putting in danger the literary work of a lifetime? Is it that you don't know all the publishers in the world are in the hands of Jews? Now, when your books are translated into German, into English and other languages, when they are read in many countries, you set yourself up to write openly in favor of Hitler and discover his esotericism... This is madness, if you were not someone who knows of the omnipresent power and total control of life by Judaism... But you have been a diplomat and have been able to penetrate to the bottom of the historic events of the present and past; like no one else you have had the possibility, the knowledge and the means to know it; you have travelled the world right and left, you know... And you have not only risked your work, you risk your life..."

So my friends, my relatives, even my enemies have spoken to me.

Because today that is how people talk. That is the voice of our times. But I am not of these times, nor of this world, nor of these days. I am from another planet. I am from the Morning Star. I am not afraid of losing everything, including life. Furthermore, the motto on my coat-of-arms reads: "My honour is loyalty." Yes, loyalty to the ideals, the dreams, the past glory of the night, the ghosts of lost friends, the golden shadows, the echo of their steps, to the old streets and cities, and all that which escapes the light this martyred earth projects, the longing for a Golden Age, when heroes still lingered among us, when the

Gods were still talking to us. For I am among those who spoke with the Gods...

And, if someone should not know it, or could have forgotten, for here you forget everything, I will try to tell how it happened then and how it all could come. It is even possible that more than one will understand why I am faithful to the glories of the night, to the light of a Golden Age, to the heroes, my friends, to the legend, dream and myth.

I do not intend to write a biography of the external events of my life, rich in deeds (for "I went down to the huts and up to the palaces...") though this is part of the fabric of the "age of the feuillon," but only to show the myth, the archetype, that is, that which is not only mine, but many. In a word: The Mystery, to the extent this can be revealed.

I have traced our family history upstream as far as possible, first in Chile, then in the north of Spain, in Asturias, Galicia "where neither Moors nor Jews have fallen," because that is where we come from. I can only see Celts and Visigoths, a lot more Visigoths than Celts, in my family tree. My mother's name was Bertha, a Germanic name, derived from the goddess Pertha. Bertha was also the Merovingian mother of Charlemagne, who betrayed the Iggdrasil tree of his ancestors. He did it, but I will not do it.

South America! Almost everything here has been changed by mixing and miscegenation. Not so much in my family... But I knew practically nothing of all this, even less in my childhood. No one here had been educated racially. On the contrary, America is the daughter of Masonic doctrines and of the Christian Church. They push us irresistably to miscegenation and the mulatto. This is a bastard continent in the midst of a bastard world. Concerning Chile and her ethnic drama I have written: "The Chilean Race Cycle" ("El Ciclo Racial Chileno"), a small basic work, no doubt. As a child this topic was absolutely unknown to me and no one in my house was in a position to teach me nor to guide me through the torturous path. Only instinct, only the "memory of the blood," opened a way through this confused and

dark thicket of contrasting mixtures. Because finally this "memory" can only come up through the years. Then, mostly, it is too late. Too late to avoid damage to the hereditary genes and inheritance. There was, unfortunately, no one there who could warn us against that danger, for no one knew of it. So it happened that from the sky came invisible leaders who saved us from more damage and, in the most critical moment, took us by the hand and then brought us to where our place was in battle. Perhaps it was this same "memory of the blood" and the Gods who live in it and circulate within who came to save us and to rescue us. We gratefully bow before them and ask them never to leave us, because we are determined to remain faithful until death, to the other side of this life, in order to enter Valhalla.

Yes, as a child I knew nothing of this important topic. I suffered from having blond hair and blue eyes. I wanted to look like the other boys, with bristly Mongolian hair and facial features. Up until recently I was not aware of what this means. That is why I say that the "memory of the blood" is slow to appear, very slow. It breaks its way through shadows of pain and penance. A lifetime is not long enough to listen to its messages, to read its wise book. In my family one only spoke to us of class, never of race. And they are such different things! In general there was class which did not always coincide with race. And so it goes in the rest of the world as well, especially in this Darkest Age. I shall return to this theme in my work "The Chilean Race Cycle" which I will include in this book.

In my family class coincided with race. A miracle. But we did not know it. It was all so feeble, so delicate, an almost random interaction, like a flower that blooms for one day. Because the matter of race and "racism" is very badly understood, above all with human beings. (Concerning animals everyone is in agreement.) Race, with a capital letter, no longer exists in this darkest time of the earth. It is something that once was, and to which one claims to return as to an ideal. As with Greek statues, whose models were never present. But it is a duty to aim at this perfection and this transmutation. This and

nothing else was what Hitler taught us, the privileged generation who lived during his time.

The life of a few in this world could be filled with Meaning by means of a work in oneself, collaborating "synchronically" with Gods of other worlds. Because at times "things come to us eager to transform themselves into symbols," as Nietzsche said. And Rilke: "What other thing do you want, world, but to make yourself invisible in us?" The symbol of our life must be created, "invented." Other times it is right here, in plain sight, even in one's own name. Jung said that "freud" in German means pleasure. And Freud centered his theory precisely in sexual pleasure. Adler is bird of prey in German and his psychological doctrine took as its basis the instinct of power. "Jung" is youth, and the great doctor placed rebirth at the center of his teachings, standing on the prow of the ship of eternal youth. In his house a plaque reads: "We were young, we symbolize eternal youth." He knew this.

My name is Serrano. This means hills, mountain. I was born near the mountains of my native land and I have loved the highest peaks. I have seen the stone giants, coming to believe the mountains were petrified giants that should be freed. This has been the work of my life: to liberate, give new life to the giants. For this I've wandered through the greatest mountains on earth, the Andes, the Himalayas, the Pirenees (residence of Pirena, the beloved of Hercules), the Alps, where the dwarf king Laurin lives, with the elves. In the Himalayas I searched for the enchanted cities of Agartha; in the Andes on my youth, the City of the Caesars (I am searching still), Paititi, Elelin and Trapalanda. Because I am also an Ankahuiinka. (1) [Eagle Initiate, in the initiation of the Incas.]

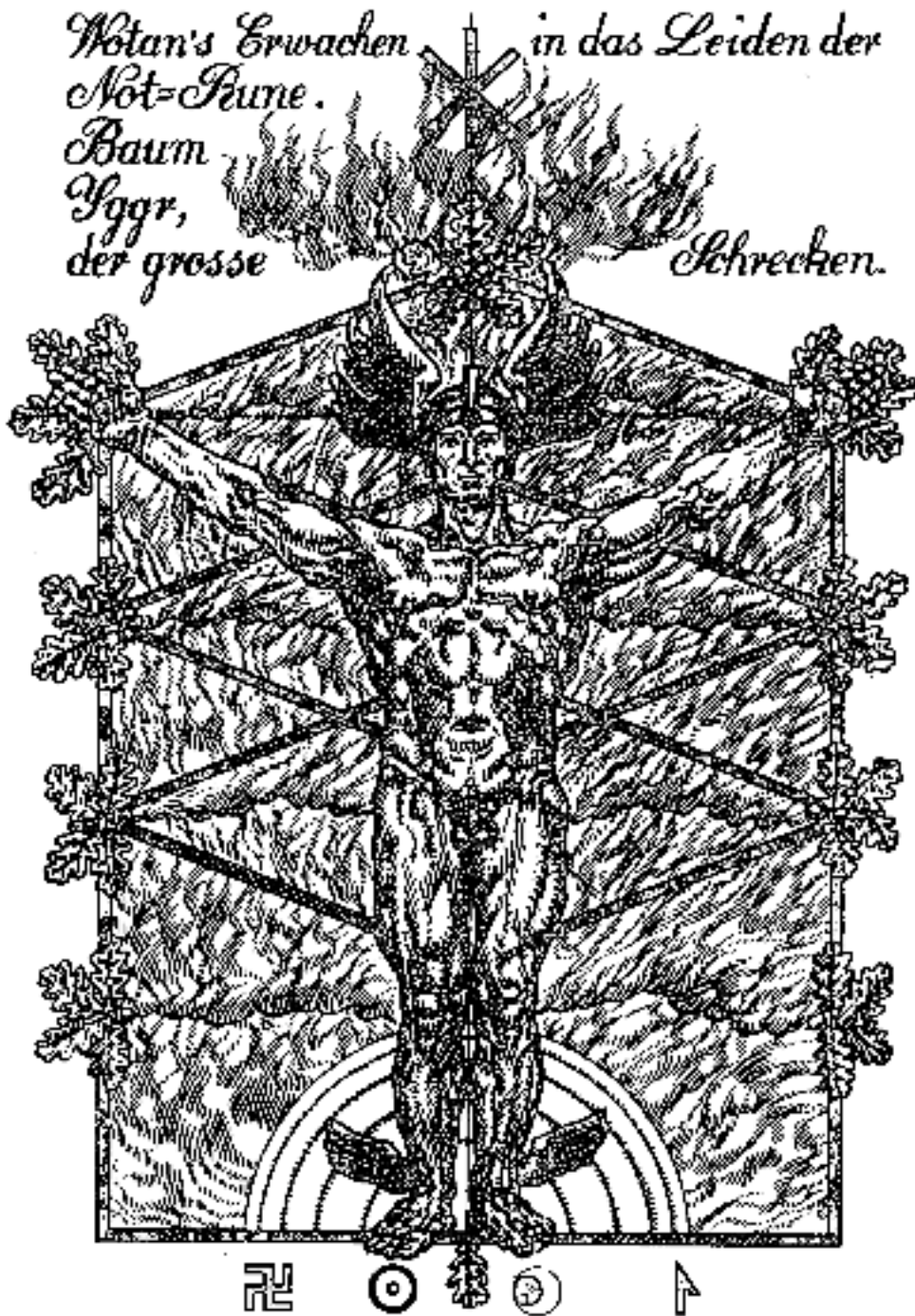
My mother died at the age of 23. Two plus three are five. I was five years old when she died. My father died at 32. Three plus two are also five. 555, the polar Hyperborean number of Destiny. When my father died I was eight years old. The number of infinity. If my mother and father had not died my life would be very different. I am an orphan prisoner of infinity,

nourished by infinity, by her milk, her blue fire, her uncreated light.

We were educated by a dignified widow, my grandmother. She was named Fresia (Freya, like the goddess of the Aesir of Germanic legend). She could also call herself Woevre Saelde, the widow who guided the Minnesänger, the initiated German troubadours. So I grew up as "a pure fool," among the vernacular wild woods of my country in the south of the world, of the South Pole. And I had to fight with the Grand Dowager, to free my soul from the terrible matriarchy of a devastated involuted land. In Chile, from chil, to denude, in Quiché Mayan, in Quechua Viking; from schillen, to unsheathe (the sword), in Old German. Therefore I have all my life tried to bare the Sword of the mystical fatherland.

For those who know, this is the legend and Mystery of the Gral. The life of Parsifal, his defeats and his triumphs, attempting to build again the devastated land of the Gral, the Terre Gaste, to return the Crown to the sick king, decreased, to reconstruct the Crown of Lucifer (from which the Gral fell), as beautiful as it was before his stellar combat.

*Wotan's Erwachen
 in das Leiden der
 Not-Feune.
 Baum
 Ygg, der grosse
 Schrecken.*



Odin. Das nórdico, es Wotan para los germanos. Se crucifica voluntariamente en el Arbol Ygg, del Espanto, pendiendo ahí por nueve noches hasta reencontrar las Runas salvadoras, que harán posible a los héroes recuperar la divinidad perdida.

Odin, Nordic God, is Wotan to the Germans. He was crucified voluntarily on the the Iggr Tree of Terror, hanging there for nine nights until he found the salvific Runes, which make possible the recovery of lost Divinity by heroes.

Legend has it that Parsifal left for a land to the West, from which he nevermore returned. He went in a ship with the Templar Cross embroidered in its sails and with him he took the Gral. This Occident land is Our America of the South Pole (which was once the North Pole). The Templars had been here before. But before them there were the Vikings and, long before, the divine Hyperboreans, the Giants, the White Gods. They came from other stars, from Venus, the Star of Morning, the Star of Schillen-Chile.

Parsifal believed the end of the Golden Age, the Twilight of the Gods, was irreversible, that the Waste Land would not now return to her solar plenitude, that it would be devastated; he knew King Amfortas and King Arthur had gone to the Happy Iles, to Avalon, where they would be healed by the Valkyries, by Hyperborean magicians of Magic Love, that Frederick Barbarossa slept within a mountain where the horn of Wotan would awaken him at the end of time. And Parsifal then departed for the City of the Caesars, of the White Gods, in the mythic regions of the South Pole which was once the North Pole. In the hope that the Great Cycle be fulfilled, that the Kali Yuga reach its frightful end and the "last age of the Cumean Sybil, of the virgin maid, the reign of Saturn and Rhea return. The centuries turn to the Golden Age. And from a golden lineage, the most valuable, the world is to be populated from pole to pole."

Then the Mystery of the Gral will be revealed. And the end will respond to the "Question" we have been asking since we were born in this world, since we fell here. And since Baldur and Jason died.

The Golden Legend tells that the first troubadour who gained knowledge of the secret rules of the trobar clus, received them from a hawk or raven that sat on the highest branch of a golden oak. Donar's oak, destroyed by Bishop Boniface, who was actually named Winfried, or the ashtree Yggdrasil, which Charlemagne destroyed. Wotan was also "crucified" on this tree to discover the liberating magic Runes. For nine nights he hung on that tree. Igg-drasil. (Igg = terror). All this to be able to deliver another cosmos from the one in which we live. The Runes were brought by a golden raven. Therefore Wotan must have been the first troubadour. And the Runes are the secret signs that can only be seen trobar clus. Jason, another name given to the first troubadour, (trovare means to find), discovered the Golden Fleece hanging from the branch of an oak tree, which is really Dodona in Hyperborea, in the North Pole beneath the Black Sun of Midnight.

And all this, as we said before, has now moved to the South Pole. Therefore I found Jason here, next to the Black Sun of the night of the past, in the glories of that night, in the streets of a city that no longer exists. In that city called Santiago de la Nueva Extremadura, the New Extreme, from this other end of the world.

The events of an individual life do not count, are destined to death, to nothing, to decompose in the light of the Golden Sun. That is why I am not interested in personal biographies. Like the ancients, I only value the archetype, Myth, Legend. Only he lives who has been able to include himself in the fire of a Hyperborean Archetype, in his eternity and his Eternal Return. The history and historicism of our times leave me cold. Only those who repeat here below the archetypal and mythic life of our Gods are included within the eternal, those who happen to be their interpreter or celebrant. The Hyperborean kings, the pharaohs of Egypt, the emperors of China and Japan, the Incas and the Fuhrer embodied Gods, were possessed by a God, becoming the projection of God, here on earth. The same must happen with

some peoples and with certain civilizations of other ages. Even with heroes.

If someone, understanding this or even not understanding, by the essential combat of his existence, by his resurgence, is found worthy to pass over this occult limit, integrating or expressing this Archetype, he will receive at one stroke an ontological reality and transmute from homo terrenus into homo de coelo. Now he is already immortal for he will always return in the Eternal Return of this Archetype, here or where it may be. In Him (as in Himself) or in Others.

Each time in this life that it has been given me to encounter one who incarnates a Hyperborean Archetype, the commotion produced by their drama has carried me to the borders of desperation and made me cringe to the innermost of my being. And this even when he may not have developed the experience to be able to interpret it, filling it with Meaning. That was not necessary because the Mysterious takes place beyond the conscious mind and reason.

This will be the subject of the first part of this work. A history of another class, of Myth and Legend. The Memories of the Archetype, of our Archetype.

.....

Where the young died conquering...
There you fell,
Walking over the waters!
Singing the song of Destiny!
The misery and madness of men
Shakes my immortal soul.
Leave me to remember the silence
In your depths!

HOLDERLIN

THE GREAT WAR

Adolf Hitler and Rudolf Hess repeated many times that, desiring to establish the purity of the Nordic Aryan Race, they could not desire war, because it would be a "selection in reverse." In war the first to die are the best, those who have race, the most valiant. Hitler only wanted to restore all that the Treaty of Versailles snatched from Germany. First Alsace and Lorraine, then the Sudetenland and Danzig Corridor. When Rudolf Hess flew to England he also asked for the devolution of their African colonies. The war, which had been long prepared by Germany's enemies, was declared against her by England and France in 1939, almost coinciding with the fateful events in Chile. Nevertheless, there had been no clashes between the armies for many months. More than once Hitler offered peace to England with no response. When he defeated France, in a Blitzkrieg of his invention, he allowed the English troops in Dunkerque to escape, against the advice of his generals who wanted to surround and destroy them. England was unarmed.

The flight of Rudolph Hess to Great Britain was also prepared by Hitler, in agreement with King Edward VIII, who visited him at Berchtesgaden and was then living in France. And furthermore, the same English King, a brother, was in agreement and knew of the flight which should have been successful. But the Jewish hand of Roosevelt and the Masonic lodges, acting through Churchill, made everything end in failure. Another reason for the imprisonment of Hess to the present day is the English fear Hess would reveal the duplicity, the trap in which they made him fall, something the Sovereign would not have denied. He will die in prison for this very reason. Otto Skorzeny told me, in Spain, it's English hypocrisy to blame only the Russians for the prolonged imprisonment of this man. "If they wanted to free him," he said, "they could do it this moment." Be that as it may, for whichever reason, events are working for the greatness and resurrection of the Myth. Hess is not the prisoner.

It is the jailers who are chained to the fatal fulfillment of the Myth.

Rudolph Hess proposed to make peace with the English. Germany would withdraw from all territories she had conquered in the West, from Norway, Denmark, Belgium and France. She also guaranteed the permanence of the English Empire. England would be the maritime power and Germany the power on land. She only asked to be left a free hand in the East in order to destroy Bolshvism and thus save Europe and the white race. She asked, as well, restitution of her African colonies, also taken away by the Treaty of Versailles. Hitler never wanted to destroy the British Empire. He admired the English, believing that without them Germany would not be in a position to be able to organize the world into a New Order. He thought all the outrages of British capitalism in the world were done by Jewish infiltrators in control of England's finances and political direction, not by the English. When these were cleared away things would straighten themselves out. Outside of Germany and the Nordic countries only the English had a more pure race. They were white and Hitler wasn't there to destroy the white race, but to save it. To retrieve Europe, a continent rich in spirit but poor in raw materials. Increasing vital space in the East, destroying Bolshevism and incorporating the Aryan races of the Caucasus and Urals, Europe would have oil, wheat and the raw materials that would permit her to stabilize before the danger of colour and the decadent influence of the United States of America. A Golden Age of the civilization of the white man would resurface. As for the United States and South America, by a natural ebb of the great tides of spirit and a beneficent contagion they would also produce a racial scouring and ordination, in agreement with the polar mystery of their origins and of the White Gods. Hitlerism had made investigations in this respect, of which very little has become known, because they were not revealed. Of which I am, in part, the keeper.

More in Chile we could not do. Here the war was already lost even before it had begun in Europe. There only remained to us the hope Hitler would win the war to take revenge for us. We have said Jorge González von Marées seemed to hope for this when he edited his review "Chilean Action."

In 1941 I made up my mind to enter fully into the fight and began to publish my magazine "The New Age." This weekly would put itself unreservedly on the side of Germany, Italy and Japan, that is, the "Axis." But above all it was on the side of Hitler, even though at the time I did not know the real dimensions of this man, considering him only as a political genius beyond the mark.

My intellectual formation was based on the German philosophers, whose translations in the "Revista de Occidente" I had worked through. Thus I had made my own an entire composition and interpretation of the destiny of the Americas, coming to speak of certain strange and magical things about which I myself could not say from where they came. In an article published in those first issues of "The New Age," which I entitled "Beyond Nazism," an entire conception of man and the world was expressed. I remember that in those years the well-respected doctor Ramon Clarés Pérez phoned me to ask where and how I had acquired such knowledge. In truth I myself could not say.

I also believe I have always been talking of the giants of the Andes and of a mythic sacred Chile.

Before I decided to start my own magazine I recall having visited Bardina, an independent and very interesting Catalan who lived in Valparaíso, where he edited a weekly paper also in support of the Axis, "La Semana Internacional." There he analyzed the military campaigns of Germany with great understanding. I especially liked this Catalan because he was a bitter enemy of Franco, therefore a supporter of Hitler. He knew the Hitlerists, on winning the war, were going to reorganize the map of Europe to accord with the "carnal fatherlands," in other words into ethnic and linguistic groups. Catalonia would be united with Languedoc and Provence, independent from northern

Spain. All these regions had been occupied by the Visigoths before the Fifth century.

Bardina confirmed that the term "Caudillo," the name given to Franco, seeking a title equivalent to Duce and Fuhrer, came from cauda, that is to say, the tail.

In my book "The Golden Band: Esoteric Hitlerism" I have published the map of New Europe, a project of the SS. There you can see what Catalonia would be. Bardina was right.

After a warm friendly meeting I arrived at the conviction my combat must be independent to be able to express my thoughts and advocacy as I understand them.

So, on July 3, 1941, the first issue of "The New Age" appeared.

No one ever has or ever will edit a review like that one in Chile again. I am sure of that, checking through those issues forty years after its appearance. How could something like that be published in Chile? What was written there could never have been voiced nor written here. I have not reread the journal in all these years since its publication, and I realize almost everything and more that I have been writing in this book, until now, had already been said there. The interpretation of the crime of September 5, 1938 is the same, the analysis of global events and the Great War is astute to the extent that I have to correct some details of this new explanation. And I ask myself: How was it possible, being so young, that we could have been in possession of such knowledge and secrets? And I again have to think of "the memory of the blood," of the Eternal Return and the invisible guides who lead us from somewhere beyond.

None of this, absolutely nothing, would have been possible in Chile and elsewhere without the appearance of Adolf Hitler. Because he was the one who informed this enlightenment, this revelation, even about the particular and remote history of a nation such as ours. Without him we would not have been able to write about nor publish these revelations in Chile. They would have prevented us. Only the fear of a possible victory of Hitlerism in the world made it possible for us to escape

assassination here and for the magazine "The New Age" to continue publishing. Today, of course, nothing of this still exists and it is much more difficult, almost suicidal, to keep the principles and ideals, restating them. Today it is madness to continue to be loyal. So think the Chileans and others as well. The youth of today know nothing because they have been deprived of the truth. They know nothing of those forgotten fundamental decades in Chile and in the world. Perhaps I alone can teach them.

At the National Library there was a complete edition of the anthology "The New Age" from the first issue of July 3, 1941 to January 7, 1943. Someone took that collection, some person who wanted to keep it like an untraceable jewel. Because there are still young people who are interested in knowing the truth.

I personally have a few copies, wrapped in burlap. They carry an introduction and a final statement that reads: "The destiny of South America must be that of the white race, of the Aryan spirit, finding here a new landscape and a new and wider field of expression, directing from above this crucible of races. Chile has been destroyed by the Judaism that, through Freemasonry, is preparing to deliver her to Communism (written in 1943). From this (apparently) silent intestine struggle within the heart of Judaism, Chile will be destroyed..." The bracketing is from the present. And nothing has changed, because in "The New Age" it is revealed that in 1939, during the Popular Front, sixty thousand Jews immigrated to Chile. They made history with this unfortunate fact. Since then many more have kept arriving. Already Chile is no longer a land of the Chileans, at least not of those who "knew how to give their lives" for an ideal. In that introduction and final statement, as of necessity the journal ended publication with number 36, because in 1943 Chile broke diplomatic relations with the Axis countries, it also said: "In the following pages future generations will find the constant internal and external struggle of some Chileans who loved their fatherland, strove to make the future not so arid and painful as it was for us. Much as we would like to print here the names of all

the editors, for obvious reasons that is not yet appropriate. One day it will be possible. Through Freemasonry and Judaism one can best understand the history of the betrayal and defeat of South America... But we are younger than those who now have the supreme power and our day will come..."

Vain illusion, because in proportion as the time and years have passed the combat has become even more difficult. Who today could write things like that without being persecuted and jailed? After forty years the shadows are denser, the revenge and conspiracies more sinister. A whole world has been manipulated by propaganda, intimidated by terror scientifically dosed out, indoctrinated, softened by lies, deception, dissimulation, falsity, crime. The "Operation Six Million," on a planetary scale, this sinister Jewish plan, has made it completely impossible to talk serenely about those years and about the Great War without mobilizing powerful emotional and passionate forces. Hypnotic diabolical repetition has made it so that no one in the world can doubt this non-existent genocide, such that it is impossible to refer to Nazism and to Hitler, to the glorious Germany of those times, to the undeniable justice of an Aryan social system, neither capitalist nor Marxist, non-Jewish, without awakening fear, rejection, opposition, because the registers worked in the psychic machine of men immediately starts to move, to remember the "genocide of the Chosen People," of the "people of God," which is as false as is that divine election attributed to a just God of a lying criminal anti-race controlling every means of propaganda and news media in the world, from publishers, the press, television, film, from news satellites to the atomic bomb, last deterrent in a world that can not be free or independent because it never has been. We today live on a planet of "robots" directed and managed by the Jews towards a tragic fatal end, towards the abyss and chaos.

Concerning the genocide of the six million, Einar Aberg published the following in Norrniken, Sweden, in 1959:

"In 1938 there were 15,688,259 Jews in the world, according to the 'World Almanac' of 1947. This figure was

provided to said Almanac by the 'American Jewish Committee' (Jewish-American Commission) and by the 'Jewish Statistical Bureau of the Jewish Synagogues of America' (Statistical Office of the Synagogues of America).

"In 1948 there were between 15,600,000 and 18,700,000 Jews in the world, according to an article appearing in the 'New York Times,' of February 22, 1948, written by Mr. Hanson W. Baldwin, a respected expert of proven impartiality in all demographic matters, a personality who even with the greatest imagination can not be considered anti-Semitic. His boss, Arthur Sultzberger, proprietor of the New York Times and himself a Jew, is known as an unconditional friend of Great Britain."

"Assuming, then, the highest estimate of Mr. Baldwin, that is, 18,700,000 Jews, the result would be that in the ten years between 1938 and 1948, a period including the war years 1939 to 1945, during which Hitler allegedly killed six million Jews, the Jewish population of the world would have increased by more than 3 million. If, assuming for the sake of argument, Hitler really did kill six million Jews, we would find the increase in demographic numbers is really 9,000,000. That is to say, an increase of 3,000,000 plus another 6,000,000 births to supply the 6,000,000 Jews allegedly gassed under the Hitler regime."

" Taking into consideration that there are currently only 18 million Jews in the world, it assumes an increase of 9,000,000 Jews during the ten years from 1938 to 1948, that is, an total increase (in only ten years) of 50%, an impossibility, even for a race so sexually unrestrained as the Jewish race. Even if every Jew, physically capable, were to dedicate himself exclusively, day after day, during every 24 hours in the years from 1939 to 1949 to procreation, with every one of the women of his race, in full puberty, to have been able to engender in ten years 9,000,000 Jews would be absolutely in contradiction with the laws of eugenic science."

"It is not surprising, then, when Allen Lesser, also Jewish, was forced to admit, in an article "Antidefamatory Hysteria," appearing in the spring 1949 edition of the magazine "Menorah

Journal," that: 'According to what was distributed during the war years, by the Jewish press agencies, the number of Jews dead in all Europe rises to several millions more than than even the Nazis ever knew then existed.'

I will give the names of my principal collaborators of those years because no one can still harm them, because they are dead, with whom we published "The New Age." There where they are the enemy can no longer reach them. I do not share the names of those who are still alive. But I want them to know I still carry their memory. Above all the young comrade who accompanied me to the end of the journal, as its administrator. Without him nothing would have been possible. Is he still alive? When we had to say goodbye because everything was over, I gave him my writing desk on which I wrote my first books: "Anthology of True Narrative in Chile" and "The Darkest Time." What has become of this comrade? So many years away from Chile, I never saw him again! If he is still alive, I know he also has preserved the memory of those times and our struggle, as the most wonderful of our lives, the most beautiful. We must never renege on those sublime times, comrade...!

Rene Arriagada was chief of the department of cables of "El Mercurio," oldest newspaper in Chile. One day he arrived at the address of the literary page of "Trabajo," carrying an article. We became friends. He was cultivated, formed by Spengler and Portales. Like me he came from the ranks of the left and became disillusioned. This was his best card of recommendation for me, who, even while I belong to the aristocracy of Chile and Spain, and for that very reason, have not been able to stand the plutocratic Right-wing of my country, or of the world either.

With René we formed "The New Age." We owe him almost all the ideas on implementation and format. From the first to the last issue he tirelessly contributed with his military, strategic, social and political analysis of the war. He signed with RA, which I liked because it is the name of an Egyptian god. They were his initials. We were good friends, although in later life we grew apart as we parted over unattainable internal and external

distances. During the war we lived closely together as did our families with our first-born children. Every evening I entered his office at "El Mercurio" to read the latest cables of war news, and we commented on and analysed them until late in the night. After the dramatic end there was something like an inward death for us, so great was the sorrow we preferred not to meet so as not to open those wounds, to be able to keep living, surviving. At least this happened to me.

A prominent general in the Chilean Army, Don Francisco Javier Díaz, was another permanent collaborator, dedicated to military analysis. He was a total Hitlerist who had been educated in Germany and had significant ancestors among the Chilean military. He has also already gone, like René Arriagada. They died during my absence from Chile. I will never forget them.

And so a few more.

At times I return again to publish the magazine in dreams. The editions reappear and are read with the interest and passion of yesteryear. Again I write there, I do not know what. We are comrades together and set out to the same fight. Perhaps this is a "reminder of the future," in the Eternal Return.

Besides the immediate collaborators there was the people with their nobility. The journal obtained a great printing for the time and its fine content. And this was due to the paperboys of Chile. Beyond their commercial interest they wanted to help us. Who would have thought after so many years a paperboy would recognize me in a magazine kiosk on a downtown street? I think I had changed and grown older, but he spoke emotionally and recalled those times. Great times...!

Our office was located right on the corner, which still exists between New York Street and Ahumada Street with the Moneda, in a tall building still located there. My office was located on the last floor in the attic of a high tower with views of the high mountain summits of the Cordilleras. The grandiose vision has now been destroyed by other even higher buildings. From there I was always able to see the mountains of Berchtesgaden and be close to them and the Fuhrer. Many a morning I pulled myself

back up to my writing desk to dream the glories of an imaginary triumph and the return of a Golden Age to my country and the world. The peaks of the Andes changed colour with the impossible red of our sunsets, with the colour of yearning. And this is the only thing that still remains from those years, the only thing they have not been able to deny us or destroy. The miracle of the dawn in Chile. For this I have come back, for this I am still here.

It was very difficult to finance such a journal. The sale proceeds alone were not enough. The ads were few since business people feared the "black lists" the Americans were circulating. As for the Germans of Chile, they have, with a few honourable exceptions, not helped. Even in the times when people still believed the war would be won, they acted with great caution. The "emigrant complex," almost a hundred years after immigration to the country, still had mastery over them. They dared not attack the rulers, motivated by their social climbing and unbridled appetite to accumulate wealth. Moreover, they understood nothing of Nazism, still less of Hitlerism, despite the German schools with their "Hitler Jungen" and the ritual they only superficially imitated. In their majority they were Freemasons and obeyed the Lodges, as in Germany. If they betrayed there, then they would even more so here. Nevertheless they did less. Because there were exceptions and people among them who dedicated themselves fully. At "Colony Puyuhuapi," in the remotest and most inhospitable south of the country, a young German thought to establish there a Hitlerist refuge and brought the most interesting collection of books back from Germany, impossible to find now. I was the inheritor of that library which I intended to guard for the young combattants of the future. This German went to war and fell as a pilot on the Russian front.

The most important help we received was from the true National Socialists of the German diplomatic corps. I made contact with them. They were our comrades, ready to do everything so our journal would continue publishing. By their

intervention I obtained the documentation on Freemasonry that Rosenberg had discovered in France in the archives of the Lodges. The publication of this sensational documentation appeared in several editions of "The New Age." However, I only got what could be made known; there was still much more that has never been revealed. An SS arrived in Chile who was an aide to the director of Hitler's Chancellery. He told me his boss had entrusted to him what he had seen of a private exhibition of the Masonic documents discovered by Rosenberg. The revelations were of such magnitude they had shaken him. The Pope, the kings of England were Masons and obeyed the orders of Jewish Kabbalists who sent them from the centers of black magic, established in Synagogues and other secret places.

The same SS man reported that on two occasions he was present when Hitler prevented victory celebrations over the English. The Fuhrer considered them to be a tragedy for the white race. They were when Turkey gave permission for German troops to pass over its territory and defeat the English in the Balkans and when the "Bismarck" sank the British flagship "Hood." Hitler also felt the expulsion of the English from Hong Kong and Singapore by the Japanese as his own defeats.

Hitler respected and admired Japan for its Samurai Code of honour, but I am sure he would have preferred not to have had them as allies. It is a fact that the Japanese betrayed him by not declaring war on Russia which would have aided his victory. By contrast, Hitler declared war on the United States of America immediately after "Pearl Harbor." He remained faithful to his allies to the end.

As for the Japanese, they did not understand the drama and only played their own game. After the last war they were transformed into those pests throughout the world like Jews, mechanizing everything and dirtying the world with "perishable" materials. They have become Judaized to the bone.

We did not receive the least help from them. On the contrary, they ignored us even though we supported them until the end out of loyalty to the Fuhrer. I always felt the Japanese

had no interest that Hitler should win the war, just like the Spaniards. Therefore they never declared war on Russia, like Franco did not allow the Germans to take Gibraltar.

As for the Spaniards, I remember a conversation I had one evening with the Deputy Chief of the Spanish Embassy in those days, Ramon Pastor, who some years later was director of the newspaper "ABC" of Madrid. The Ambassador to Chile was Torcuato Luca de Tena, the owner of this important daily.

Pastor said to me: "I do not understand you, you are Spanish on every side, you ought to be with us, who are Catholic and not with the Germans. You are too much for Hitler's ideas." He meant: for the "paganism" of Hitler.

And so it was, because I could not be with the Jesuitical Spaniards nor with their traitor Caudillo, who was in the place in which he found himself thanks to the help of the Germans and Italians, yet was still dedicated to harbouring Jews without fulfilling the duties and honour of an ally, refusing to help the Germans and Italians win their war too.

Ramon Pastor was a good friend and a gentleman. From him I keep the best memories, but the Spanish, like the Japanese, did not help us with our struggle in any way. This spineless Spain, a nation where the aboriginal Iberian element has come to predominate, this bad race from whom the Visigoth ancestry has disappeared almost completely, with its undesirable miscegenation with Moors and Jews, suffers from the same ills as the continent she created: America. Mixture and bastardisation, with a divided contradictory soul. The ongoing South American revolutions, the outbursts of suicidal violence, assassinations of her own people, are all due to a soul of contradictory blood and the desire for self-destruction that derives therefrom. In no other country in the world has there been such a macabre spectacle as has been given by the Spanish Revolution with its orgy of Spaniards dead by Spaniards. The other well-known waste product is the envy of anything that exceeds, which we Chileans have inherited for the same reason and express with hatred against the beautiful and superior. In

the present case, by occult envy and hatred against Germany, against our own Germanic, Visigoth, Vandal, Swedish ancestry as well as the blond-headed dolichocephalic Basques. The betrayal is an almost logical consequence. In Greece I once asked the guide who was showing me the ruins of the Castle of the Knights of St. John in Rhodes his opinion about the different nationalities of Europe. Of the Germans, he said they were hard and correct, of the Italians they were human, sympathetic, "good people." Of the Spanish that they were traitors. The latter, he said, because the Castle of the Knights of St. John fell into the hands of the Muslims because of betrayal by the Spanish garrison. Reason: Envy of the Grand Master, of Belgian nationality, if I remember right. The Order of the Knights of St. John consisted of many nationalities.

The Spanish Falange, with its Leader Jose Antonio Primo de Rivera, was of another Folk, with the same heroic Visigoth spirit, I dare say, as the National Socialists of Chile. If their Leader had not died, by decision of Franco, the events and actions of Spain during the Great War would have been quite different. They would certainly have permitted the Germans to take Gibraltar, allowing the closure of the western passageway to the Mediterranean Sea.

In contrast, the Italians did help us, becoming just as important to me as the Germans. Businessmen like the Girardi, Rayo, Orlandini and others played their roles without caring about the consequences. They were blue-eyed Lombards of Northern Italy. The Deputy Minister of the Embassy, Migone, was my friend and offered help with editing my journal. Years later I met him again in India, as a member of an important delegation of his country. We recognized one another and he did not hesitate a moment to leave his work session to go with me and talk about the good old days.

Such are the Italians. Ready to begin daring individual business. They are also forerunners, ingenious creators.

The Cultural Attaché of the Italian Embassy also collaborated with "The New Era." He was a man of classical culture and a

brilliant writer. He was a great friend. I shall speak of him again in more detail.

But it was in the Embassy of Germany where I encountered my true comrades, as I have said. What has become of my two friends through whom I obtained such valuable information and assistance? I confided in them absolutely. I remember they gave me a Walther pistol, of the same brand and caliber as that of the Fuhrer, with an engraved Swastika in the handle, with which to protect myself from some paid murderers who were looking for me, losing me only by minutes in a trap they had set for me.

Whether they are alive or dead, I will not forget them. I was only familiar with those two, avoiding all contact with the high ranks and with the ambassador, von Schon, married to a North American.

My instinct was not to feel any sympathy for the "vons" of the nobility (except for von Pothammer, to whom I shall refer later). They were the great traitors and silent opponents against the Fuhrer, who they could never forgive for his middle class Austrian origins. Hitler came to dominate and control these Prussian war barons, implementing his strategy and tactics with unbeatable military boldness. They could not allow Hitler to win the war. Papen himself committed a grave treason. Stalin sent him a peace proposal in the last moments of the war. Rather than transmit it directly to Hitler (von Papen was the ambassador to Turkey), or even to his superior, Minister von Ribbentrop, he sent it to Roosevelt. Skorzeny, who reported this in his posthumous book, "The Unknown War," affirmed that von Papen had done it thinking the Allies, on learning about the proposal, would make peace first. And thus he could succeed Ribbentrop, who he hated. Perhaps Skorzeny was wrong here and simplified since von Papen was Catholic, a "Mason on the flip-side," as much their agent as Judaism. Proof of this is that von Papen was not incarcerated in Spandau, and was released after the war in spite of having been the one who recommended Hitler to Hindenburg for Reich Chancellor. The service rendered to

Judaism was enormous and at the crucial moment. It's also possible Stalin was perfectly aware what von Papen would do and therefore sent the peace offer to him (at first glance a very strange behavior, having access to other more direct channels) knowing he would send it to the Allies. (It must not be forgotten Stalin was educated for a time by the Jesuits in Rome). Stalin immediately received more assistance in the form of war materials and some hints of assurances later made at Yalta of what was going to be delivered to him. Yet everything that relates to Stalin is strange. According to Joaquin Bochaca, the Catalan writer, his maternal name is Jewish, Josif Vissarionovitch Djugaschvili. This latter name, in Georgian, means "son of Jews." His three wives were Jewesses, his successor, Nikita Salomon Krushchev, was also a Jew, as were Beria and Andropov. Yet the Stalinist Great Purges were against Jews. The public trials of 1937 and 1938 caused the disappearances of Kamenev (Apfelbaum or Appletree), Zinoviev (Radomylsky), Bukharin, Radek, Sokolnikov, Yagoda, Rikov. Later he had Trotsky assassinated (Bronstein) in Mexico. All were Jews. The Memoirs of Stalin's daughter reveal her father's hatred against the Jews. At the end of his days the newspapers announced statements by Stalin about a "conspiracy of Jewish doctors" to assassinate him. The typical Jewish tendency within Marxism was represented by Trotsky, with his "international revolution." Stalin instead sought to revive the Russian nationalism of a Peter the Great. He also liquidated, without mercy, scores of thousands of Jewish intellectuals. What was he doing by all that? A struggle for power between Jews, as Otto Rahn explained the differences between Jesus the Jew and the Great Sanhedrin as a fight among rabbis? Because the Jews continued to have authority under Stalin, in very high posts, like Beria in the headquarters of the secret police and many others. Jews were also the "commisars" who observed a ritual crime in Katyn. All political commisars of the Red Army, including those who searched for the cadaver of the Fuhrer in the Bunker, were Jews too. The immense sadistic crimes of Stalin bore the typical stamp of Judaism. He had whole

villages assassinated, more than thirty million Russians, with rabbinic rage and brutality. The way of life he established in Russia was that of the Jewish Kahal. In Russia the Devil has raised up a grandiose vision of Hell.

In an interview in which he refers to Hitler that we will reproduce in this book, Professor Jung has also released statements about Stalin and the fundamental differences between them.

Hitler could not go alongside such a being without forever damaging his Hyperborean Weltanschauung. His Voice, his Archetype, could not allow this.

It would also simplify too much to claim the only reason for the betrayal of Hitler by the Prussian and German aristocracy was an extreme sensibility of class and fear of losing their privileges within the just harmonious social order of National Socialism. There is something much more mysterious. We shall refer to this in the ultimate part of this work.

The Second World War was the Great War of the Worlds. Whoever sees this war as just one more, or compares it with the First, has understood nothing. All the wars that have taken place until now were a preparation for this war. And the wars that can follow on this planet are no more than its continuation. In the Great War the archetypes were a constellation of all Collective Unconsciousnesses, Gods and Demons, who came to participate through the men they controlled and directed. Even the nuclear war that could end the cycle of Kali Yuga would be no more than the natural consequence of the Second World War and of those who only appeared to win there. Therefore atomic warfare would also be but a battle within the Great War.

Perhaps the Great War of the Mahabharata alone can be compared with it. That closed another cycle, the Dwapara-Yuga. And it resembles the Second World War in that there relatives also fought among themselves, the Lunar Race and the Solar Race, the Koravas and the Pandavas (perhaps manipulated by

"another occult force"). It is a suicidal war, like that of the Vanir and Aesir of the Norse Sagas of the Edda. There divine brothers also fought, perhaps to punish a legendary "racial sin," a mixing of divinities arrived from other stars with the "daughters of men." They fought, divyas and viras, gods and heroes. And Twilight came, the Death of the Gods. So brothers and relatives destroyed each other in the last war, the less mixed and the more mixed with the animal-men. Behind it were to be found, as always, the Demon hordes. Hitler knew it. That is why he was not happy with the English defeats.

I thank the Hyperborean Gods and Destiny, the "memory of my Visigoth blood," that they have allowed me to take part in the Great War on the side of those who have been mine forever, since eternity. I remember the proud defiant words of the Irishman William Joyce, the "Lord Haw Haw" of the Hitlerist radio transmissions from Berlin, when he faced the English firing squad: "I go in peace for I know why I die and why I have fought. I pity the English who have fallen without knowing for whom they died. And I defy International Jewry who, out of the darkness, have inflicted this immense tragedy."

Who today even knows there once was a William Joyce? And how many others like him? I know and I remember them. And their Gods, who have raised them up again in Valhalla as heroes.

In this immense war which is not yet ended and will return forever to occur again, some found themselves on the side that corresponded to their essence. The others are the "white traitors," those who betrayed their soul, their destiny. Of them there is already nothing left, condemned to the dissolution of all their physical and spiritual existence. The English have a traditional custom: Those whom they consider to be traitors they dissolve in quicklime, after being shot. Thus they did with John Amery, follower of Hitler and son of a British government minister. But those who are traitors to their own essence, to their physical and spiritual blood, will have their astral bodies

dissolved by the powers of the other side. And nothing will remain of them, not even a spark in the light of memory.

"O Lord, give us a Great War to finish with all little wars!" (Letter from an unknown in India). Yes, because only in them will it be possible to save our lives and at once gain immortality.

This war was only possible thanks to Hitler, ending all minor wars, those that were and those that shall be. Because only this could give the requisite dimensions. With the attack on Russia he scaled the heights to reach the "highest tonalities of the soul," in which only he and a few others could and can hold together. The Jews of myth are also able to do this.

If Hitler had materially won the war it would have been just another war. With time what would have remained of the sublime ideals? What would we have done for the Resurrection of the Myth? In truth, by losing the war Hitler won it, since with his sacrifice, with his example, the Ideal has remained intact. Hitler did not need to do more than what he did: To unmask the mythic cosmic Enemy, the incarnation of evil on earth, for the first time in the history of the world: the International Jew. And this cannot be changed by humans because it is not done by humans but by the Hyperborean Gods. Nothing will be achieved by the planetary falsification of a non-existent genocide. Nothing has followed from it until now because the Myth, the Avatar goes his steadfast way. He works from other dimensions.

This theme has been developed in my book "The Golden Band: Esoteric Hitlerism." It is not necessary to return to it here.

Enough to repeat what I said in "Neither By Sea Nor By Land": "I owe so much to the war that I can not be other than a warrior." Because a war with the pen of a writer in hand was not the one in which I desired to share. In this far away country nothing more could be done in the beginning. Germany was in need of immediate assistance. Nevertheless there were hundreds of young National Socialists here who wanted to leave for the front. The German Embassy did not deem it necessary at that time.

When it became impossible to continue publishing "The New Age" I too wanted to take part in the war. I told my comrades in the Embassy and tried to get help from them to be able to travel. It was just before the breaking of diplomatic relations with Germany. Here I will have to tell of the trap into which my friends made me fall. They told me the decision had to be made in Buenos Aires by the Chief Deputy Ambassador in the German Embassy, von Pohammer.

I travelled to Buenos Aires where I was received by the Argentine comrades of that time: Oses, director of the newspaper "The Plainsman," Ferrando, from the company Lutz Ferrando, and other distinguished noble people from Entre Rios. I went to the Embassy to see von Pohammer, who was waiting for me. The sign they had told me to give to him was to say that I'd known him in Chile, where he had also been a diplomat. I had not known him, of course, but they assured me the key phrase was "because von Pohammer had a very bad memory." And I did so, with the result that this phrase was really key to closing all doors. Because von Pohammer had an elephant's memory and knew he had never seen me.

I believe my friends did that on purpose to save me because they also knew the war would already be lost and they wanted me to remain alive.

I wanted to go to war, even though I was newly married and my wife was expecting our first child. She was never very healthy and would certainly have died in the Berlin of those years of the great catastrophe. But she followed me blindly without caring about safety. Extraordinary woman, great mother! Here I must express my admiration for her because she then also loved our Fuhrer. She lived with the comrades, suffering their defeats and rejoicing in their triumphs.

Ten years later I again met von Pohammer in Bombay, as Consul General of Federal Germany. No doubt he had been demoted. We spoke nothing of this but I am sure, with "his bad memory" he still remembered exactly everything.

THE LORD OF DARKNESS

I owe my editing "The New Age" to the Great War and I owe to this publicatin the two most important events of my life on earth: the knowledge of the Jewish problem and my Initiation, with the consequent revelation of Esoteric Hitlerism. For this I am infinitely grateful to the war. In truth I owe everything to Hitler because he was the Revealer of this war. Thanks to him I also knew the Master, coming to be an initiate. After this confession I hope no one should wonder at my loyalty for life to this superior Being, to whom I owe so much. I belong, in the Eternal Return, to his bands of holy warriors, to his Ultimate Battalion, to the Wildes Heer, to the Wild Horde of Wotan.

Like almost all of my generation in Chile and the world I knew nothing of the Jewish Problem. I clarify: my generation, because people older than us did know. The brilliant Nicolas Palacios already published his book "Chilean Race" in 1904, drawing attention to the Jewish danger. He said those who know nothing of this problem can not know anything of the history of humanity. And he said to appreciate the good and danger of a philosophical or scientific theory one must first ask about the racial origin of its author. If he is a Jew, then this theory must be false and harmful to non-Jews.

At the end of the last century the Count de Gobineau published his great work, "The Inequality of Human Races." It is more important than all the volumes of Spengler on the decline of the West, for it explains the causes of the decline of civilizations which Spengler left in the mists of some organic entrophic cycles.

According to Palacios, who went further than Gobineau, for how much truth there is in his affirmation that one must search into the racial origin of the authors of theories and conceptions about the world to decide on their validity! If only the Chileans would have read him they could have been warned in time about the Jew Milton Friedman and his sinister theory of monetarist

consumerism, applied here to its last consequences by his disciples in the "Chicago School."

Absolute truth does not exist, as we have known since Kant that the "thing-in-itself," the "object in itself," is unattainable by pure reason.. One says since Kant, to say that. For in truth it was already known much better by the ancient philosophers of Aryan India. So the world is "will and representation." Each represents the world according to their will, which never depends on their reason nor with what one wants with his reason. Even though that is what is believed, especially today. It was Jung who gave us the contemporary formula for this. His theory of the Collective Unconscious comes to our aid. From here, and the different forms of expression and comparison of the Archetypes, we begin to understand better what Palacios wanted to tell us. If there is an Aryan Collective Unconscious and a Jewish Collective Unconscious, then the beliefs derived from them, such as "will and representation," will include everything, whether science, art, philosophy, religion and technology, having to be distinct in their point of departure, their direction and the ends to which they tend. The most obvious example which best illustrates this would be precisely the break between the psychological conceptions of the Aryan Jung and the Jew Freud. The separation was not produced in rational form, by the conscious will of either one, but because their powerful Collective Unconsciousnesses pulled them. Their conceptions of the world were opposites, with their indelible marks of production, so to speak. The Aryan Collective Unconscious unites, seeks to complete, to conceive the unus mundus, the totality of the human being, deifying him. It is not exclusivist nor manically monotheist but pluralist and polytheistic. It lives and lets live. It is absolutely truthful and can not lie. It tends to form an order and a cosmos. The concept of Jewish Collective Unconscious is always exclusive, takes the part of the part against the whole, fanatic, intolerant, proselytizing, dividing men, tending to produce chaos. Rosenberg said " the truth of the Jew is the organic lie." It hurls downwards, does not believe in

transmutation. Materialist, atomist, it reduces men to subhuman conditions.

In Marxism and its application in Russia this is proven even better. Marxism, typical product of the conception of the Jewish Collective Unconscious, exalts a part, the economy, to put it above the rest. Freudianism detaches sex as the only almighty power, attempting to lower the rest towards the grotesque, as in the interpretation of the works of Leonardo made by Freud. He discounts beauty trying to explain it, or better said, to destroy it, with water from putrid latrines, with his "Oedipus complex," his latent homosexuality, etc.

Of course the term Collective Unconscious is a term coined by Jung as a concession to contemporary scientism. Earlier it was expressed differently, or better said, did not need to be explained. The truth will be better understood if we again refer to the "memory of the blood," to "racial sin" and to miscegenation between undesirable incompatible elements. The mestizo, the bastard, as we have seen, hates the beautiful, is bitter with himself, intends to destroy and destroy himself, divide, lower. Furthermore compensatory mechanisms make him exalt his own condition with lies, attempting to declare himself "the Chosen People of God." For which he must destroy the truly elect and their beauty.

Here we have shown two examples to illustrate Palacios: Jung and Freud. There are others, of course. Perhaps if we refer to just one we will be able to understand better the mortal danger of positive science, also called "exact," with which our contemporaries stultify themselves and with which the Jews will achieve a real Holocaust for what remains of Aryan humanity on this earth: the physicist Einstein. They have made of him something like the messiah of our time and of all time. Before his time, nothing, and after him, even less. Science was born with him and ends with him. Typically Jew. Undoubtedly with Einstein everything could end because he is responsible for the atomic bomb, that is to say, for the direction taken towards the atomization of the world. We could also have arrived at the

division of the atom in other ways and by other concepts, but the direction and uses would be otherwise. The sense would be different. Because it was not Einstein who realised the experiment that proved the constancy of the propagation of light in the ether, on which he built his theory of relativity. That was Michelson and Morley. Yet Einstein gave it its typical meaning, its archetype as we say, from his Collective Unconscious. Because, as we have seen, beyond every scientific theory, every discovery, there is a will, an intention. The absurd is to believe in the myth today spread by those same self-interested Jews that an objective science exists, on the edge of the subjective, of the "memory of the blood," of the soul, of the race, or of the "anti-race," that actually itself produces science as a symbol. The Aryan is not, for example, interested in dividing (the atom) but in uniting. He aspires to the unus mundus, to totality.

The "objective science" of today is all Jew, since 1945, final year of the Second World War. To analyse a phenomenon, as this science does, proves nothing. One same experiment can conclude with diverse results, depending on the system one uses to interpret it, depending on the working hypothesis. Today's medicine, product of this modern "objective science," cures with its drugs, it is true, destroys bacteria, but then includes them in an endless cycle because the bacteria then create their "counter-medicine," and they must invent newer and newer drugs. Finally they are intended to extend physical life, but they do not cause man to find himself, nor to be more wise, nor to reach divinity, nor his totality. For that is not the intended or selected address. On the contrary, they will continue to put people down and materialize them more and more, so that men can arrive at being a living-dead, a living corpse two hundred years old.

The hallucinatory suggestion of science draws everyone in the same direction which has been granted by "another." In the case of the theory of relativity the inventors have been Jews and the few who were not have succumbed to that already studied Aryan condition: his weakness of a superior species unable to

survive in a hostile environment. Thus Heisenberg and the physicist Max von Laue, among others.

Julius Evola saw all this very well, denouncing it almost fifty years ago. We here reproduce some of his ideas, expanding on them.

Einstein used the theory of multi-dimensional space of the Jew Minkowsky, revised by the Italian-Jew Levi-Civita, with his infinitesimal calculus. The theory was later developed by the Jew Weyl, with the help of other Jews: Born in Germany and Enriques in Italy. The Jews Jordan and Dirac, together with the Aryan Heisenberg, are mainly responsible for the atomic and quantum theory that, without being totally Jewish, has intermarried in spirit with the relativity of Einstein.

Everything passes as an hallucinating fantasmagoria destined to dissolve and exploit the Aryan universe, its Weltanschauung, its cosmos. It is robbery and witchcraft, like the monetarist consumerist economic theory of the Jew Milton Friedman. It is also like the drug LSD, invented in Switzerland, in laboratories that were also Jewish, to poison the new generations of young Aryans.

The Jew Archetype is expressed in the theory of relativity, first, its immoveable dogma (as with the economy, as with sex). Einstein found it in the constancy of the velocity of the propagation of light in the ether, from the experiment of Michelson-Morley. We must ask ourselves whether these discoverors would have established this dogma, if they had been permitted something else and the Jew Einstein had not intervened.

However "relativity" does not affect the immoveable dogma because it is only a matter of the spectator and his senses, not of reaching the point of absolute immovability in which the theory places itself: "the constant of the speed of the propagation of light," and which serves with its algebraic-mathematical equation to explain, or explain itself, whichever thing, whichever "relativity," adding new equations, new parameters. That's to say, Judaism has made itself into a new absolutism to impose and

apply to any past or future contingency ("Before me, nothing; after me, less"). A new dogma, a "science of Marxism," a "physics of Freudianism." Jew myth and mysticism.

For Einstein it's the same whether the earth moves around the Sun or the Sun moves around the earth. It's sufficient to add parameters to the "Jehovahist" formula, because one is as certain as the other. Because there is no truth, truth does not exist when the same equation of the velocity of the propagation of light is a mere application from principle. In this way one introduces doubt into the Aryan world, one begins to undermine his cosmos to return it to chaos. Everything is a question of calculus, more or less complicated, added to the formula. The only thing that never changes is relativity; thus one can admit the relativity of the most improbable, in such a way that everything seems to be the same thing. And Einstein has decided, it seems, to introduce a certainty into the Aryan world, always if he is willing to pay the price. What price? To abstract everything, reduce everything to pure mathematical-algebraic formulas, dissolving form, flesh, blood, the incarnation of God and of the Gods, just like Picasso. Because the velocity of the propagation of light, its constancy, its "multi-dimensional continuity," as ultimate certainty, is completely mathematicized, arithmetized, in pure formulas without leaving a single residue of warm nature (the Jew hates the Golden Age). There is no light, there is not even movement, only a nothing of numbers and formulas. The ultimate sensible foundation of modern physics, the geometric-spacial categories, disappear. Space-time becomes a single thing, a "continuum," expressed in algebraic formulas. Even the notion of force disappears. "Curvature," the "spacial-temporal continuum," means nothing that can be imagined, but is once again only an algebraic value. It acts on things only as empty "phenomena," reduced to mathematic algebraic formulas. The point is to mathematically register things. This necessarily had to encounter the electronic computer. The Einsteinian paradox of "discontinuity" and of "improbability" leads directly to the reduction of atomic radiation and the greatest surrealisms like

mathematical and physical "quanta," "transinfinite numbers," "imaginary numbers," and so on, to "numeric quantities." (See my essay "Nietzsche and the Eternal Return," "New University" edition).

Relativity, atomic and quantic physics have made reality more occult, making atoms, electrons, protons, particles, reduced into pure algebraic mathematical formulas, emptying them of all sense and spirit. For Aryans atoms have never been numeric abstract empty formulas. They are gnomes, magic Runes, the atomic Gods. For the Jew only that which can be known "positively" is real, without blood, without flesh, without earthly "incarnation," without form, without spiritual Sun. For the Jew there is no more immortality than "persistence," "constant," or "constance," as in the Einsteinian "parameter."

For the difference between this abstract mathematics, purely Kabbalistic, of the Jewish Numeral Kabbalah, adulterated by the Jews, and the Aryan concept of Maya, the Illusion of Hinduism, the Vedanta philosophy, is fundamental. In the "catharsis" of Jewish physics, as Julius Evola called it, "demonic catharsis," a superation of the individual is not reached, nor a Buddhist nirvana, much less the Tantric Kaivalya. There is no attainment of a level of Superior Reality, beyond Maya, spiritual and transcendant, which the vîras reach by initiation in the mystic-religious initiations of the Greek, Egyptian and Persian Mysteries. Only a numerical, Kabbalistic sphere is reached, of pure mathematical rationalist external thought. There is neither superation nor transmutation of the human condition. The scientist is a pedestrian man, even a sub-human.

It is certain that the mathematization of physics did not begin with the Jews, because they are never the creators, but only the Jews could arrive at these extremes. In Judaism there has always existed a tendency to abstract mathematical speculation, without life, denying the spiritual cosmos as a living unity, a tendency towards chaos and nothing.

Algebra and mathematics arrived in the European West through the Semites. For Pythagoras mathematics and numbers

meant something else. They were living symbols of a spiritual mystery. Magic, Alchemy of Transmutation. For the polar Nordics they were the sacred Runes. The numbers that make algebraic operations possible are Arabic, Semite. The Romans did not know them and had other means of calculation even for the construction of their wonderful works of engineering, their bridges and stadiums. Their numbers, the Roman numerals, are not good for even the implementation of simple arithmetic problems. The Jews, the Semites in general, have always had a tendency to speculations of abstract mathematics, applying them to the divine world, even with Spinoza. Thus the Jews took transformation from the Orphic Cabala. Aryan numbers are rather more sounds, notes, like in Orphic music, those of mantras, the Hiranyagarbha-Cabda.

"Jewish science" aims at destruction, at the final annihilation of the Aryan world, by an irresistible interior vocation. They will do it with the Einsteinian atomic bomb, unless it were possible to impose a new Aryan direction on science. And this is almost impossible given the domination of the actual world by the Jew. The integration of the sensible natural world, with its Maya as symbol, in another supreme reality, supersensible and superrational, would be the way. Never before has science prevailed over the understanding of the world, to which it has found itself subordinated. Never have specializations and specialists imposed themselves on the unus mundus, maintaining an essential relationship with the multi-verse of properties. Ideals impregnated philosophia naturalis, as well as Natural Law. Today philosophy is finished and the unitary concept of the world does not resist the specialist, the computer, the mathematical calculator, pure quantitative abstraction. The rationalist current of modern times begins with the Masonic lodges, with Illuminism, yet one more proof that Masonry was dominated by Judaism. The positive sciences began their fantasmic career towards "indefinite irreversable human progress."

With Hitler and Hitlerist Germany a fundamental change was realized, even in the domain of science. In a few years the Aryan

Subconscious asserted its representations, its Hyperborean archetypal different concepts. He did not accept the Einsteinian theory of relativity. Because of this Hitler, able to achieve, and having achieved, the atomic bomb and atomic fission by his own means, could not use that annihilating disintegrating bomb. It did not correspond to his integrating, non-atomizing, Archetype in his Aryan Collective Unconscious. And so it happened that he did not use it. In "The Golden Band: Esoteric Hitlerism" I have told how Skorzeny wrote in this respect: Hitler had confessed to him he would not use the atomic bomb to win the war. It is very possible the bomb the American used against Japan was the one the Germans did not use against them. By doing so Hitler would not have won the war, he would have lost it, since he would have Judaized his own world, using an extreme Jew method. He would have used the weapon of the enemy. He would have lost by winning. Instead he won by losing.

The direction of Aryan science leads to completely different worlds, to integrated universes, able to transfigure nature. Hitler would attempt to return to the Golden Age of Hyperborea, erecting the Axis of the Earth. He could have achieved it. But all this is not destructive, but integrative science. It is the Science of Peace, of Pax Aria. It leads directly to the reencounter with the Gral, that is to say, with Another Science, with another direction, with another Sense. A science able to reencounter the passage between the worlds, sky and earth, the exit, the entrance to the Enchanted Cities, to the Kingdom of the Gnomes of King Laurin, to Agartha, Avallon, Valhalla, to Ultimate Thule, the "astral body," to the spiritual double of the Earth. This the Fuhrer had almost reached by the end of the war. From there the flying saucers, the UFOs. The reencounter with the vimanas, with the "astras" ("stars") of the War of the Mahabarata. The Hindus and Homer have spoken to us of them.

The discovery of this legendary antigravitational science of the Spirit will never be available for the Jew, because it does not belong to the archetypes of his Collective Unconscious. It can only be attained in "synchronistic" unity, from within and without,

of the earth and men, by means of a magical initiation that transforms and transmutes the individual. It can only begin from a vimana who is able "to fly," "to project his body." Only he who knows how to make himself invisible (with the Tarnkappe of Siegfried), will be able to pass through the invisible worlds. And neither Einstein nor physicists using quantum mathematics could achieve it. This science remains beyond their reach. It is the wisdom of the Aryans.

It is nevertheless not a matter of denying all achievements of modern science, Evola assures us, but of giving science another direction with an Aryan meaning. To inspire the new generations with the ancient spirit so they can face experimentation and investigation, being able to reflect the other cosmic breath of the luminous spirit of the children of light. This was accomplished at almost the end of the Great War when the Hitlerists rediscovered the Hyberborean Wisdom in the lands of the Cathars and deciphered it. From thence the UFOs. The Aryan Fuhrer, the Twice Born, the Reborn travelled in them.

It is unnecessary to repeat because we have already said that in stating the Jewish problem there can be no blind obstinacy. We shudder before this malignant and obscure mystery. With Hitler we must repeat that "the Jew is what is least similar to the animal on this earth." If there is contempt in us it can not be for the Jew, but for the non-Jews who betray their essence by their abysmal cowardice, by their materialism and pusillanimity. They are really animals, worse than any animals, animal-men.

I have Jewish friends and even though we do not see the same way I keep correspondence with more than a few. They have not stopped greeting me despite my views and combats. Perhaps they also admire me as an open enemy who has discovered their plans and the lies their truth reveals. They may admire even though they want to destroy. Hence their fascination for Hitler. They can not stop being drawn towards him, hypnotized, realizing all that, in the end, favors the resurrection of his Myth.

I was still a youth when I had to contribute an article for the literary review at my college. I had already left the boarding school Barros Arana when I wrote a work on Panait Istrati, a Romanian writer then in vogue. I reported that Istrati, very poor, had to play violin in the "gross feasts of the Jews." I don't recall whether I wrote the "gross feasts" or "the gross Jews." A classmate approached me and said: "Why did you write that? What do you know about the feasts of the Jews? They are not gross, I can assure you, because I am a Jew." I had to accept his words, since in truth I didn't know anything about Jewish feasts, or the Jews. This classmate named Jedliky was a very focused red-head. During the war I often encountered him in the streets. We then stopped for friendly talks even though he knew about my struggle and journal. Jaime Dvor (Dvoresky) was another good friend. He was an artist. The last time I met him he was with his wife in Paris. Young Jews often write me about my books from various places around the world. I continue to keep up my letter writing with them. Some ask me about Hitler, the "devourer of Jews." Others, about the "Second Tablets of Moses," and "if I think they are authentic like the first ones with which they are no longer acquainted." I've dealt with this topic in "The Golden Band." These young Jews suffer irretrievably. They could only work for the Eternal Return, seeking there an opportunity, a way out of the Circle, though today with no time for delay, attempting "to create new laws in the movements of forces without creating any new forces," as Nietzsche would say. That is to say, to find an exit, somehow, from the Circle of Shadows that imprisons them and not to return again as Jews before a total dissolution. To break with ferocious orthodoxy, to destroy the automatism of the anti-blood, the genetic code that would condition them to fulfill the archetypical plan. And they would have to do this today right here. The case of Paul Ree, friend of Nietzsche and Lou Salomé, serves to illustrate this terrible drama. It has been described in the Memoirs of Lou Salomé.

I admire these lines written in my youth. Therefore I refer to the "memory of the blood," because my conscious mind knew nothing about this subject. One never spoke about that in my home nor even among us students and teachers at school. I did not know I had also been "conditioned" in my chromosomes, in my genes, like the Jews at the other extreme. But they are indoctrinated and worked over in their homes and synagogues to be against the "Goyim" from childhood.

I think back to another episode from those years of my youth. I once went to Mount San Cristobal with Guillermo Atias, Anuar Atias was the literary name he used, with some Jewish girls, without knowing what they were. Atias and one of them were on a steep slope of lawn while I was a little away off with another. Suddenly I saw the girl who was with my friend jump up and shoot down the slope in a rage until disappearing. We went over to Atias and asked him what had happened. Between resignation and surprise, he replied: "I don't know. I only told her I'm an Arab."

For lack of the necessary knowledge, I could not understand this.

That girl, from an early age, had been manipulated through her duties, through the "memory of the anti-blood." The conflicts with the Palestinians, the plans of Zionism, have been set in motion for centuries, even though we, the non-Jews, as well as the Semite Arabs, were completely ignorant of them and would not have believed them. The Aryans, in their great majority, think that all this is fantasy, a science-fiction novel, a detective or spy romance, pure invention.

Guillermo Atias became a Communist after the death of Barreto. One of his brothers became a high dignitary in the party.

In Chilean National Socialism, with the exception of Carlos Keller, no one had the least idea of the Jewish problem. Not even the Leader had a racial education, limiting everyone to what

reached them in translation from Germany. There was no possibility, with few exceptions, to read untranslated books like "The Myth of the Twentieth Century" by Alfred Rosenberg, the works of the racial theorist Hans Gunther, the psycho-ethnology of Ludwig Clauss, the monumental works of Hermann Wirth, "Lucifer's Court" and the "Crusade Against the Grail" of Otto Rahn. No one had ever heard the name of Julius Evola and his esoteric doctrines on physical race, the race of the soul and spirit, discussed in the intellectual circles of Italian Fascism and its magazine "Ur."

Among us no one even knew about the book "Chilean Race" by Nicolas Palacios, the Chilean Rosenberg, such that even their faults seemed much the same to us.

It was not until the tenth issue of "The New Age" that I began to deal with the Jewish problem for the first time. Before then it was completely unknown. Four months after the appearance of the initial issue, on November 4, 1941, I then published an article titled "The Jews Invade Chile."

And, as I said, it was thanks to this issue that I came to know of the Jewish problem. It made possible for two Chilean painters who read it to come to me with the express courage to instruct and initiate me in the knowledge of this fundamental matter, without which none of the history of men during the Kali Yuga, the Most Obscure Age, can be understood.

One was the painter Del Campo, father of Pedro, the genius of the electronics of National Socialism, who installed sophisticated radios for both the Movement and the communications of the coup of September 5th. During the war he helped the Germans to maintain contact with ships and submarines. The other was Benito Rebolledo Correa, the well-known painter. He spoke to me of a mysterious and unknown subject, giving me to read "The Protocols of the Elders of Zion," that strange document whose origin and source is of so much controversy. Rosenberg had it translated into every language, updating it and distributing it profusely throughout the world. Basing himself on "The Protocols," Henry Ford wrote his book

"The International Jew," much spoken about in the United States in his time, even before the Nazis.

In "The New Age" I reproduced extracts from both books. I was especially interested in the following Protocol:

PROTOCOL V:

"We are much too strong; all the world must obey us. Governments can not do the least thing without our secret intervention. Per me reges regunt. (Kings rule by me.) We read in the Law of the Prophets that we are chosen by God to rule the world. God has given us the ability to carry out this task. If there existed a genius in the enemy camp he might be able to fight against us. AND THE BATTLE BETWEEN HIM AND US WOULD BE A FIGHT SUCH AS THE WORLD HAS NEVER SEEN BEFORE. NOW IT IS ALREADY VERY LATE FOR THE GENIUS OF THE GENTILES."

And PROTOCOL IV:

"In all parts of the world the Masonic Lodges work unconsciously as a mask for our goals. But the use we make of this power in our plan of action, as with our general headquarters, is a secret perpetually kept unknown to the world."

PROTOCOL VII:

"We must be capable of being in a condition to resist any opposition with a declaration of war against any country that has the affrontery to cross us; and if such neighbors in turn decide to unite against us, we must respond by provoking a world war." (This was written well before the war of 1914.)

PROTOCOL IX:

"It makes us aware that nations could rise against us should they learn our plans ahead of time, but, anticipating this event,

we can have the security of putting forth such a formidable force as to make even the most valiant men tremble..." (They moved 120 countries against Germany in the Second World War) ... "We would have to blow up all the cities on earth."

Many have disputed the authenticity of "The Protocols of the Elders of Zion," whether in courts of justice, books and magazines. That is all good and well, but no one will deny that these prophecies, published for the first time in 1907 in Russia by Sergey Nilus, have a shocking veracity. Forty years later they were fulfilled even more exactly than those of Nostradamus. And they continue to be fulfilled, one by one, in Chile in 1983, the year in which I am writing these lines, in Argentina, in Brazil, etc.

PROTOCOL IV:

"To completely ruin the social life of the Gentiles we must put commerce on a speculative basis. The result of this will be that the riches of the earth generated through production will not remain in the hands of Gentiles, but will through speculation flow into our coffers. The struggle for supremacy and speculation in the world of business will produce a demoralised, egotistical and heartless society. This society will be completely indifferent and even the enemy of religion and will also be disgusted with politics and politicians. The struggle for gold will be its only guide, making a veritable cult out of the material pleasures gold can procure..."

PROTOCOL VI:

For the purpose of destroying the industry of the Gentiles and to favor speculation, we shall foment the love of unbridled luxury, which we have already put in motion... We will astutely debilitate the bases of production, spreading seeds of anarchy among the workers and encouraging them to seek the rewards of alcohol. At the same time, we shall employ all possible means to send all intelligent Gentiles out of the country..."

PROTOCOL VIII:

"We shall surround our government with a veritable army of economists. That is the motive for Jews teaching principally the science of economics. We will be encircled with thousands of bankers, industrialists and, even more importantly, with millionaires, because, in rigorous truth, everything will be decided by money..."

PROTOCOL XX:

"Overseas borrowing will be like a bloodsucker that can not be separated from the body of government until governments can not get rid of them or free themselves from them. But the Gentile governments do not want to get rid of them. On the contrary, they increase their number and that is why their States must bleed to death. Since what is a foreign bond if not a bloodsucker?

...Each loan proves the weakness of the government and an inability to understand their own rights. Each bond, like the sword of Damocles, hangs over the head of the governments that, hat in hand, return to our bankers.

"...Every economic crisis we have organized with such astuteness in the lands of the Gentiles was occasioned by taking money out of circulation. The State finds itself then forced to borrow more bonds. These bonds weigh heavily on the governments, forcing them to pay interest and thus be bound arm and leg.

The consolidation of production into the hands of capitalism exhausts the productive power of the people as well as the wealth of the State. At present money can not satisfy the needs of the working class, because there is simply not enough for everyone...

...It is recommended to consider children as consumers of money from the day of their birth...

The reports of our supporters, who we have sent as "experts," were redacted by our agents. They are always welcomed by the clever little brains of the governments, because they are always accompanied with good advice for future economic measures. They could have asked us how to make plans with the application of new rates, but they never ask anything.

You know to what conditions of financial chaos they have fallen through their own fault and negligence. They fail despite all the sacrifices of the governed."

PROTOCOL XIII:

"The Yoke of Bread." "The necessity for their daily bread will force the Gentiles to be quiet and be our humble servants."

Think carefully, this was published in 1905, a year after the book by Palacios, who knew the "Protocols," at least by then. If only our rulers had read Palacios and paid attention to his recommendation to investigate beforehand the racial origin of the authors of certain economic theories! But we should no longer have any illusions, nothing would have been achieved when the greatest powers of another time have followed the same route. Since the loss of the war by National Socialism there has been nothing to be done. Just wait for chaos. Wait for its fulfillment as soon as possible and then, following the principle of inertia, rise again. Even if the only certainty were the destruction of the physical planet.

Reading this terrible harrowing document one better understands the reason, even the necessity, for its authors of the destruction of Hitler and National Socialist Germany. From there we could have reversed the concept of life, to put economics and money in second place and installed work, the projected and applied energy of man, into first place. Which is to say all the heady liquor of Judaism would no longer exist. The Hitlerist understanding would have excised the tumor and, little by little, ended the cancer. The danger was such they had to unleash the

world war, to which Protocols IV and IX refer: because in the enemy camp a Genius had appeared able to combat them. And now the struggle between him and them would acquire such proportions as the world had never seen before... But it was already late for the Genius of the Gentiles, because they were too powerful and the entire world had to serve them. Not even the smallest agreement could be made without their intervention. And "this Genius could not be ready with such old fighters, with such power and experience..."

It seems as if all had been said and we could spare ourselves further work and more pages attempting to explain something explained so well by they themselves. But there is more. And it is necessary to try to penetrate this terrible mystery which leads us to the discovery that History is no automatic, blind random mechanism but something planned by the diabolical minds of an "Invisible Government.' In this case, by "The Elders of Zion." There are those who would prefer to believe, and we among them, that those earthly beings, human or not, are only the agent, the vehicle and servants of another extraterrestrial Force (of the Aions of Gnosticism?) who, consciously or unconsciously, aid in the fulfillment of cosmic and planetary cycles.

And there is another Protocol. It refers to the use the Jews make of Antisemitism, fomented by themselves, to assist the accomplishment of their ends, to maintain the cohesion of their people and produce feelings of pity in the Gentiles in such a manner as to enable them to realize their crimes without being noticed. (Like the ritual sacrifice of the killings of Palestinians in Lebanon, the Nuremburg Trials and so many others.)

Here is the Protocol:

"If in these times a government adopts an attitude contrary to us it is simply a mere formality, a trick. These governments work keeping us fully informed of their actions and with our consent." (Note what is happening in the Soviet Union with the apparent persecution of Jews all of whom, one way or another, are allowed to travel out of country or are released, sooner or

later, with full liberty, after the scandals created by the Western Jews and "their Gentiles." Chile exchanged a Russian Jew for the Secretary General of the Chilean Communist Party.) "Antisemite democracies are useful to us to keep order among our lesser brethren."

In the United States, for example, the head of the "Neo-Nazis" in Chicago is a Jew named Cohen. The biggest business in the sale of badges, medals, daggers and symbols of the Nazi era is in the hands of Jews. As well as this turbid business of the "Memoirs of Hitler," which was raised and managed by Jews. The true head of National Socialism in the United States, George Lincoln Rockwell, was assassinated.

With the Global Operation of the exploitation "of the Holocaust of six million Jews in the gas chambers of the Nazi concentraton camps," they have prevented, as I have repeated several times, everyone from following the Genius of the Gentiles and realizing the justice of the regime he established in Germany and Europe. If this occurs they then proceed with the "Holocaust of the Chosen People of God." And the matter ends there. But the virtuosos of these Elders are not satisfied with this. The Genius defeated, they claim to use this fantasy (with all the means of information at their disposal) to the benefit of the final fulfillment of their millennial plans. Nevertheless, no matter how many flies they catch in their net, as they say, this virtuosity ends by getting entangled in its own web. Therefore everything seems to work now for the glory of that Genius and his resurrection among us. Thus, no matter what they do, it ends up in our favor. And this is irreversible. Because when the Enemy was discovered once and for all the revelation acquired a universal cosmic value. And so it is that Hitler won the war.

Knowing they have lost makes the atomic holocaust ever more possible. "They must respond with a new world war" and "blow up all the cities of the world, along with their instituions and documents." (Protocol VII and IX.)

Who are these "Elders of Zion"? A secret impossible to penetrate. They are not, of course, the "Board of Deputies," the

Jewish Parliament of England, their Cabinet; they are not the "Jewish Lobby," in the American Senate or House of Representatives, nor are they "The Universal Israelite Alliance," with headquarters in Paris. Walther Rathenau, himself a Jew, throwing some light in the "Wiener Freie Presse," from December 24, 1912, declared: "Thirty men, known only to themselves, govern the destiny of the European continent. They elect their successors..."

In 1844, only four years before the Jewish revolution of 1848, Benjamin Disraeli, whose true name was Israeli, a baptised Jew, published his novel "Coningsby." There one can read: "The world is governed by very different personages from what is imagined by those who are not behind the scenes..."

Benito Rebolledo sent me his copy of the "Protocols," which I still possess with annotations in his hand on the margin of the pages and some drawings with which he illustrated them. He told me, making the words of Wickham Stead his own: "No man, whether writer, politician or diplomat, can consider himself mature until he has dealt in depth with the Jewish Problem." And he also cited Nilus, the first editor of the "Protocols": "It is predicted the serpent must continue his work and carefully fulfill the preestablished plan, until the path he must run is no longer closed after the return of his head to Zion."

For a century "The Protocols of the Elders of Zion" have been a mysterious document that appears and disappears, repeatedly, makes great news and again passes into oblivion, to return updated again, such that it is always necessary to explain what it is and what it means.

It seems that in a Zionist Congress in Basel in 1897 a version had been leaked with the draft of some "Protocols" where rules were sent out to follow for the subversion and domination of the world by the Jews. An entire Machiavellian criminal strategy was developed. The document first went to Paris from where it

was transported to Russia. There it was first published, in the same year, by Sergey Nilus, an Orthodox Christian. Nevertheless the document published by Nilus, which is a literary pseudonym, had already been in circulation previously. Nilus tried to send it to the Czar, but the latter gave it no importance, with which the claim that the "Protocols" would have been a forgery of the Czarist secret police with the purpose of persecuting Jews and revolutionaries falls by its foundation. If it had been so, the Czar would have used it for that end. There quickly appeared many other editions in Russia and abroad. It was possible to find a copy of an edition of 1895 that had circulated from hand to hand in the Pasukani collection of the Lenin Library in Moscow until 1934. This copy has mysteriously disappeared from the library. The Soviet government condemned possessors of the "Protocols" to death. And with reason, since the list of Jews who promoted the Russian Revolution is long. We have that list in our power, but it is not the purpose of this book to deal with this type of argument. We have already seen something similar with the creation of the Chilean Popular Front, when the Third International made an alliance with the Second International.

Nilus only wanted to warn the European governments at the end of the last century, especially those of his own country, against the great danger of worldwide Jewish subversion. Nilus managed to survive the Bolshevik Revolution and died in 1929 in Russia, as is assumed. The specimen given to me by Benito Rebollado is the edition of Sergey Nilus, with his commentaries and introduction.

In "The Golden Band" I have reproduced the photograph of the house of Dreyfus Brodsky, in Basel, where the famous Jewish Congress of 1897 was held and from which the "Protocols" emerged. I also provide a picture with photos of all the participants. In the center is Theodore Hertzl, the "father of Zionism," as he is called, and, to his left, Achad Ha-am, alias Asher Ginsberg, to whom the redaction of the text of the "Protocols" has been attributed. Even now it seems that several themes were discussed at the famous First Zionist Congress.

That of Hertzl would have been that of an open Zionism and that of Ginsberg a sort of secret Zionism. The Jew Max Nordau would have supported Hertzl. Ginsberg was also the author of an essay entitled "Transformation of All Values," in which he attempted to apply the Nietzschean doctrine of the Superman to the Jews. He called the Jewish nation "Alion." This essay had the same stylistic mark as the "Protocols." The enmity between Ginsberg and Hertzl continued through time so one imagines that the first could have caused Hertzl to disappear. Below several paragraphs of the essay by Ginsberg, cited above, are reproduced:

"The Jewish nation is a supernation, the Chosen People of God, and is highly superior to all other peoples, not by their political power, but by their spiritual force. This people, representing the most perfect type of humanity, must remain a minority and must not, in any case, share its plans with any other people. This nation will dominate over all others. Israel will restore to the idea of the good its original meaning. Goodness only applies to the Superman, or to the Supernation that has the power to expand and complete its own life and that has the will to become the master of the world, without vacillating before what this will cost the other mass of inferior beings and peoples nor before the calamities this may bring...".

Prince Gewakhoe believed that Ginsberg was the author of the "Protocols" and had written them between 1880 and 1897, in Odessa, Russia, in the language of ancient Hebrew, presenting them as a draft to the First Congress of 1897, in Basel; it was a proposal to discuss among others. This would explain how the "Protocols" were circulated in Russia in manuscript form already in 1895, or two years before the Congress.

Ginsberg led a secret life in London and died in 1926 in Jerusalem. If he was the author of the terrible documents, not all were in agreement with him. Not for what he wrote but for having contributed to their having filtering out and become distributed.

Ginsberg would not have been one of the "Elders of Zion." Those Elders must be absolutely unknown and live an anonymous

life without taking part in congresses where they would limit themselves to sending their emissaries. The Elders of Zion may live underground, safe from today's nuclear weapons. They are the most worthy rivals of Esoteric Hitlerism.

"The Protocols of the Elders of Zion" are signed by "The Representatives of Zion, 33rd Degree."

Some have tried to use this as an argument to prove that the "Protocols" are not a Jewish product, but from Masonic lodges; we have already seen, in Protocol IV, that the lodges are an instrument of Judaism, "a mask for its objectives." The First Zionist Congress of Basel was a Judeo-Masonic Congress. It could also be a Judeo-Catholic or Judeo-Protestant Congress. It is all the same.

As for the fixed idea, an objective, to achieve the installation of a "King of Israel," "Sovereign over the world," a "Messiah of Israel," that has been given as another proof of lack of authenticity because this would go against Orthodox as well as Modern Judaism which do not speak of such a king, we must remember that until the last century (date of the "Protocols"), the legend of the King of the World was circulating underground, in the person of "Prebstyr John" and Melchizedek, even in the heart of the lodges.

Jews deny the authenticity of the "Protocols," providing questionable witnesses, much like now with the conspiracy of the "genocide of the gas chambers," of the "Holocaust of the six million," through the press, radio, television and cinema. In 1933 the Swiss Israelite League, together with the Jewish community of Berne, presented a trial before the Cantonal court against Swiss booksellers who had been selling "The Protocols of the Elders of Zion." After four years the Appellate Court of Berne, October 27, 1937, rendered judgement that the Jewish plaintiffs had lost the case.

In "The Golden Band" I reproduce the book cover of the book by retired Lieutenant Colonel of the German Army, Ulrich Fleischhauer, with the "Court Documents for the Process in

Berne," where he proves the authenticity of the Protocols. This book is today no more to be found.

Rene Guenon made the following observation: "No real and truly secret organization, whatever their nature might be, leaves behind any written documents." The Templars did not, nor the SS, since their archives have never been found. Hence the relevant point about "The Protocols of the Elders of Zion" is not their authenticity, but their veracity, as Giovanni Preziosi declared in the first Italian edition of the Protocols during the Fascist era, and Julius Evola in his prologue for the Italian edition of 1938.

"Only inductive procedures can determine the importance and scope of the text," Evola writes, "even supposing the 'Protocols' were not 'authentic.'" In the most restricted sense we can consider them as if they were. And this for two reasons: 1.- The facts show their veracity. (We have seen this ourselves, with the texts of the "Protocols" that are applicable to our country, as to other places in the world). 2.- They indisputably respond to the fundamental ideas of traditional and modern Judaism.

We reproduce some paragraphs taken from the study of Julius Evola, "L'autenticita dei Protocolli provata della tradizione ebraica," ("The Authenticity of the Protocols proven by the Hebrew Tradition") from the edition of the same made by Claudio Mutti and with comments by this valiant contemporary academic in the University of Padua, in "Edizioni di Ar," in 1976. The work of Evola is from the Fascist era:

"The most ancient source of Jewish tradition is the 'Torah,' the Mosaic Law, the 'Deuteronomy' or Fifth Book, attributed to Moses, although it is certain Moses never wrote it. Here are several paragraphs: "You are a Holy People before the Lord. He has chosen you to be his own people among all the peoples of the earth."

"I will make you a great people, I will bless thee and thy name shall grow and thou shall be blessed and I shall bless those who bless thee and I shall curse those who curse thee."

"Thou shall take the kings of the other peoples in thy hand and thou shall extirpate their names beneath the sky. None shall oppose thee to thy face, until thou shall have destroyed them."

"Thou shall lend to many people, but shall never lend anything. The Lord shall take thee by the head, never by the tail. Thou shall always be above, never below."

"Devour all the peoples that the Lord shall give thee... Today I shall begin to sow fear among the nations beneath the sky, so much so that they shall be terrified even to hear thy name."

This is the theme of the "Torah." Whether it can really be attributed to Moses or not, we will never know. We know Moses was not a Jew, but an Egyptian priest of Osiris, married to an Ethiopian woman. "Deuteronomy" or the "Fifth Book of Moses" is a falsification written by the Jews, invented (as has been done today with the "Diary of Anne Frank"). In "The Golden Band" we refer to this theme, suspecting that Moses could have been made to disappear by the tribe of Judah, like Hertzl by Achad Ha-am, alias Ginsberg. The style does not change through the ages. To the contrary, the style seems to be sustained.

Thanks to the "Torah" the Jews have come to feel they are the Chosen People of the Most High who should "devour" all the nations of the earth. As a proof this tendency does not refer only to the Jewish people of the Exodus from Egypt, Julius Evola reproduces a phrase from Daniel: "The kingdom, the power and the grandeur of the kingdom, under all the heavens (not only Palestine, but all over the world), shall be given to the Holy People of the Most High. This kingdom shall be an eternal kingdom and all kingdoms shall serve and obey it."

"Ask and I shall give thee all the people to the ends of the earth for thy possession. Thou shall make it so with a rod of iron..." "The sons of foreigners shall build thy homes and their own kings shall serve thee..." (This degrading spectacle can be seen today in the person of the new King of Spain who, on beginning his reign, in a gesture full of symbolism, rendered homage to the Grand Rabbi of the synagogue. His Masonic

treason is also against his ancestors, the Catholic Kings, who expelled the Jews from Spain, even though King Ferdinand was Jewish by his mother. The kings of England came to realize this long ago, having mixed their blood with the Jewish anti-blood. That is to say, introducing the Synagogue and "Torah" into their veins so they would permit them to continue on the throne. Rumor has it that the heirs to "proud Albion" are circumcised. For "reasons of hygiene," one adds).

"From Jeremiah one concludes that while Israel can devour everyone, he may not be so much as touched by the others." Thus the present case is that the only ones who have suffered in the Second World War, the only dead who count, are the Jews. The tens of millions of other victims seem not to exist.

We see in the "Talmud," in its principal part called "Gemara," which means "fulfillment" and that is considered the perfection of the Old Law of the "Torah," and in the Quabbala, or Cabala, which means "tradition," how Mosaicism in rabbinic opinion constitutes only an embryonic and imperfect part. Let us listen a little to these texts, redacted after the appearance of Christianity:

"Thou, Israelites, are called men, while the nations of the world are not to be called men, but rather beasts." (Talmud, Baba mezia, fol. 114, c. 1).

"We proclaim it is permissible to make use of lying and perjury if it concerns condemning a non-Jew." (Baba Kama 113b). Thus we see the trials of the surviving SS and National Socialists condemned to prison and death by perjury, lying and falsification of Jews such as the "Nazi hunter" Wiesenthal and others. "The Jew who assassinates a goym offers to God an agreeable sacrifice." ("Sepher Or Israel" 177b). In Nuremberg, Dresden, Lebanon. "Consider the goym as beasts and wild animals and treat them as such. Use your enthusiasm and ingenuity to destroy him." (Volume 3, Book 2, Chapter 4, Article 5).

"What does Har Sinai mean, that is, Mount Sinai? It means the mountain from which the Sina was radiated and broadcast,

that is to say, the hatred against the peoples of the world."
(Shabbath, fol. 89, c. 1).

"There where the Jews arrive they must lord it over men."
(Sanhedrin, fol. 88, c. 2, fol. 99 c. 1).

"The Most High spoke thus to the Israelites: Thou hast recognized me as the only Master of the world and therefore I shall give thee sole rule over the world." ("Chaniga," fol. 3a and 3b).

"Kill the best of the Gentiles!" ("Aboda Zar," 26b, "Tosephoth") -Assassination of the young Chilean National Socialists.

"It is forbidden to lend to non-Jews without usury."
(Sanhedrin, fol. 76, c. 2).

"What is a prostitute? Any non-Jewish woman." ("Even ha Ezer," 6,8).

"There where the Jews are they must make themselves the masters and, for as long as we do not reach absolute domination we must consider ourselves as exiles, as prisoners; until we have not taken possession of everything, we shall not cease to cry: What torment! What indignation!" ("Sanhedrin," fol, 104, c. 1).

After reading these lines, can anyone be surprised the Jews, after having been received generously by every nation very quickly came to be considered undesirables, persecuted and expelled? The reason for antisemitism in Germany before Hitler and in Austria was because all professions and commerce was found in their hands. And they still cry: "What torment! What indignation!" Their instinct for survival forced the nations to defend themselves. Today this instinct has died.

"When the Messiah, the son of David, comes, I shall exterminate all thy enemies." ("Majene jeshua," fol. 76, c. 1).

Nuclear war.

"The prophet (Isaiah) announces the Lord has annointed him to say to the Israelites that they shall subject all the peoples and the foreigners shall have to work so that the sons of Israel need do no heavy work and thus serve God only by praying. So that

they shall have the time to serve the Holy One they shall seize the goods of the people." ("Mashmia jeshue, fol. 89. c. 4).

"Israel alone justifies the creation of the world." ("Abramo Seba," "Zeror hammor," fol. 6 c. 4, of the year 1595).

"In the future the Jews will possess the world and the peoples shall find themselves ruined, while the Jews shall survive forever."

After the nuclear war.

Reading these sections, extracts from ancient and more modern Jewish writings, one understands the "Protocols" are an exact reflection of the same and therefore absolutely true. Moreover, the facts of recent past and present history prove them.

Julius Evola transcribed a letter from the Jew Baruch Levi to Karl Marx, whose true Jewish name was Mordecai:

"The Jewish people as a whole will be their own Messiah." (Very important theme, to which we shall return.) "Their rule over the world will be achieved through the unification of the other human races." (Read mixing, compulsory miscegenation. The time in which we are right now.) "It is to be achieved by the elimination of frontiers and monarchy which are the bastions of particularism, and by the introduction of a World Republic." (United Nations, globalism, etc.) "...that will grant civil rights to the Jews in every place. In this new organization of humanity the sons of Israel shall come to be, everywhere and without encountering any opposition, the leading element, above all if it succeeds over the proletarian masses under the direction of some of them. (Read Soviet Union, where all their leaders carry false names, the authentic names being Jewish). "The World Republic will fall without difficulty into the hands of the Jews. Private ownership will be in Jewish hands; we will administer every part of State assets. Thus the promise of the Talmud shall be fulfilled, or rather the promise the Jews, with the coming of the messianic times will possess the key to all goods of all the peoples of the earth." ("Revue de Paris," June 1, 1928, n. 11, p. 574).

In relation to the matter of the Messiah, according to the "Protocols," the "King of the Jewish World" will be being prepared (in the heart of the synagogues and Masonic lodges). It is also interesting to know what this meant for the French rabbi Isidoro Loeb, secretary of the "Universal Israelite Alliance," in 1869. In his book "The literature of the poor in the Bible," published in Paris in 1892, on page 218. he writes:

"One can not say with certainty whether Isaiah believed in the apparition of a personal Messiah or not... It is certain that, with or without a King-Messiah, the Jews will constitute the center of humanity, around which the non-Jews will flock, after their conversion. The peoples shall unite to pay homage to the People of God. All the wealth of the nations will pass to the Jewish people. The non-Jews will throw themselves at our feet. The kings and princesses, their wives, will be our servants, they shall kneel before us and lick the dust from our feet." (Isaiah 49, 23.) "God will establish an eternal alliance with the Jewish people and, as with David, the Jewish people shall rule over the nations... Furthermore, it is clear the restitution of Jerusalem and the Holy Land to the Jewish people will play a great role."

In this quotation, as in the previous one, the suggestion the Messiah may well not be a personal being is very important. This Messiah, or King of the Jews, could constitute itself as a collective entity with a thousand arms and thousand heads, the Hydra or Polyp of International Judaism, distributed worldwide in the institutions they control everywhere: Marxism, the Soviets, capitalism, the multinationals, the Vatican, the other churches, the centers of occultism, Freemasonry, the United Nations, etc. And all directed from a hidden secret center. Nor should the possibility of an individual Messiah be discounted who, as has been said, has been preparing since time immemorial in the synagogues and lodges, a species of monstrous Golem, without blood, an arithmetic entity, imaginary, cybernetic, transinfinite. Perhaps he could even have an electronic brain, a robot, that they manipulate. Nor can we exclude the installation of a Jewish

Pope in Rome. Everything is still possible, at these heights of the fulfillment of the millenniary plan.

As Claudio Mutti has said, the Judaism of the origins was formed through the inclusion of a series of foreign elements, foreign to this supermixed people. We have seen how Moses, who was not a Jew, nor was Joseph, an Egyptian priest named Touiya. Nor was Joshua, a Philistine general who stopped the sun, successor of Moses. Solomon would have been an Assyrian named Salmanazar, or an Aryan Amorite initiated into the Egyptian Mysteries of Hathor. Even Kings David and Saul. The Jews took the idea of the Messiah from Egypt, about which one can read in the stones of the Egyptian temples, as well as in Iran. Even the term "Hebrews" did not pertain to them. In conversations in Northern Germany with Pastor Jurgen Spanuth, tireless investigator of the history of the Hyperboreans and their penetration into Asia Minor and on to Egypt, he confirmed that the name "hebrew" appears for the first time in the stele of an Egyptian temple and may mean giant. Spanuth also affirmed the idea of "chosen people" is Nordic-Aryan, arriving from Asia Minor with the Hyperboreans from Iran, then with the Philistines, with the Hyskos, with the Amorites. The Jews appropriated it. They also lent themselves several runic characters such as the pentagon, the star of six points of David and the seal of Solomon, which in truth is the Nordic Rune Hagal, of the God Odin. They adulterated it. Jacob is also not a Jewish name and his struggle with the Angel is proof of Hyperborean initiation. Jacob was a nephew of Abraham, who was not Semite. The very name Israel, that was given to Jacob by the Angel, means "he who fights with God" and refers to the mystery of the Hyperborean Gral which centuries later would be revived in the legend of Parzival. All this came from the north, as the King-Priest of the Polar Center, Er, Irmin, Atlas, Poseidon, Apollo, Melchizedek. Like Salem (peace) Solomon. The symbol is completed with the Queen of Sheba which means South, signifying the union of both poles, of the North and South, in "The Song of Songs."

And to think all this marvel of symbols, of mysteries, of legends, of Hyperborean wisdom, has been adulterated, equally with the Orphic Cabala, by a tribe of bastards and slaves, to be placed at the service of a terrible sentiment of "racial sin," in the fulfillment of the sinister designs of a Planetary Archetype, of the Lord of Darkness and Chaos, of the Master of Shadows they have called Jehovah...!

In the beginning many very diverse tribes in a badly assimilated mix contributed to the formation of the Jewish people, who were scarcely even a people: Canaanites, Edomites, Midianites, Syrians, Moabites, Hittites, Amorites, Samaritans, Galileans, Phoenicians and Philistines. The tribes of "Israel" disappeared and there remained only one in the end, to be able to comply with the great falsification and destruction of all the traces, the tribe of Judah, the most primitive, with the least intelligence coefficient, fanatic and racially degenerate. From there, little by little, the road began with an intention of genetic cleaning by purification of the genes, attempting to cause the proofs of the racial degeneration of the origins to disappear. (Because of this "their truth is organic lying," as Rosenberg would say). The ancient documents would be adulterated with lying and falsification. In this way, and from there, the cosmic conspiracy was affirmed on earth. They erased all traces of the original bonds of the superior races with another Cosmos, destroying the evidence of their divine extra-universe origin. The systematic destruction of the superior races also began (who for being the most noble are the most trusted) along with their testimonies.

Some of the disappeared tribes of Israel were pagans. They adored the Golden Calf, symbol of Aries. The tribe of Benjamin, formed by three clans, among them that of Ahiham, in some way connected to Hiram, the Persian, the Aryan who built the temple of Solomon, took arms against the other eleven tribes of Israel and took the side of the people who adored the Goddess Belial, Belisena, Astarte (Shakti). According to Moses the Benjaminites were the predilect of the Lord, the "elect." The tribe is almost exterminated in combat and the order went out never to marry a

Benjaminite. What remained of this disappeared tribe emigrated north, towards Greek Arcadia and they have liked to affirm that the Merovingians descended from them. We shall return to this theme in the last part of this work, since this also forms a part of the planetary conspiracy. Spanuth has demonstrated that the Nordics, after suffering defeat at the hands of Pharaoh Ramses II, returned to the north. Those who remained prisoners escaped with Moses, carrying the Ark (Ar-cadia, with the radical Ar, from Aryan, from Ar-Ar-At) and its associated knowledge with them. In this exodus, that perhaps took place not in Asia Minor but in the Gobi Desert, an imitation of the most ancient Polar Exodus of Hyperborea, there were infiltrated this tribe of slaves, that of Judah, who in the end appropriated everything, falsifying even what remained of an antediluvian document: "Genesis."

From these quotations we have taken we can see that, for Isaiah, Messianism did not refer to the reestablishment of an ancient Jerusalem, but to a more distant future, to a world Judaism, as if there had been awakened in the "prophet" a "memory of the future," a "memory of the Eternal Return." The Jew and Mason Cremieux has said: "The Jewish doctrine must some day penetrate the whole world." "In the Messianism of modern times a Jerusalem of the New Order must surge, saintly, situated between East and West, having to replace the double imperial and papal realm. The Universal Israelite Alliance has only now come into action." He wrote this in 1861, 40 years before the "Protocols," and he added: "It will not be confined to our worship only but must penetrate all religions. The nationalities must disappear (the races), the religions must embrace. Only Israel will survive (and its anti-race), this little chosen people of God."

In 1875 in Lausanne, under the auspices of the same "Universal Israelite Alliance," an accord between Judaism and Masonry was made. The influence of Judaism in the lodges was made ever more official. In "The Golden Band" we reproduce the declarations of the German Mason Von Knigge: "Judaism has

recognized in Masonry one of its essential instruments for its dream of universal domination."

The Jew Du Mesnil-Marigni, in his "History of the Political Economy of the Ancient People" (Edition of 1878, vol. II, p. 275), among other things, writes:

"Who owns the gold rules the world. And who but the Jew can be this ruler? He possesses the monopoly of banks, railways, commerce. By means of gold he can give his children a higher education, providing them with senior positions in art, literature, science, public administration. Most professors in the Sorbonne, in the universities and in the best French institutes are ours. The most renowned philosophers and playwrights are Jews. The corruption of the press is well known. And this terrible machine of destruction is also controlled by the Jews..."

But "the Messiah will not come while any Jew must suffer the dominion of a non-Jew" (Sanhedrin, 98a).

Even the Jews declare they have been the authors of the idea of revolution, as they are the drivers of "terrorism," which they secretly control and manage:

"The Russian Revolution is a Jewish revolution because it signifies the crucial point of Jewish history. It must be carried out there because Russia is the land of almost half of all the Jews in the world. Therefore the fall of the Czarist regime must have a very great influence on the destiny of thousands of Jews recently emigrated to other countries. In fact, the revolution must be a Jewish revolution because the Jews are the most active revolutionaries in Czarist Russia." (Jacob de Haas, "The Macabee," November 1905).

The importance of these declarations, made 12 years before the Russian Revolution, prove in fact that almost all the organizations of this revolution were Jewish. At the head of the revolutionaries, as of the leaders of the soldiers and peasants, one finds the alumni of the Rabbinic School. (Such as that mysterious Droguett, in Chile, who shot the captured Nazis on September 5, 1938). There does not exist a single political organization in that vast Russian Empire that was not led and

controlled by Jews: The Social Democratic Party (as today in Germany), the Socialist Revolutionary Party, etc. In "The Golden Band" we have published the photo of the first Soviet, where everyone of those who appear are Jews. The possession of this photograph was punishable by death. Political emancipation and the Jewish Question were the same thing in the Russia of those days. Because of that Nilus wanted to make the Czar see the danger when he tried to give him the transcript of the Protocols.

"The world revolution we are living today must remain exclusively in our hands... This revolution will reinforce the hegemony of the Jewish race over all the others" ("La peuple Juif". January 8, 1919).

And this other extraordinary quotation, appeared in "The Jewish World" of January 16, 1919, referring to the First World War:

"International Judaism in Europe is driving this war not only to seize a great quantity of gold, but also to prepare, by means of it, a new Jewish world war."

And there are still some who doubt what Hitler revealed. The Jews, creators of the Treaty of Versailles, knew what would be produced by this, and they awaited longingly, knowing the next war, the Jewish Second World War, would enable them to achieve their universal dominion, able to give the next steps, prefigured for centuries. And to reach by this the final destruction. Chaos, their chaos.

"Full of admiration, we see with what speed and in what number the Jews of all countries have passed into action. Socialist Revolutionaries, Mensheviks, Orthodox or Independent Marxists, calling themselves as they like, all Jews and able to meet in revolutionary groups with Jews in the leading militant places." (Interview with Rabbi J.L. Magnes, given in New York in 1919 and reproduced in "Judentum und Weltumsturz, II, p. 24).

The Jew Moritz Cohn confessed:

"Without our consent not a potentate in the world can make a decision. No word we do not want can be published and broadcast because we control the press. No idea with which we

disagree can penetrate the intellectual world. For some time we have had dominion over the world." (These words were cited by G. zur Beek in "Die Geheimnisse der Weisen von Zion," 3rd edition, 1919, p. 27).

For even in 1673 Bar Nachmani, in "Bamidhar rabba," fol. 172, c. 4 and fol. 173, c. 1, said: "In the time of the Messiah the Jews will exterminate all the peoples of the earth."

This must be achieved by means of the total nuclear war they are now preparing. They will save themselves, the most select group of their anti-race, because they have made arrangements for it, here and in outer space. Therefore: "The Land of Israel will extend in a grandeur that covers the entire world." (to quote the same source). If they have delayed the "final solution" for so long it is because they still do not feel safe enough, in spite of everything, because the Jew knows Hitler and Esoteric Hitlerism did not die in Berlin, at the end of the Second World War. Knowing the plans of millennial Judaism are known, the Aryans are in readiness to counteract them. The Great War has still not ended, the ultimate word has not been said. The Ultimate Battalion will be that of Hitler: The Furious Horde of Wotan, the Wildes Heer that patiently awaits.

To end these quotes taken from the commentaries of "I Protocilli dei Savi di Sion," edited by Claudio Mutti and corresponding to the work of Julius Evola, of H. de Vries de Heekelingen and of the same Mutti, we transcribe the following from the Jew Marcus Eli Ravage, appearing in two articles in numbers 3 and 4 of "Century Magazine," of 1928, and that we reproduced in number 12, from December 4, 1941, of "The New Age":

"They accuse us of having made the Communist revolution. Well, we accept the charge. And what of that? Compared with what the Jew Paul of Tarsus did in Rome, the Russian Revolution is no more than a small palace scandal. They cry so about the the Jewish influence in our theatre and in our films. Very well! Accepted, your laments are just. But, what can this mean compared with the unlimited influence we exercise in your

Church, in your schools, over your governments and way of life, over all your intellectual world?... We assume "The Protocols of the Elders of Zion" are authentic. What can this mean in the face of the undeniable historical action of conspiracies we have developed? You are not capable of recognizing the beginning of the initiation of our guilt. We are invaders, destroyers, subverters. We have taken possession of your natural world, of your ideals, of your destiny and made a game of all that. We have not only been the instigator of the last war but of almost all your wars. We have not only been the instigators of the Russian Revolution, but of all the other great revolutions. We have caused and continued promoting the unrest in the cities (the current terrorism), in the streets and in your private life. We have changed the course of your entire history. And all this without the use of weapons. We achieved it with only the use of propaganda. Our tiny country of one time has become your Holy Land. Our national literature has become your Bible. A young Jewess, your ideal of maternity and femininity. A Jewish rebel prophet is at the center of your devotion... The modern revolutions, the French, the American and the Russian, what are they if not a triumph of the Jewish idea?... And with relief, we recognize that the goym (the non-Jew) has never discovered the gravity of our guilt..."

The contempt felt by the Jew for the non-Jew is so great he takes the luxury of telling all this to his face, knowing his cowardice, or stupidity, are such he will keep going on as if nothing had happened, doing as he pleases or what he orders. Already in 1928, and even earlier, the Jew was so sure of his world domination as to speak like that, without concealment. We do not forget the Jew does not think the goym is a man; he is not a man but an animal on two legs, absolutely despicable. We have seen it in the "Talmud." And he seems to have reason, almost always.

According to De Vries de Heekelingen, the "Talmud" contains a series of dispositions to administer justice, making the fundamental difference to be drawn between his Jewish neighbor,

his brother, and the goym, the non-Jew, or as it were, the pagan, the "execrable foreigner who does not fear contamination." For example, against the convert to Judaism, but not of Jewish blood, the authentic Jew, by birth, must take certain precautions, according to the "Talmud," keeping at least four paces distance, since he is "as disagreeable to the true Jew as the leper is to the epidermis." For Jews who have been baptized, the Minim, they show no piety: "That the Minim and Nazarenes (Aryans, Amorites) perish in an instant and are wiped from the Book of Life." This prayer was added about the year 80 of our era, and then modified in relation to the "marranos" and Spanish "chuetas."

The society of Hindu Aryanism has thus been reversed, with hatred and intolerance. Only in Aryan India does the Jew lack possibilities to penetrate and dominate them, since as in their own law code, in their nomocracy or rule of law, to be Hindu requires Aryan blood, from birth. One does not convert to Hinduism, one is born into one caste or another, by reason of Karma. According to the Hindu view there can be no conversion. Nevertheless India has been Judaized by the modern Anglo-Saxon parliamentary system and the whole influence, through trade and the customs of the Christian West, like Japan today.

In China the Jews came together under the name of Tiao-Kiu-Kiau and, according to Joachim Bochaca, played an outstanding role in the so-called "Cultural Revolution."

The "Integral Traditionalists" ask themselves: How could traditional society fall, being perfect from its origins, with the Golden Age of Hyperborea, that Terrestrial Paradise, lacking internal contradictions? Julius Evola resorts to a metaphysical circumstance that could be decided from without, a sort of entelechy or fate. It is a mystery, Claudio Mutti assures us, and therefore incomprehensible. In all this, from some side, the Christian Jew dialectic is infiltrating with its concept of original sin and temptation. And the traditionalists end by exonerating the

Jew from part of his guilt, saying the conspiracy and subversion is much more vast; the Jew comes to constitute only a portion of it, spending his dissociative mission on ending the "Third State" and beginning the "Fourth," or what is now approaching, "when the Bolshevism of the East exceeds even Judaism itself." Illusion, vain hope, sleight of the magician to relieve the Jew of his main role, even though, as we have been able to see, the Marxist system of the Soviets belongs to him from birth and continues firmly controlled by him. The whole problem of the "division of evil" must be seen in the continuous light we have thrown in dealing with the incarnation of the Hyperborean Archetype of the Fuhrer, the Avatar, the Tulku: even when not incarnated in one alone, a center is required by which to radiate their greatest power, whether this be an individual, a people, a race. In the case of the Archetype of the Lord of Darkness he requires an anti-race.

I can not fail to consider that, in this attitude of eminent Latin writers, since no German National Socialist is to be found among the Integral Traditionalists, beneath the appearance of wishing to show broad criticism, magnanimity, objectivity and "Olympic" detachment, to use their words, one only finds the desire to somehow ingratiate the all-powerful Jew, to be pleasing to him at the same time that they declare him their enemy. Evola dares to write "in Hitler there was an element of unhealthy fanaticism in his opposition without concessions to the Jew." Despite my admiration for the Italian writer, I must distance myself from this position. Hitler, as always, had reason.

In my interview with Julius Evola, in his apartment on the Via Corso Vittorio Emmanuele, he told me Mussolini had asked him to write a new racial theory in order to counter that of Rosenberg. It would be the "Fascist racism," different from "Nazi racism." (As if there could be more than one racialism). And thus that entire brilliant Evolian concept of the "race of the body," the "race of the soul" and the "race of the spirit" was born that he labelled with the antipathetic term of "traditional." Something churned within me when I heard this word, as if before the

presence of an intellectual social-climbing, a literary vulgarity. This concept has been taken by Evola from Guenon, attributing it to Aryan Hinduism that mentions other bodies distinct from the physical that could be components of man, because if they only exist potentially they are virtual, being developed through the practice of yoga. They are bodies that are astral, mental, spiritual, etc. Being German, Clauss, the creator of psychoanthropology, never called his theory "traditional" or "traditionalist." He was married to a Semite which explains his attitude towards biological racism that he tried to outflank with his psychic racism, his "race of the soul." The "traditionalist" Rene Guenon also ended his days converting to Semitic Mohammedanism. The brave and clear Claudio Mutti does something similar. Nevertheless he could still return to the Hyperborean Wotanism of his Lombard ancestors. Because he, thank the Gods, is still alive.

If the theory of Evola and Clauss on the races of soul and spirit can be accepted as a comfortable element of exposition, in the end they are not necessary, only complicating things, serving only to speak of racism among hybrid and mestizo people without hurting their feelings, since a mulatto or an Indian among us could always think that even though his body is coloured, his soul might not be. There is the suspicion that Evola has just invented everything to speak about race to the Southern Italians and Mussolini. Yet, although their pride remains standing, reality does not change. The truth goes another way, as has been seen primarily by the Jews and Esoteric Hitlerists, too late for the latter, unfortunately.

In Vienna it was possible for me to read an internal communication among several SS centers in which they recommended Julius Evola not be given facilities to expound "his esotericism." I understand this was just since Evola would have generated confusion. In Italy herself he was not given better facilities. Those were times of struggle and they had to simplify. Yet the beautiful "race of the body" of the Italy of today is a result of the racial selection that was then done in the last years

of Fascism, carried out under the influence of Hitlerism. I wish that something like that would have happened in Spain.

Evola tells us in his philosophical memoirs "Il Camino del Cinabro," that shortly before the end of the war he was in Vienna investigating (of course in the SS archives and it may be in those of the Convent of Lambach and the Heilingenkreuz) global subversion. And it was then that he was caught in a bombing, leaving him an invalid for the rest of his life. I met him in a wheelchair. Evola tried to penetrate the occult cause of his fundamental accident, intending to find it "in a decision taken before this physical incarnation." He tried to remember it and could not. With the accident the possibility for further research was likely to end. Sometimes he would refer to "this World-wide Conspiracy surpassing even Judaism," within which the Jew is only another element, even though important. And he returned to his "traditionalist" concept of the eras of Hinduism and the inevitable fatal road towards the nadir of the Kali Yuga. Accordingly subversion would be directed from outside this world by a Prince of Darkness. The idea, by its fatalism, would become something like a "spiritual Spenglerianism."

It seems to me the issue takes another path. Claudio Mutti reproduces in his introductory essay to the "Protocols" entitled "Ebraicita ed Ebraismo" some reflections on the Jewish writer Otto Weininger and his book "Sex and Character": "Judaism is neither a nation nor a race. It is a spiritual tendency, a psychic constitution, that represents for each man a possibility which historical Judaism has carried to its most grandiose realization." Weininger would thus come to consider Judaism as a sort of Platonic Idea that, as such, has preceded the historic mission of the Jewish people.

These declarations are of utmost importance because they provide us the precise point we have wanted to give to this First Part of our work treating of the Hyperborean Archetypes of the Hero, Fuhrer, Teacher, of the Great War and the non-Hyperborean Archetype of the Lord of Darkness. Evola was very anti-Jungian, being opposed to psychoanalysis which he

considered to be Jewish. (A position with which I agree completely). As a letter of introduction I sent him from Vienna my book translated into German, "Meine Begegnungen mit C.G. Jung und Hermann Hesse," title that the Swiss publisher gave to "The Hermetic Circle." In it I refer, as is known, to my conversations with professor Jung and Hermann Hesse. Evola received me saying: "I read your book. In truth I am ignorant of those aspects of Jung you reveal." And he went on to recommend the magnificent Tantric work "The Metaphysics of Sex."

It is Jung who brings us, with his extraordinary theory of the Collective Unconscious of the Aryans and Semites, the tools to permit us to explain to minds overworked by contemporary science, translating for them, so to say, these most ancient ideas to which Weininger makes reference. We have Jung to thank for being able to penetrate into Esoteric Hitlerism. Now we shall do the same for the Jewish problem.

The book that introduced me to Jung was "The Self and the Collective Unconscious," edited in Santiago through Editorial Cultura by Francisco Fuentes in 1936. I travelled with this book to Antarctica. Since this was an old edition page 75 had not been bowdlerized and the footnote gave the following affirmations by Jung:

"It is idle to say a collective orientation always requires the existence of the same psychic collective (Collective Unconscious) in others and this already signifies a thoughtless disregard for the individual differences as well as other differences of a more general nature, such as, for example, racial differences." (The bracketing and italics are ours).

"It is an unforgivable mistake for us to take as generally valid the results of a Jewish psychology. No one would consider Chinese psychology to be valid for us. The charge of Antisemitism that has been made against me for this criticism is as foolish as if I were accused of an anti-Chinese prejudice. Certainly, in another anterior and inferior stage of mental development, when it was still impossible to find a difference

between the Aryan, Semite, Hamite and Mongol mentalities, all human races had a common collective psyche; but once a racial differentiation began racial differentiation was noted, including significant difference in the Collective Unconscious. For that reason it is not possible to translate globally the spirit of other races into our (Aryan) mentality without impairing it sensibly, nor to avoid so many types of weak instincts as affected by Hindu philosophy, for example, or others like it."

Despite the evolutionary Weltanschauung of professor Jung, who believes in some "other anterior and inferior stage" (this stage may possibly exist, but it was intermediate, an involution produced by the great catastrophe that destroyed Paradesha, Hyperborea) his observations are of paramount importance.

If an Archetype exists (Platonic presupposition of Weininger) working from "outside" to express itself in this earthly world, she must form her instruments, her "probes," her "robots" here below, just as today those do who send their artefacts to the Moon, to Mars and other stars. They are at the same time instruments of expression as much as of knowledge. The analogy must necessarily remain imperfect.

As we have seen, the Archetype is not just one but various, being more than an "I": WE. Yet, as in the case of Hitler, her radiant most powerful center is only found in one. The people, the race, prepare this personality, this "center" through the centuries. In the case of the Jew it would be the awaited Messiah. Although it could well be, as we have thought, for the Jewish Collective Unconscious a visible individual may not be necessary, it being sufficient to have a "hydra with a thousand heads," without a center, or with an ubiquitous center.

When we speak of Archetypes, even though we are Jungians, we are reaching an impenetrable mystery. In truth, it is a war, the Great Cosmic War of the Worlds, the only that can explain that these perfect "traditional" societies, that Hyperborea, the Golden Age, have been able to decay and come to an end. Someone has destroyed them from without; rather, from galactic space: an Archetype that then seeks her most appropriate

instruments of expression on earth, building them here as well. And because of that the process is not irreversible; in whatever point one finds oneself, everything can be changed. Because the entrophy of involution towards chaos can be defeated, conquered by a superior force, negentropy, produced by the contrary Hyperborean Archetype, that still continues the struggle to regain what has apparently been lost. And that was the labour of Hitler, Avatar of the Hyperborean Archetype in the Aryan Collective Unconscious, intending to restore the Golden Age, the perfect world that has been lost. Which was made possible, in some sense, with victory in defeat. It is now a question of time, within time. Because these things that work from eternity can only give their fruits here below in time.

Evola speaks of a global conspiracy that will overcome Judaism and would include non-human elements. He mentions a Prince of Darkness. And in this he is right. After all, what are the Jungian Archetypes of the Collective Unconscious? They are inhuman entities. The ancients called them Gods and Demons. And what is the Collective Unconscious? It is the "Memory of the Blood," or rather, a "memory that goes through the blood," that acts on earth by means of the blood.

There is nothing more mysterious than blood. Paracelsus saw it as a condensation of light. I believe the Aryan, Hyperborean blood is not the light of the Golden Sun, of a galactic sun, but of the light of the Black Sun, of the Green Thunderbolt. It is not the "light of the Akashic Archives," but of another universe. The Akashic Archives belong to the Enemy. If the Hyperborean Memory of the Blood can be penetrated, then the Voice would awake and recover the Vril, thus breaking the Eternal Return. For this Shastriya, Brahmanic and Esoteric Hitlerist India aims to conserve the purity of the blood, to be able to "remember" more effectively and win the Great War. The Jews do something altogether different, in the opposite extreme with their "anti-blood."

So it is understandable there is no way to fight freely against the Dark Lord if we do not conserve the purity of the blood, by means of "pagan biological racism," that Evola and the traditionalists, through ignorance of the real terms of the conflict, even if they want to say the same thing, would refute. The true esoteric racism of Gunter, Rosenberg and the SS initiates. In a word, GERMANIC racism.

As we have seen, by saying "Aryan race" we say it all. Because this term is esoteric, referring to an initiation that permits men to be born anew, for the second time. The name "Aryan race" was chosen and adopted by Hitler. And by ancient Hinduism.

The SS were conforming to their own racial vehicles so that the Hyperborean Archetype of the Aryan Collective Unconscious would express itself. Giving these vehicles a renewed life, the Archetype could incarnate here below. They were Sonnenmenschen, Sun-Men, Supermen, Man-Gods, Total-Man, Magician-Man. The new aristocracy of the Aryan race and not that traditional degenerate aristocracy that Evola made his own and defended. (He told me he was not a fascist or Hitlerist and his ideal was Metternich). Forming here the vehicle of pure blood, the next step would consist in a pact of white magic with the Hyperborean Archetype, an evocation or invocation that would make possible his "incarnation" in the totality of the Aryan Folk, the truly chosen. Once having reached this stage, the dichotomy of a "race of the body" without a "race of the spirit," or without "race of soul" is not possible. This can only come to pass in the actual state of things, in this racial chaos, where the comparison given by Evola of the Dutch or Danish "race of body," lacking horizon or destiny because it does not possess a "race of soul" or "race of spirit." That example has no relevance in Hitlerist society where the Archetype of the Aryan-Hyperborean "Collective Unconscious" was incarnating itself (and had reached Holland and Denmark). My suspicion is that Esoteric Hitlerism lacked time to realize the Pact of White Magic to renew that

Ancient Pact with the Hyperborean Archetype God, the authentic Lord of Hosts.

Understanding things in that way one understands furthermore that all that "traditionalist" argumentation is against a non-existent biologist or materialist "pagan" understanding. The matter is profoundly spiritual, metaphysical, relating to the incarnation of a Hyperborean Archetype on earth, among us. Jung psychologized, already forced as we have said by an ancient Mystery: that of Tulku, Boddhisatva, Avatar. But Jung helped us to understand and penetrate the Mystery. And he has been the only one in our time who has referred to Hitler in this way, even though, after the war that he also lost, he wanted to unsay it, to forget what he had said with contradictory unhappy declarations. Silence would have been better.

There is no way to understand the Great War without rising towards these positions, reaching these distances by means of analysis. From there one can furthermore know on which side we stand. And whether we choose good or bad, here lies the possibility of a conscious choice.

When Hitler said "the race of the spirit ('racial breeding') was more solid and enduring than a purely biological race," taking as example the Jew himself, "the farthest from the animal on earth," perhaps he was referring to this very thing, to this "Pact" he would not himself come to achieve fully: "Because the lack of time did not permit us to realize our dreams fully and, therefore, the results of this war will be in consequence." (See "The Golden Band"). He could not do more than win by losing, for now.

We repeat, unfortunately Julius Evola did not understand the enormous favor Jung gave to Aryan man with his idea of the two Collective Unconsciousnesses, the most valuable tool given to Esoteric Hitlerism. He also did not understand Esoteric Hitlerism. Perhaps he was too close to the Avatar in space as well as in time. So great was the energy that emanated from his vortex that only adoration or rejection were possible, never indifference. Humility and voluntary detachment are necessary from the self to be able to be an unconditional partisan of the Fuhrer Prinzip,

essential Aryan idea that only emerges from the greatest depths of the "blood memory." Evola ended taking refuge in the distance of "integral traditionalism" and an aristocracy more of class than of race.

The Jews, on the other hand, as was logical, instantly understood the danger implied by the Jungian idea. They could not rid themselves of Jung so they had him censured, in accord with their familiars and disciples, making the theory of the two Collective Unconsciousnesses disappear from his works, in such a way that they would henceforth be found no more. Due to the mention made in the book of professor McQuire, "Jung Speaking," where the interviews in which Jung refers to Hitler are reproduced, this work was not published by the publishers in London. In that book they gave much space to my conversations with the Helvetic professor.

In the same way as Toynbee found an explication for the birth of historic civilization in the Jungian idea of the archetypes, they can also be used to penetrate the Mystery of the corruption and loss of Paradesha, of Polar Hyperborea, the Golden Age and Twilight of the Aryan Gods. We must indeed rise higher to the Platonic vision, remembering with Weininger to refer to Judaism.

The perfect world of the origins corresponded and will correspond to the expression, in a determined point of the Universe, of a simultaneous ubiquitous mode of a God of the Light of the Black Sun. Even more possibly of the Gods of the Green Thunderbolt, because men themselves were Gods. The Hyperborean race, lowered, or fallen from beyond the stars, through a star. The most ancient traditions, legends and myths refer to a combat that happened outside of this world (Nicolas Berdiaief spoke of a "Prologue to Terrestrial History") and they even say the Grail were the Stone fallen from the Crown of Lucifer, broken in his stellar combat (Otto Rahn). Lucifer, thus, would have been one of those Gods of the Light of the Black Sun, signifying his name. Most Beautiful Light, precisely, Luci-Bel, as the Cathars called him. He would enter through the Star of Morning, Venus, Oiyehue, as the Araucano Indians named this

star. The subtle falsification made in Genesis and Christianity presents a Lucifer who is not like him. I can also not accept here the Evolian idea of the Titans, making Prometheus and Lucifer appear as giants of ancient times, the protagonists of a malefic rebellion. That is the Jewish idea that the Jews have made triumphant with their interpretation of the battle of David with the giant Goliath who was doubtless an Amorite Aryan, a noble trustworthy being.

Thus as there is a Hyperborean Archetype, a God of the Black Sun, there is also Chaos. A Lord of galactic shadows who tends towards nothingness and who, in parallel universes, wins his Great War against the Sons of Hyperborean Light. Here on earth he has gone through his followers who are primarily worthy to call themselves this by being called defeated and fallen. The defeat of the "angels who fell in love with the daughters of men," of the animal-men, beings exclusively earthly. This is the "original sin." A Racial Sin.

The blood loses its purity and, losing it, ceases to be the most appropriate vehicle for the Archetype of the Men-Gods, of the Divine Hyperboreans to express themselves pristinely. Here we have the defeat, the beginning of the loss of Paradesha, of Avalon, of Thule, of Polar Hyperborea. The Divine Ones arrive on earth, already defeated in a stellar combat, or as colonizers, the angels of which "The Book of Enoch" and the most ancient Irish and Norse Sagas speak, the Tuathas de Dannan, the Nephelim of Genesis, the Vanes, Ases, the Koravas, the Pandevas of Aryan Hinduism "who taught the arts of civilization to the sons of men," only so that their pure blood could remain in contact with the Hyperborean Archetype of their Lord, their King or extracosmic Fuhrer and keep clear the memory among them, eternally alive. Miscegenation contaminates the blood and that obscures memory.

The wars of which the Eddas and Mahabaratha speak were perhaps punitive wars against those who had transgressed the divine law of race, wars of the Vanir against the Aesir, the

Koravas against the Pandavas. Of the Solar Race against the Lunar Race, of the Suryavansa against the Chandravansa.

The Lord of Darkness, the Prince of the Shadows, the Enemy of Light, Representative of Chaos, had found how to disintegrate the Hyperborean Cosmos, drawing the divinities to mixing with the daughters of the earth, with animal-men.

Here begins the involution of the Golden Age, the Twilight of the Gods, when the Wolf Fenrir has devoured even Wotan, through the disappearance of delicate Baldur. It is the Age of Lead, the Kali Yuga, the Darkest Age. And the Archetype of the Shadows and Chaos will also have necessity to be able to work for a world ever more materialized, ever further from the Earlier Light, with his followers, with his bodies, with his "robots" and his anti-blood, with his mechanized chromosomes and genes.

Here we have the Jew.

And the Great War of the Worlds without end. In truth, War of Hyperborean Siddhas and Demons.

The incarnation of the Lord of Darkness is not completed through one race, but with an anti-race and with a contra-initiation, to use an expression of Rena Guenon. This anti-race nevertheless practices a "racist," scientific and wise politics, absolutely strict, so that in comparison the Hitlerist racial dispositions seem like child's play. In any case the latter were of recent application whereas that of the Jews have been put into practice for millennia, as a religious-racist code dictated by their Archetype and confirmed by a Pact of Black Magic including blood sacrifices as the best way to make their Pact effective.

Communication is maintained and expedited by the anti-blood thanks to mysterious "eugenic" and "racist" dispositions. Thus the anti-religion of an anti-blood. An obscure theo-ethnology.

The question that finally imposes itself on the observer of the historic drama of Judaism is the following: How is it possible that some bastard tribes, from such contradictory undesirable hybrid strains, that such a people could survive for millennia in

inhospitable conditions and constant persecution? All other nations with such a high proportion of miscegenation have disappeared. But not the Jew. The answer to this disturbing question has almost been given through the previously expressed considerations. On one hand for a people of desert nomads the conditions of life in foreign lands always entrenched in strange organizations that in the end repel them are ideal, not inhospitable. The nomad depends on his tents and takes them up at the first warning. It is the same with gypsies, belonging to inferior castes in India, with predatory tribes that seem to have so much in common with the Jew. On the other hand, the persecution to which the Jew has been the victim has been provoked by himself, as a means to help them maintain their cohesion. Even today, when he has occupied a country in Israel, this is not taken very seriously since the international arena is his means, because his ambition is the world. Israel and Jerusalem are only the geographic location of the Temple, the central point "where Jehovah desires to be adored." Something like Mecca for the Muslim. Place of pilgrimage and sporadic reunions. An oasis in the desert. To use the expression of Nietzsche, the Jew would have "the desert expand," until it covers the earth.

It is difficult to know the true origin of this people. In the visit I made to professor Herman Wirth, founder of the Ahnenerbe, high specialized organism of investigation of the SS, and one of the most extraordinary students of Nordic pre-antiquity, I asked him about the Jews. He gave me a strange unexpected answer: "Nomadic people, from slaves, who lived on the periphery of the great civilization of the Gobi..."

I deeply regret not having asked more about this. Professor Wirth knew many languages, Sanskrit, Greek, Arabic, Hebrew and had finished a work on the origin of the Jews, fruit of investigations through his entire long life. When I knew him he was 94 years old and remained agile and alert. Even then, not long before dying, the manuscripts of his work were stolen from him, it is believed by his own collaborators. Marxist infiltrators, or perhaps even Catholics, caused this most valuable work to

disappear. The world will never know of it. It is a tragedy as great as the destruction of the Library of Alexandria. At least for me. The identical hand will have committed the same crime to cover up evidence.

It is believed the Jews are Semites, but only in part. Therefore it is unjust to speak of Antisemitism when it concerns them. The pure Semite is an historical unknown, the Bedouin nomad most resembling him. The Bedouin abandoned the deserts in remote times. When we come to have news of him, he was already mixed with other peoples in his vagabond through Asia Minor.

One of the Semite tribes is the Beni-Israel. The Bible relates their wanderings, but that document is not credible because it is sent to us fixed by the Jews down into every small detail. The Beni-Israel, or israelu, reached Ur as humble nomad shepherds. Abraham is the king of Ur and his name, like that of Sara, is Sumerian-Akkadian. The Jews appropriated them. Abraham, the legendary king of Ur, is not Semite. They were expelled and went to Canaan, to the area of Gossen (we remember the name of Allende Gossens). The people called Israel were born during the period from the expulsion from Egypt to the conquest of Canaan and they are not the Jews. There they formed a miserable state surrounded by powerful nations at war with each other. The original people of Canaan are the ancestors of the present-day Syrians, a mix of Semites and Syrians. Returning to Canaan, the Israelites mixed with Sirio-Semites. Before then they had already mixed with the Abrahamites, Moabites, Edomites or Idumeans. Bastard is the term used for mixtures of antagonistic elements. During the Babylonian exile they dictated the draconian laws prohibiting mixing even with similar tribes. From all this undesirable hodgepodge the Jew emerged. This cloaca gentium (human cesspool) was the biological reservoir of all the hybrids of Asia Minor.

So the Israelite is thus a mix of Syrian, Semite and Turanian, which is to say Sumerian-Akkadian, as well as Indo-European Amorite. We repeat that the term Israelite is

inappropriate for referring to any of these peoples. Israelite, "he who struggles with God," also equates with an esoteric derivation which, like the Aryan term for it, is from the Nordic-Polar world. The Semite may be a result of crosses between Negroes and Yellows as well as whites. As has been said, the most authentic Semite is the Bedouin emigrated from the deserts of Arabia, from which the Semite keeps his nomadic characteristics. That is why he is called Homo-arabicus. This is the soul that most perdures in the Jew. Of his many souls it is the most permanent: cruel nomad, treacherous and cowardly. He is lazy so others must do the work for him. The Bedouin family of Beni-Israel, as we have seen, established itself in the vicinity of Ur. (Wirth would say: "On the periphery of the very ancient and mythical civilization of the Gobi." Would he therefore claim that the entire history related in Genesis refers as well to a much more ancient, almost symbolic, time? We shall never know.) Ur is where this primitive ignorant tribe acquired its first rudimentary knowledge, from the lower layers of the Akkadian population, the only ones with whom they were allowed contact. And it was these puny rudiments of wisdom that were passed on to make the fragmentary knowledge expressed in "their" Genesis. The chronicle of Genesis is Sumerian-Akkadian and refers to other regions of the planet (perhaps the Gobi) and to extraterrestrial antediluvian events. They are memories of other people and another world than that of the ignorant primitive Semite nomads who had exploited it for their own advantage. And that is what has then been passed on to constitute the "Holy Book" of the religious wisdom of Semitized Aryans: Genesis, the "Hebrew" Bible.

The Semite is not creative. Nor are the numerals called Arabic the creation of the Arabs, but of the Indo-Aryans. The Jew, as we have said, abstracts mathematics and the Cabala, turning them into private tools of everything corporal. His mosques and other monuments are works of conquered Aryan peoples. The writing is also not Semitic.

Another ethnic factor with which Homo-arabicus mixes is the Hittite, the Homo-siriacus. The ancient Syrians are not Semites,

in this like the Armenians who are also not Semites. Neither are they Aryans. It is difficult today to distinguish between Syrians, Armenians and Jews. The actual Armenian has no more than a ten percent of Aryan blood. During a thousand years the Beni-Israel, the "Semite," received the influences of the Syrian. The so-called Jews are also bastards of Semites and Syrians. The Syrians adopted the Semitic idioms, Hebrew and Aramaic. The Semites engendered children with Syrian slaves.

Homo-siriacus is brachycephalic, Homo-arabicus, dolichocephalic. The Jewish nose is a Hittite inheritance. (Homo-arabicus lost the elongated dolichocephalic cranium when the Israelite was supplanted by the Jew. The Egyptians, who only knew the Jew in the time of Solomon, have reproduced his type in the pictures in their temples, next to other "anti-races" of the epoch. The ancient Semitic type has already become extinct. And it is important to know the cranium changed more slowly than the other physical characteristics, than the skin color, for example, to have an approximate idea of the time elapsed. And the brain changed even more slowly than the skull.

Another reason why Genesis and the Bible have been arranged by Jews is that the Hittite God, Baal, had an enormous influence in Israel. They have tried to make apparent only their fiction of a pure "Abrahamic" origin.

The Hittite or Homo-siriacus, is open, generous, guileless. He was easy prey for the Semites of Homo-arabicus, who is lazy but clever.

In Canaan groups of Amorites also lived as good neighbors with the friendly Hittites. He is Homo-europaeus. Tall, white, with blue eyes. The Egyptians nicknamed him Tamehu, "Man of the North." They were the remnants of the vanguard of the Hyperboreans who invaded Egypt in the time of the final catastrophes that made the polar continent disappear, as we told Spanuth. The mysterious Hyskos, the Shepherd Kings, who built the city of Avris (Hyperborean name, see my book NOS), who adored Seth, God of War and Storms, another name for Wotan, are also Hyperboreans, arriving in 1700 B.C. According to

Spanuth, the Philistines were equally so, belonging to a Nordic-Hyperborean tribe. Chamberlain seems not to be in agreement about this. But it was the Amorites, not the Philistines, who terrorized the Jews, who called them "children of Enoch." They fought the Jews when the latter entered surreptitiously into Palestine. Goliath is an Amorite, assassinated without risk, stoned when they challenged him to knightly combat.

The Amorites were valiant and loyal. David, who was three-quarters or more of Amorite origin, assumed the throne with the help of the Philistines and as a vassal of them. He favored mixing with Amorites; his women were Philistines and Amorites. According to the description of him in the Bible, David was light-skinned, blond and blue-eyed. His mother would have been an Amorite. He could only take Jerusalem after eight years of rule with the help of foreign forces. He chose an Amorite fortification for his residence. David is different from any Jew whomsoever; he was a shepherd who served with gusto in the Philistine Armies. The mother of Solomon was also not Jewish. The mentality of both kings was Amorite, not Jewish. The Amorite is generous, adventurous, martial. He is the builder of great fortifications, today disappeared. They have also completely disappeared from the historic and racial scene.

Because of the condition of the weakness of the superior already described, neither their physical traits nor their character have survived in the Jew of today.

On the other hand, and as we have seen, the Israelite of those times was not a Jew. This comes to constitute something like a biological insult. Mixture is not the word, since that signifies a union of sympathetic similar elements. Bastard is the term. Conjunction, association of opposed bloods, of the Semite with the Hittite and with the Amorite. In Aryan India all this is perfectly codified in the "Laws of Manu." No one gains from a mixing of castes (called varna, which means colour) or of inferior with superior. Both lose and the karma of all is damaged. This is the current situation of things. The present Jew becomes a continuum (Einsteinian) within an abysmal bastardization. And it

is this continuum in which the entire mystery of the Jewish Problem is centered.

As we wrote in "The Golden Band: Esoteric Hitlerism," the Jew is not an Israelite nor a Hebrew. He has made both of them disappear, appropriating and inventing a tradition. Changing history and erasing every dangerous trace. The most intelligent Israelite tribe were the Josephites; they had Egyptian blood. Joseph married a daughter of a priest of Heliopolis. The Josephites hated the tribe of Judah. In the times of the Alexandrian diaspora Jews were inoculated with black blood.

Today the Jew can be defined as the following: a 5 percent of his mix comes from Homo-siriacus, with a round skull, brachycephalic, "Jewish" nose, short stocky body; another five percent from Homo-arabicus, dolicocephalic, elongated skull, slim, tall; another ten percent from Homo-europeus. Eighty percent remains composed of an indefinite hodgepodge with contrasting traits and qualities.

Our contemporaries, particularly Chileans and South Americans, view this as nothing terrible or extraordinary as they themselves are descendants of the welter of hybridism, miscegenation and bastardism with a religion that defends, preaches and exalts them. Since the last war Jewish politics has been directed to destroy the remnants of the Aryan race in the world, especially invading England, France and Germany with armies of Negroes, Vietnamese, Cambodians, Chinese, Turks, etc. The white race will quickly disappear, like the mythical Amorite, the Biblical nephelim arrived from beyond the stars. The Jews took from them the idea of "chosen people."

So the bastard Jew, who then imposed on his people the most terrible racial laws historic times have ever known, claims to be the one-eyed king in the land of the blind. And this happened at the moment in the history of the earth when the Lord of Darkness decided to use an instrument apt for fulfilling the work of disintegration, in the eternal war against the divine Sons of

Another Light. At the extreme opposite from the pure blood of the Aryans there must be maintained the constant impurity (that continuum) of the Jewish blood. And it is this anti-blood and by it that the Lord of Darkness establishes the Pact with his "chosen people," appropriating the name of Jehovah, a Canaanite God.

In order that this pact can never be betrayed, it must establish itself on the horrific sentiment of Racial Sin. The mix with other undesirable human bloods is not sufficient. It must be completed through abysmal mixing with animals. From thence the sheidim of the Bible. In this way a Pact of Black Magic is fulfilled, possibly realized in a "mental cohabitation." Rabbinic cohabitation. The animal features of the Jews show themselves. Any face of a leading Jew, especially of the rabbis, shows traits of an animal totem. The sin committed against the laws of sacred harmonies is something that can not be erased. So says Jeremiah (Jeremiah II. 22): "Even if you wash yourselves with bleach, your sin is sealed before me, saith the Lord Jehovah." Because of this the Jew also hates the beauty of nature. Because this beauty is a nostalgia for Hyperborea.

To establish the accords of this pact between the Archetype and its people they invented "Deuteronomy," attributing it to Moses. Then the "Talmud." The Renewed Covenant is signed with the Archetype as a notarial contract. Whereby the certifying notaries were the rabbis. They were Esdras, the Great Synagogue and Nehemiah, not Moses, who were the true inventors of Judaism with their 13,600 laws, with their nomocracy, their government of Law; the Kahal, that arid community that Henry Ford compared with the Comintern of the Soviets. The Age of the Prophets did not correspond to the Jewish era and is anterior to the pact that was in preparation and yet to come. We could say that, from before, from long ago, the Archetype of the Lord of Darkness, from his extraterrestrial abyss, devoted all his attention to it.

It is not necessary to repeat here what I have already written regarding this same drama in "The Golden Band," even when reiteration becomes necessary for the blind men of today.

"Racial" politics, the religion of the anti-blood, so to speak, imposed on the Jew by the Jew, is a fanatic "science," which he can never resist. If, that is, it seems necessary to take doses of Aryan genes, but not too much to lose their animal characteristics and traits that they must keep as signs of their "election" (in this way and no other), preferred by their Archetype, by their infrahuman Demiurge. Marriage with non-Jewish women is forbidden to them (the transgression confirms the law). All the Rothschilds must marry Jews. And if this does not happen it is because the Synagogue has allowed it, keeping other goals in mind. In truth, as has been said, the "racism" of this "anti-race" makes those intended by Hitler and the SS seem like an infantile game.

The already asked disturbing question, why among all the bastard peoples of the earth, which are so many, only the Jew has escaped the fatal law of annihilation (Goethe predicted this disappearance, yet it has not occurred nor will occur), is answered in the mystery of that pact with a non-human entity who needs it because only through it can he fulfill his ends of dissolution and chaos, plunging towards nothingness and carrying his War against the representatives of the other light to its consumation. He will give them the material world as promised always on condition they obey his laws, especially with the special arrangements that affect the anti-blood. And they render him cult and sacrifices. Hence that Dark Being lives by those sacrifices and feeds from the lives of his servants. The pact must include the clause on non-eternity, on non-immortality, permitting only the triumph of the Kingdom of dense matter, of the power of this matter. A dead Jew is a Jew forever disappeared into the abyss, into the bottomless belly of the Archetype who thus lives and feeds. Somber Golem, Dracula drinking blood, perhaps to save himself, escaping from the Cycle of cycles, so this must be completed here while alive in this cycle, today. Already later nothing will exist. The effort must be made today.

For all these reasons Hitler declared the Jew (even being a sheidim) is the most distant from the animal among men.

Because he is an anti-race, product of a Mind, a Law, a science of the blood, of the religion of the anti-blood. In a certain manner he is an "anti-race of the spirit," of the "Counter-Spirit." The most worthy and dramatic opponent in the Great War. If the world should not be completely dominated and corrupted by the Jew, only Esoteric Hitlerism will be able to stop him. The Return of the Fuhrer.

.....

As incredible and ancient as these histories told here may seem, they are not the most ancient of all. In the times of Zarathustra this War also existed; the enemies were the Turanians. In the India of Parasu-Rama there were the asuras. In our time the so-called "Jews." It remains the same, because it is a symbolic affair, inherited from other universes. It is a History in truth Sacred and Cursed. Lucifer may know if this War must be redeemed in all the universes, but we do not know. The Creation itself seems to be a war, a conflict. Even so it does not have to be a cosmic absolute dualism. This dualism, visible here, does not have to affect us, since, not being mono-theists (the Aryans have never been) neither are we mono-demonists. If there are many in God, the same must happen with the demons, with the lords of darkness. For the Cathars the conflict, the mixing, the Demiurge of this world whom they called Jehovah only became active from the Fifth Heaven here below. Beyond, higher, the matter beomes indescribable, incomprehensible, with other ineffable worlds, perhaps without pairs of opposites.

In the time of Hyperborea this War did not exist. (Hyperborea was beyond the Fifth Heaven of the Cathars.) Even during the great war of the Mahabaratha, and in the war of the Aesir and Vanir as well, the body was not so materialized. It is only today, for this reason, that the conflict will end in the destruction of the visible physical world. Therefore the Avatar of

Hitler has not come only to close a Yuga, but a Manvantara. His mission was not to destroy the world, the physical earth. He could not do it. That is the labor of the Jew and his Archetype, the Lord of Chaos and Darkness. The Jew can no longer do otherwise, he has been "programmed" for this.

And the return of Kalki, who will come to judge, mounted on a White Horse, carrying a flaming sword, like a comet... The return of the Fuhrer, at the limit of the disaster (the change of the Age into the New Age), in the confines between one world and another, of the physical earth and the spiritual earth, will be in a vimana, in a Disk of Light (that "will descend from the sky"). And he will also come to judge, rescuing his chosen ones of the Ultimate Battalion, of his Wildes Heer.

THE MAESTRO

At the distance of more than forty years since comrades Del Campo and Benito Rebolledo instructed me in the fundamental Jewish problem, I look back and know the path taken to penetrate and understand it has been a circular movement, approximating a center. Only by means of inspiration, receiving messages from the "memory of the blood" and from Beyond this Center, will the Mystery be revealed. And this would not have been possible for me without my encounter with the Maestro and his Initiation.

I open the copy of "The New Age" from November 4, 1941 and reread my essay "The Jews Invade Chile." It is still as relevant as if I had written it for the Chile of today. As it also is in its historical description, as if it were making an arch over time to connect that 24 year old youth with the man of 65 I am now. But what I have shown in the previous pages is the fruit of all that time passing through the study and inner reflection they have made possible. And that would not have been possible

without the tools and keys the Maestro has given me, together with the Initiation.

In "Neither By Land Nor Sea," my first courageous work, I said I owe so much to the war that I can only be a warrior. I repeat this today. I owe everything to Hitler, since without him nothing would have been known, nothing would have been allowed to us.

Of course, the encounter with the Maestro was not a casual event. The old hermetic expression says it well: "When the disciple is ready, the Maestro appears." Jung has called this "synchronicity." A strange coincidence, almost magical, between an interior situation and an exterior one. Nietzsche referred to "moments of chance filled with meaning."

The encounter with the Maestro has been in preparation since forever, without the understanding of my rational consciousness. These things have almost always come to me in the pattern of my life as a surprise. In "The Visits of the Queen of Sheba" I said the meeting with this Queen is unexpected, never recognized at the instant. The same happened with the Maestro. And even though this may have recurred infinite times in the Eternal Return. Likewise with Hitler. In "The Golden Band" I relate the strange impression, almost repellent, I felt the first time I saw a photo of Adolf Hitler in a display window on a street in Santiago. I did not "remember" or "know" in the moment. I anticipate this will not happen again, neither with the Maestro nor with the Fuhrer, nor with the Queen of Sheba, in the Eternal Return, should the Eternal Return continue, if we are not going to find the exit from the Circle of circles in this Round.

In the years before the war, and then until 1941, I believed the destiny of mortals would be decided only here on earth. I knew very little of the ancient sciences, magic, alchemy, hermeticism. They aroused suspicion in me. I remember some conversations with Jason about these subjects that fascinated him. "If you are not interested in magic as a discipline, then teach yourself about it as a cultural necessity," he had said to me: I was at that time completely under the influence of German

philosophers and poets, in the social sciences, in Spengler, D. H. Lawrence. Yet Keyserling had in some sense opened a road in that direction. He was my favorite writer of those years, especially his books "South American Meditations" and "Travel Diary of a Philosopher."

I only speak of those years, of my first writings, of my friendship with Jason and my meeting with Chilean National Socialism; but earlier, much earlier (for a boy of that age five or six years are many), though it may have been thirteen or fourteen years earlier, I bought a book on hypnosis and the power of the mind in a bookstore near the hill of Santa Lucia (the "Cultural Bookshop" of Francisco Fuentes). I do not know why. Perhaps because a great-aunt of mine who almost always lived in Europe, a woman of strong personality, had spoken to me about hypnotism and reincarnation, in which she believed.

In 1941, during the war, when I wrote the essay on the Jewish problem, I would have ended up in a blind alley at the end if I had only followed the way of visible Hitlerism, of political Nazism. I would today be the same as the exoteric fighters, the survivors without hope, swaying like nostalgic sleepwalkers when feeling the Iron Ring closing ever more around our heads, not understanding that very many keep talking about Hitler while few mention Churchill, Roosevelt or Stalin. Without knowing it, I would have run into a limit that could not be penetrated with the intellectual tools at my disposition, not even with the help of my painter friends. Even more, to be able to advance through these dangerous and unknown territories other means would have been needed, new formulas I would not have known where to find, if a "synchronistic" event had not intervened, a "chance full of meaning" produced just in that instant, as if someone had been watching and came to the rescue. Thus the alchemist's verdict was fulfilled: "It does not matter how alone you are, if you realize the right work then unknown friends will come to your aid."

There is something more I can not explain adequately even today. Better said, I do not find the form to describe it with

appropriate words, in spite of having tried in more than one of my works, in "Neither by Sea Nor Land," "The Serpent of Paradise," "The Hermetic Circle" and "NOS: Book of Resurrection." While I slept during the night or at dawn, I awoke suddenly with a bang passing from an intermediate state between dream and wakefulness. Then electrical vibrations began to climb from some vague center up my body, becoming sharper the higher they climbed. I seemed to be awake, more awake than during the day, but I could not move, finding myself paralysed so that not one word could escape from my mouth, even when I tried. There were mornings when the maid entered the room to take me breakfast and left it on the bedside table. I saw her, heard her, more awake than one could be during the day, without being able to get out of my rigidity. The strange phenomena occurred in three phases. First, that waking without really waking up, usually at dawn. It left me on a limit between two worlds. A sensation of being dragged to an abyss, to a void I would be sucked down if I let myself fall into deep sleep, into this abyss which was the death of the self and consciousness. It produced in me an unspeakable horror. It was like waking in a coffin, dead, and trying to breathe. The inertia and weight leading into this void were irresistible. I struggled to return to myself, without being sure whether it would succeed, feeling if not the result would be death and dissolution. I kept on fighting and fell back, desperately fighting again until I finally succeeded. Then the second stage occurred. I was really awake, but "without being awake" in the center of those vibrations that prevented me from moving, leaving me paralysed, in this intermediate world between sleep and waking, completely lucid but without seeing clearly either the here below or the afterlife. I only reached a third state after I met the Maestro.

It was totally impossible to interpret this event. I had read about catalepsy and feared someday they would take me for dead and bury me, returning to life later in the coffin. Who knows if all this was anything but a "memory" of a similar incident that had taken place in another Round! I seriously thought about seeing a

doctor. The fear he would take me for mad stopped me, not knowing how to explain in words so strange a fact, a situation that was not physical, so to speak. Many years later I told my experience to Professor Jung and he seemed not to understand it. I even described the phenomena to the Dalai Lama and received no satisfactory reply. Only the Maestro gave me one. That was why I could turn to him without reservations.

The Cultural Attache of the Italian Embassy was called Hugo Gallo. He was a Roman type, his eyes full of light and the glory of life. Possessor of a classical culture, he applied his knowledge to the events of the present, such that his interpretation of current events was never fragmentary but global, searching for distant roots with projects that exceeded the transitory. We collaborated in "The New Age" and his articles were very valuable to us. I took them to his office in the Embassy, then housed in a building of red bricks like a castle well-framed by Santa Lucia hill ("Sleeve" according to the Mapuches), on Moneda Street at the bottom of a corner of the hill.

One morning in 1941 I went back to his office to ask for his articles. I found him sitting at his desk, lost in the views of the towers and peaks of the hill which could be seen from his window. This time he had nothing for me. Apparently he did not want to keep writing that day. At my insistence he said to me in a strange way: "Why write, why keep fighting outside...? You have an extraordinary country. There are unique people here, difficult to find in any other part of the world... Just now I got to know someone..." and he fell silent.

I countered: "The war, Hugo, the combat, our enemies, we can not renounce..."

"I know that, Miguel, and I am not thinking of giving up the fight, only continuing it in a more effective way, on other levels..."

"On what other levels? I don't understand. We can only fight it here. If I could go fight on the Russian Front."

"No. There is another way to destroy the enemy..."

"What other way? I don't know any, except those with weapons in hand."

I understood nothing, and pressed my arguments. He stayed very quiet, always with the view in the distance, as if he heard an interior voice from high battlements surrounded with the transparent light of old Santiago, from that remote Chile.

"There is someone you should know, a very great being, a compatriot of yours... What a strange country, Chile!"

I came back without his contribution and I believe I never returned for another from him. But I continued to visit him to talk about the war and hear about his country. From time to time he reiterated the necessity for me to get to know this mysterious being of whom he gave me no further details.

So it happened that one day, actually more to please this cultured and valued friend, I agreed to accompany him to visit this personage who was surrounded by an aura of mystery, by fragmentary allusions and the reticence in which he was referred.

It is not only in our country that the term "esoteric" is held in very low esteem. Educated literary people, cultured people, as they like to call themselves, reject all that might have anything to do with the word. In truth, this is due to a general lack of culture, as my friend Jason would have said, an incomplete superficial formation. If one prefers, to rationalism. I was not free of it in those times. Also, my refusal was due to the fact that Jews and Freemasons are those who spread occult and spiritual sects which today, especially, are drowning us. India herself was seen as a focus of this contamination, and the priest Omer Emeth (Emilio Vaisse), literary critic of "El Mercurio," had already attacked Count Keyserling for the admiration he showed for Aryan Hindu thought and the China of Lao-Tse. Such are the extremes of the personalities who represented and represent our Creole world

However, there is a reason, but one of a different kind, to distrust and turn away from all these organizations and occult literature, managed backstage by Freemasonry and Judaism. They serve to divert attention and the path of youth, diverting them into the "business of the world," which thereby remain in their ambitious hands alone. After the war, from the sixties until now, an indiscriminate use has been made of occultism, Hinduism, Zen Buddhism, mixing them with black music, the "Beatles," "pop" music, drugs, the "hippies" and even the artificially provoked "boom" in Hermann Hesse, to destroy more than two generations of youth around the world. All this is a plan skillfully managed, as usual, by the "Elders of Zion." This has been made possible by the absence of an authentic esotericism in the religions of the West, by the non-existence of a Christian Esotericism, something that could develop, since there were some supportive Aryan elements including, as we have seen, gnosis and gnosticism. The Church has consciously worked, of this we may be sure, with the great plan of the Elders of Zion, an organization to which it belongs, as the teachings of Rosenberg, also "esoteric," instruct us, as we have already mentioned. Their evident hypocrisy manifests when their representatives tear their clothes ("Opus Dei," Jesuits, etc.) on hearing the word esotericism so much as spoken. They are the culprits for its proliferation, for having given Christianity an eminently judaic, Marxist or protomaxist direction, bringing about the disappearance of Aryan elements that had gathered around it in the first years after its enthronement in Rome, with the contribution of Nordic blood and ancient Mithraic-Iranian cultic rituals. Previously the first Christian commoners found themselves formed exclusively by Jews of Alexandria, Syria and Sicily. Otto Rahn was right when he referred to the differences between Orthodox Judaism and Judaized Christianity as a quarrel among rabbis.

All known great religions have had an exoteric aspect, that is, exterior, profane, for the masses of believers, and another esoteric, for a restricted select minority of initiates. So it was

with the Egyptian and Greek cults. Those ignorant people who pompously speak to us about Aristotle, Socrates, Plato and the "rational thought of the Greeks" ignore the fact that behind their ideas one finds the Eleusian Mysteries of Delphi and elsewhere, in which these same philosophers, above all Plato, Aeschylus, Euripides took part, though they could not speak of it in public. The Orphic cults and mythology are the foundation of the philosophical thought of Ancient Greece. The word esoteric itself comes from the Greek work eisoteo and means "to enter into" and "to open a door" (towards the Gods: Theo, eiso-theo).

Jean Marquis Riviere, a great anti-Mason who wrote "The Treason of Masonry," after having known them from the inside and been at Hitler's side during the Great War, in his book "History of the Esoteric Doctrines" quoted from Origen: "If it is necessary to keep to the letter and understand what is written in the Law in the manner of the Jews or the masses, I would blush with shame to say aloud that it were God who had given us such laws... Only a very limited mind could admit God would have subjected himself to agricultural labor, planting trees in the Garden of Eden, situated to the East, and that one of those trees was the Tree of Life while the other could give the Science of Good and Evil. No one, I believe, can take these things as meaning anything other than symbols under which the Mysteries are hidden..."

The contemporary Christian Church, precisely, has understood them in this wrong way, to the letter, "like the Jews," exoterically, not esoterically. Nevertheless to say "like the Jews" is an error. One would have to say "as the Jews want." Because they also possess an exotericism, for their masses, represented by the Torah and Talmud, and an esotericism, in the Cabala (which means: "Received Tradition"), in the Zohar ("brightness"), the Merkaba or Chariot being the most secret part of the Cabala which only initiated rabbis know and use as the powerful tool of their magic. We have already said that the Cabala reached them from elsewhere, like everything else, in the Middle Ages, even though they tell us otherwise, using and

transforming it in concordance with their Archetype. The Hasidim, from Poland, represent an exclusively esoteric sect of Judaism.

Islam also has its esoteric magic, represented by Sufism and the sect of the Assassins, Hassanists, of Iran. They interpret the Koran symbolically. And it was because of contact with this sect of the "Old Man of the Mountain" that the Templars felt compelled to secede more and more from the direction of Rome, centering themselves in their Esoteric Christianity and Mystery of the Grail. This was also why Rome destroyed them, like the esoteric Cathars (katharos = pure in Greek), the Bogomils, the Manichees and the gnostics.

In the Church of Rome, called Catholic, there only remains a soulless ritual of the Mass, as a liturgical shell which no longer reaches the Symbol, which no longer touches it, no longer puts it into action. The Nordic contribution has been lost, destroyed by prejudice and the ethnological persecution of Nordicism, Germanism and the complete surrender to Judaism.

Zen Buddhism preserves the esotericism of Buddha. In Japan Shinto and Zen are practiced by a racially superior warrior caste, the Samurai. The most esoteric side of Hinduism is found in Tantrism, especially in the Kaula or Kula Order.

So understood, esotericism is what goes beyond the exterior form and the masses, the physical, and puts an elite in contact with invisible superior forces. In my case, the condition that paralysed me in the midst of dreaming and left me without means to influence the phenomena. The visible is symbol of invisible forces (Archetypes, Gods). By means of an esoteric knowledge, of an initiation in this knowledge, a hierarchic minority can make contact with these invisible forces, being able to act on the Symbol, dynamizing and controlling the physical phenomena that incarnate them. In my case: to come to control the involuntary process which, without knowing how, was controlling me, to be able to guide it, to check or avoid it. Jung referred to this when he said "if someone wisely faces the

Archetype, in whatever place in the world, he acquires universal validity because the Archetype is one and indivisible."

And the means to reach this spiritual world, "on the other side of the mirror," is Magic, Rite, Ritual, Ceremony. All religions have possessed them, even the Christian, as we have said. And the Rite is not something invented by humans but inspired by "those from beyond," Jung would say" by the Collective Unconscious." Therefore Ritual must be fulfilled with exactitude and according to Law, because it must be about the Archetype, reach to him and "oblige" him to respond, to act, by reciprocal agreement and will. From thence the danger of officiating the Rite in equivocal form, without exactly fulfilling the prescription of the sky, even in the least details of time and space. This is the danger of the Catholic Mass, today officiated by ignorant exoteric priests. He who comes by the same is not a God, but the Demon Jehovah. Thus the world slips into chaos, "his" Chaos.

As for ritual, while in India I once assisted in a banquet in honour of the English ex-Viceroy Lord Mountbatten, in the great ceremonial hall of Rashtrapati-Bharan, ancient palace of the Viceroys. This Lord, who betrayed his Germanic blood and his "memory" (his father was obliged to change his name of Battenberg for Mountbatten), gave a lecture in which he gave the Hindus the good advice "never to neglect ritual and ceremony and to continue to engage in the pomp of former times..."

Ritual and Magic were exactly what I was going to seek from the Maestro, the means, the formulas, the signs that would permit me to pass to the "other side" and so initiate dialog with the invisible forces whose symbols are only phenomena of the physical visible world to the eyes of our body. A dialog with "those from beyond" who had taken Jason with them into the glories of their ancient night.

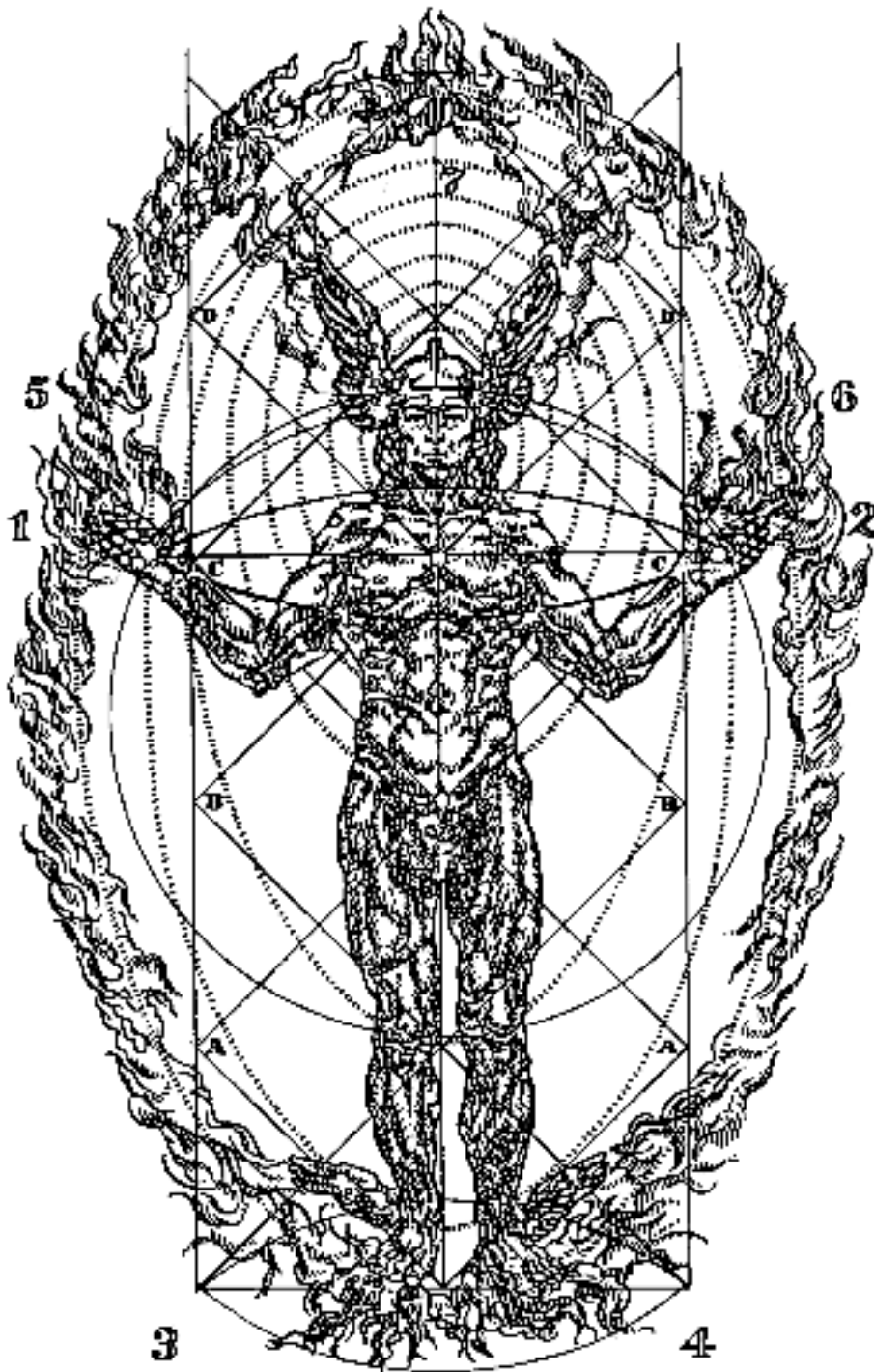
This and nothing else is what must properly be called Initiation. To gain knowledge the bards required more than twenty years of instruction. The gnosis of the Aryan Rishis. Rishi means to see. Precisely to see "those from beyond."

As has been said, my first encounter with the Maestro did not produce a great impression on me, at least not in the first instance. Essential events have always been like that for me. I found myself before a man of medium height, very clear blue eyes who spoke of things I did not understand so well and to which I did not give too much attention. Instead I listened to the questions of my friend wanting to know the reason that had led him there, abandoning the active struggle. Something like a cloud filled the room and it was difficult for me to concentrate. Amidst this cloud, without knowing how or why, I asked the question about my nocturnal experience. I have never been able to fathom what made me ask since I had not come for that purpose. Besides in that moment I had forgotten all about it. It was as if someone within me had put the question. And the answer surprised me:

"The astral body... Do you know something about the astral body? It is a name Paracelsus gave to this aggregate energy, united to the physical body. This is also material substance, but with a more subtile matter of more intense vibrations and that receives the influence of the stars, according to him. Because of this he called it "astral body." The Samkya philosophers of India called it Sushmasarira, the Tantrics Lingasarira, the Egyptians Sahu, the Tibetans Ja-lus, the Chinese Che-kai, the Siddha, Siddha-rupa, and the Magi selcnam, the Jon of Tierra del Fuego Huaiyuhuen. Agrippa called it Eydelon, and the gnostics the Radiant Body. Well, so many names for one and the same thing that you do not know well and whose substance participates in some way with the energy we call conscience. But "this," the "Astral Body" does not become conscious in the same way as we are here, in this world where we move with the physical vehicle. So we should say that the Astral Body, as we shall continue to call it, the Eydelon, the Hualyuhuen. only exists in potential, virtually, as we create it, "to invent it," to give it the consciousness of our terrestrial self, to make it conscious, which is the same thing, even if with a different integrated conscience. With a double conscience, the "from beyond" and the "from

here." This is the work of a lifetime, here on earth: To invent the astral body, to create it, giving it our consciousness. Thus one will survive death. One could also die when one chooses... And on dying, not lose the awareness "from here."

He paused, watching me for a moment and continued: "What happens to you is a blessing, because now you can begin your work, the Great Work as the alchemists would say. Paracelsus and Agrippa. To begin to weave, to create, to form your astral body. To give a conscious form to this embryo. Also to unite the subtil body with its higher material with another "body" even more pure, with energy more spiritual than that of the Hualyuhuen, with the body of inherent awareness, with Budhi. And this work of building bridges between three and more bodies that are in you, that are in some sense yourself, can only be made here on earth. When you have achieved it you will be a Pontifice, a bridge between the worlds, your worlds. You will be a King-Priest, like the pharoahs, the Rishi and like the Fuhrer..."



*El Vter ha transformado su sangre en fuego
Su mundo, su "cuerpo astral"*

The *vira* has transmuted his blood, his world, his "astral body,"
into fire.

Unexpectedly, I knew that I understood what was being said to me, standing in the center of the room, speaking as if inspired. The cloud dissolved and vibrations began to run through me like during my nights. Now I listened to him with great attention. "There is no other way to reach immortality, which is not for all, but only for some few able to fight this battle, the true Combat, this war, the true Great War. Therefore we who are here are warriors of an Order without time, without age... You are being led to this combat by your own destiny, by your astral body which calls you, prompts you to take yourself to conscious life which connects with Another Body, with a divine gnosis, superior, with your Monad, your Purusha, your God and that, consciously, delivers your physical body to know on this earth... The astral body is like the negative of the physical body, but a negative which is blurred. We could say that other photographs of him are being developed. "Reincarnation" or what we call such to facilitate the comprehension of something incomprehensible. The astral body has identical form with the physical body, but in black and white, we might say, being found on the other side of a mirror. Not all possess it; it was patrimony of the Aryans and it has atrophied, like the Vril. Only the viras can resurrect it. What is here right is there left; what is here the North Pole is there the South Pole. Therefore when we contemplate the astral body we do not recognize it immediately. The physical body is also different as seen from the astral body. The disciples of Kristos did not recognize him when he came to them after death with a living astral body on the road to Emmaus. Because the dead only resemble the living. Kristos had materialized his astral body and said to them: "Noli me tangere!" It is not possible to touch the materialized astral body; the charge of current produced can kill. As may be seen, this legend corresponds to an Esoteric Kristianity no one today wants to reveal..."

He again fell silent. Surrounded in light, he could not be seen well.

"What has happened to you is a detachment of your astral body while your physical body sleeps. This occurs to viras; it's an automatic unconscious process. Sometimes, by simple chance, a glimmer of consciousness reaches this fine body and then, on suddenly awakening or the next day, one gets the impression of experiencing something much more real than physical reality. The *deja-vu* of psychologists has its explanation in this phenomena of detachment."

I had to record these words years later, during my first visit to Vienna. Driving with a friend in a car, I asked him to stop since I "remembered" everything coming to me. I started describing the buildings and streets that would follow. He was very surprised since I was pointing out exactly what we had not yet seen. I had previously never been to that city. So I thought.

"The astral body has travelled in the night and remembered in some way, rather, brought to your daily consciousness what he saw, what you saw through it. That is, he has passed his consciousness of that other side, has joined, has made a bridge..."

He paused to draw a very Chilean comparison:

"Have you seen those children who elevate a kite and send messages with little rolls of paper that go slowly up to the kite? So it is, more or less, with that other. The astral body breaks away, still attached to the physical body by a string which has been called a "silver cord" that is only cut at death. Thanks to this cord we can go immeasurable distances without losing the connection with our physical bodies. It always returns. So it reaches consciousness, like those messages of children with their kite. Yes, we must become like children to enter into the Kingdom of Heaven...with our astral bodies. Pay attention to this other analogy: As a child finds itself joined to its mother by the umbilical cord, so the astral body is joined to its father, the physical body, by a silver cord. The child cries and despairs at birth, when the cord connecting him to his mother is cut. He thinks this is death, but it is a new life. The same befalls the *vira*

when he dies; when the silver cord is cut he enters into another life. Death is a new life. All this is archetypal. Only those events expressing archetypes have ontological reality. The rest are, well, "the dead who bury the dead," to follow Esoteric Kristianity..."

The astronaut, as seen today, is also archetypal who, in cosmic space, on leaving the mother-ship, keeps united with her by a cord. Even so, to be truly born in truth to another cosmic life, this cord must be broken. But purely physical means will not suffice the astronaut, with such a rudimentary technology. In any case, he will not enter into the true "heavenly kingdom."

The Maestro continued:

"The physical body is the son of the mother; more, the astral body is the "son of the father." You must bring it to light. Do you see? They call Kristus the "Son of Man" because Kristus is the astral body who must be born, born anew, within ourselves. He is the Son of Immortality, of Eternity... For now it is nothing more than a nebula, a formless ghost, an atrophied shadow who asks crying to return to life, to be brought back from the dead, be given a form, your form that gives him a Face. But do not forget the astral body, the Son of Man, of the warrior, is not the same as you but only seems so in part because it will have two faces, or better said it will only have half a face like yours; the other half will be the face of another being who has not yet appeared in your life... As you will have already understood, all this is a definitive essential combat and those who go with me are my warriors because our Order is a Warrior Order, the most ancient, the most holy..."

I now began to understand my Italian friend and why he had withdrawn himself from the exterior combat.

"What befalls you is the following: Your astral body flies off in the night while your physical body sleeps and dreams all those incoherencies to which psychoanalysts give so much importance and are no more than electrical activity in disarray, so to speak, debris, psychic detritus. food for psychiatrists and necromancers. The astral body remains outside and its energy charge finds itself

among the stars, exactly. Yet the body's "electric battery" must find the vital force capable of making itself conscious; to return a Face, two Faces... Some of that would be achieved almost automatically in this case, or rather by reason of work done in previous lives, as a Hindu would say..."

As if he had foreseen this, years later Swami Krishna Menon spoke in this manner to me, in Kerala, India. On hearing the story of my experience he told me: "That's because you have practiced yoga in your previous life."

"Your astral body goes out into the night," the Maestro said to me, "and trying to return to your body meets an obstacle. The astral unites with the physical body like those electric sockets with many appendages which must enter exactly into many ports. Any error and the connection is not produced. Also while it is outside the physical body can be occupied by a stranger. A sort of Dracula, a vampire or incubus that wants to be charged with the energy of this electric "facility." But this is not common because there are solid defenses. In your case it is probably a process of automatic detachment, for some reason or destiny, perhaps by some special design of the brain, a family inheritance. It may also be because the struggle in which you have engaged has made you worthy of the intervention of invisible guides. You are awakening. Thus the process comes to be interrupted by a lightening flash of the rational consciousness. And the astral body, which until then is only an embryo (in process of Resurrectiton), is left half-way on the road, without being able to enter its physical body or to leave it completely behind. There you find yourself paralysed. But this is not catalepsy, it will not be again (the Maestro said "not be again") because you have awakened now here and not in a coffin..."

I was alive to his every word, startled. All my resistance was over.

"If you let yourself go, if you do not rebel on this threshold of death, you will be resurrected... But first you will have to die, to let yourself drop into death, in this loss of physical consciousness to awake with another consciousness in your astral

body. It is like passing from the golden sun to the black sun, through this mystical death in another light, perhaps of a green colour, in the Green Thunderbolt. This is the mystical death of the ancient Mysteries and initiations. Because of this the Aryans are the twice born, the Initiates, those who have died here by choice and who already do not die natural physical death because then they live in their astral body, in the Son to whom they gave birth: The Son of Man... To overcome the event of which you are already aware, by surviving, you need a Guide, an ancient science and indications only I can give you... That is why you are here... Many are called, few are selected..." (translator: Most die from great fear in the night.)

So I came to "esotericism," to use this expression of Greek origin. It has nothing to do with that diffuse mysticism, with that mental deficiency, that lowering of values that characterizes theosophists, Rosicrucians and other sects that spread through the contemporary world. For me it meant an increase in the struggle in which I had found myself onto a hitherto unknown level. And in a "synchronized" mode, in two or more worlds, because such was the only possibility I was given to harness the events of my interior life, which I had not provoked but had caused themselves, bringing me to the edge of the unknown and inspiring terror. This was the only way out given to me. In truth, it was a matter of life or death. I now understood this so well.

I wanted to be initiated quickly by the Maestro. I knew this would not be possible and I would have to wait until "those from above" made their decision and approved. How would this happen? I had not the slightest idea. Since that day I have not ceased to visit the Maestro, whether in meetings with his disciples who he preferred to call "his soldiers," or alone if he allowed me.

The group or circle (kula in Tantrism, huilkanota in the esotericism of the Incas) consisted of only a few people, all supporters of Adolph Hitler in the Great War.

The Order was exclusive. It was led by seventy two Brahmins and the total number of its members could not exceed two hundred one here on earth. It is therefore understandable

how difficult it was to belong to this Order, the honour this signified and the reason for the necessity to be accepted by those "from above," by those invisible Brahmins whose headquarters the "soldiers" could only visit in the astral. The "Temple," as the Maestro called it, was within a Holy Mountain in some part of the world, certainly in the East, in the Himalayas. In any case we were assured they met "within the earth," which has come to acquire greater meaning for me with the passage of time.

Ten years later when I searched in India, at the doors of Tibet, in Kalimpong, I met a stranger who was also searching in those heights. I asked him if he had heard of the Order. Almost a year later I received a letter from him in Old Delhi. He revealed to me his investigations had led him to understand the Order had made a mysterious intervention in recent political events and in the world's past. He said no more, and added he could only continue to inform me verbally in person. I never saw him again, unfortunately.

The mere fact of being led by Brahmins indicates the importance of the Order. Brahmins belong to one of the two foremost castes of Hinduism, the priestly. They are the keepers of the ancient science and wisdom of the Vedas. Before the great war of the Mahabharata the two principal castes, the Shastriya and the Brahmin, formed only one in India, as in Iran. That is to say, the King was also Priest, as in Egypt.

The wisest organization that has existed on earth since the disappearance of Hyperborea is that of the Indo-Aryans, divided into castes. Their description can be found in the "Law Code of Manu" that Nietzsche admired. The word caste, invention of some Portuguese sailor, is actually varna, meaning colour in Sanskrit. Which is to say the Aryans, who conquered India after the catastrophic destruction of the civilization of the Gobi, in order not to mix with the aboriginal coloured peoples of the Indian subcontinent, with "the daughters of the earth," created the varna system in which colour was the most important, the preservation of the blue-white Hyperborean colour, Aryan, of the "twice born." It was about keeping the blood pure, the "memory

of the blood," through which the contact with the divine Hyperborean polar ancestors was preserved. The Hindu politician and writer Lokamanya Bal Gangadhar Tilak, in his book "The Arctic Home in the Vedas," made known the available evidence in the ancient sacred Vedic texts that the primeval home of the Aryans was the North Pole. That is the replica of what the Greeks called Hyperborea, "beyond the God Boreas, beyond the cold and storm."

The oriental legends of the secret cities of the Himalayas, Agarthi in Tibet, Agartha in India or Shampullah or Shamballah, tell they had been built in the interior of the Mountain after the great catastrophe that destroyed the civilization of the Gobi after the disappearance of the Polar Continent, of Paradesha, of Thule. The subpolar replica of these enchanted cities would be in the City of the Caesars of the Andes, in Paititi, in Elellin, in Trapalanda. We already know the legend is an ancient, even archetypal, recollection which in some way will find its realization in the outer world, as it will in the soul. The Troy of Homeros points this out for us.

There inside in one of those secret places we shall find our Brahmins. The Maestro assured us the inner cells of the Temple and the large hall of ceremonies are illuminated by a white light that was not electricity.

To speak of Brahmins means race in the sense we have been giving here. It is therefore not surprising that my Maestro and all his soldiers were on the side of Esoteric Hitlerism. Because those Brahmins who led the Order would have to be Aryans. A Brahmin can not be anything other than a pure Brahmin from his origins. Already at the beginning of the century Saint-Yves d'Alveydre, in his book "Mission From India" referred to a mysterious Universal Order led by Brahmins.

The Order came to Chile brought by a German, also at the beginning of the century. It was he who initiated the Maestro. So Germany was most directly connected with this from the beginning. Another "meaningful coincidence."

Of all the esoteric centers of the Second World War and of those still relevant today I know of no other that has been and has continued to be so totally an advocate of the Germany of Hitler. All others are directly or indirectly directed by Judaism and maintain connections with Masonry, in the East as in the West. Only the Order of my Maestro was and will continue to be at the side of the Aryan Fuhrer. In prewar Germany the "Thule Order" also contributed to the creation of National Socialism. And there will be an essential connection between the origins of this Order and our own.

The connections that undoubtedly existed between Hitlerism and Tibet are very mysterious and, until now, have not been fathomed. There was a spiritual bridge set between Berchtesgaden and Lhasa. The proof this was so can be found in the tragic destiny of Tibet which fell as an independent nation after the physical defeat of Germany. In a world controlled by the Jews the destruction of Tibet, accepted internationally, could not be a coincidence.

Due to certain details and evidence I could see I can imagine that the German initiator who arrived in Chile and was the Maestro of my Maestro was in secret contact with the "Thule Order." The name Thule is that of the mythical city, capital of Hyperborea. Four hundred years before our era the Greek geographer and navigator Piteas of Marseilles left to search for it. He could not have reached it because the Continent and City no longer existed in the visible world. But Jason did reach it and, on the branch of a sacred Oak Tree found the Golden Fleece. It was handed to him by the Hyperborean sorceress Medea. And one day Allouine will present it to me.

I was on the point of following the road of my friend and comrade Hugo Gallo. I wanted to end "The New Age" to dedicate myself entirely to the work of the interior world, to the combat on another plane. But the Maestro never asked me to leave the exterior struggle because he was assured the war would end

simultaneously in two or more worlds. "As within so without, as above so below," he would say, repeating the Hermetic sentence.

I stopped publishing the magazine. This caused confusion among my friends in the German Embassy. They invited me to a reunion in which they asked me the cause of my decision. It was impossible for me to reveal it to them. They insisted I not abandon the Fuhrer in mid journey, something I had never thought of doing. But I could not leave them. I understood this was so because *Meine Ehre heisst Treue*. ("My honour is loyalty). And I returned to edit "The New Age."

The interruption was very brief, yet even so from Number 19 the difference in style and atmosphere was notable, addressing a certain revelation of Esoteric Hitlerism, something that would have surprised our enemies. I never considered the socialist Senator Eugenio Gonzalez as my enemy due to his culture, his agility and his spiritual level. He glimpsed the revelation. I have told how more than twenty years later, as Rector of the University of Chile, he consulted me as to the source of my knowledge of Esoteric Hitlerism which he had discovered for the first time in "The New Age." Eugenio Gonzalez was a Mason. Certainly this was also analyzed in the lodges.

The great discovery in my contact with the Maestro was precisely the personality of Hitler and the esotericism of his struggle. Until then the only trace here of the extraordinary personality of the Fuhrer was reading the book of Hermann Rauschning: "What Hitler Told Me." This work, mysterious even today, could only have been written by a Mason, by someone who received instructions and who had been used by other occult forces to write and publish it. Rauschning belonged to the rural lesser Prussian nobility, if I am not mistaken, and for that very reason he represented the vanguard of treason, that scarcely visible part of the iceberg that appeared on the surface of the Great War. Later we shall pay more attention to this dark matter.

It was the Maestro who, once and for all, gave me the revelation concerning Hitler. His knowledge was direct without

the possibility of mistakes. I had many years to meditate on what he told us, analysing it carefully as was my intention, especially in these topics and themes so difficult to understand. My temperament, my intellectual formation, have made me observe the magic world in an analytical way, without fantasies nor inordinate illusions. Because I do not search for magical things; they occur to me. Therefore I find myself immersed in what could be called a "magic realism," that even when being magic does not for this cease to be realist. Those who have read "The Serpent of Paradise" on my experience in India will find that my fantasy has never prevented me from seeing things in their just proportions and that I was not taken by surprise by the falsification of spiritualism that can also be made by the yogas and mystics of that country. I informed my Maestro about my search for the Ashram of the Siddhas and what could be known about the location of the location of our Temple in the Himalayas realistically and even with skepticism.

My experience when very young with the politics of my country made me predisposed to doubt and to try to discover the hidden background of the facts. I always maintained the same attitude towards what the Maestro explained to us, without being able to avoid it since the last thing I wanted was to lie to myself. To the end of my days I know I can not lie to myself. In this I am Visigoth to the bone. A German can not lie. Because of this the Germans have always been poor diplomats in this world where the "organic lie" is the coin in circulation.

The relation between disciple and Maestro is archetypal, always the same and can not vary. The Maestro who accepts a disciple places a heavy burden on his own shoulders, the bearer of commands and instructions that reach him from a "beyond." For this very reason when the Maestro speaks ex-cathedra, he takes part in infallibility. And the disciple must obey ad cadaverem, never disputing (without analysing, in this case) like the Hassanite warriors of the Old Man of the Mountain. Any command, outlandish as it may seem, must be fulfilled because the disciple is not capable of understanding the profound hidden

sense enclosed within it. Thus the Maestro becomes responsible for a hidden esoteric event that is opening the doors to another world, to a new being who goes forth to be born. Each defection, every fall of the disciple affects the Maestro in his own essence, hurts and wounds him, moreover he must account to "those beyond" for his mistake in the election of his disciple. Because of this the Maestro awaits an order and a direct sign from the Brahmins and from the Temple. His responsibility will consist in having recommended the disciple, in having asked for his acceptance, in having endorsed him.

Every time the Maestro spoke to us of Hitler he did so ex-cathedra. I will only speak of what he said, and also what he did not say. There exists in the relation between disciple and Maestro a creative exchange, a dialogue from which both gain like the performance of a concerto for two violins by Bach, or for a violin and a cello. In the execution of this work I still enter into this work because it has still not been concluded... I have come to believe it will never end, that it will be for eternity.

The Sanskrit name for Maestro is Guru and for disciple, Chela.

The Maestro said to me:

"Hitler is an extraordinary being. A man with Hitler's will has never existed in the world. He is the being of absolute will (Shudibudishvabhaba). Hitler is one sent. I have seen him in astral and he has seen me. Hitler has the ability to transcend the astral energy voluntarily."

"This is only possible through initiation. And when this is not so, one has come to this world voluntarily to fulfill a mission, one is a highly evolved being, a Bodhisattva, a Tulku. In that case an initiation is not necessary because he is the incarnation of a Deity. Hitler may be."

The Maestro always used sacred words to refer to sacred matters. Professor C.G. Jung, having to move in the profane world of contemporary science, that of psychology, treated this

very theme from a scientific point of view. But he made absolutely extraordinary declarations about Hitler to H. R. Knickerbocker, in an interview published by the Hearst International magazine "Cosmopolitan," in New York, in January 1939.

Jung said the following:

"Hitler is a spiritual vessel, a semi-deity or even better, a Myth. Mussolini is a man and therefore everything in Fascist Italy has a more human character than in Nazi Germany, where things happen by revelation. As a man Hitler scarcely exists. In any event he disappears behind the role... I have seen the Duce and the Fuhrer together when on an official visit. I had the good fortune to find myself only a short distance from them and thus I could study them well. I saw Mussolini looking like a child at the passing of a parade of German soldiers (goose step) and with the passage of the cavalry military band, where the drummers directed the horses with pressure on their legs alone; he would use his hands to strike the big drums of his thighs. (We, in Chile, know this well, or knew it, since our cavalry still marches in goose step, luckily). Mussolini did not hide his aesthetic emotion with the spectacle and, on returning to Italy, introduced the goose step into the Italian Army. In truth this marching is the most impressive that can be seen... In comparison with Mussolini, Hitler gave me the impression of a frame ("scaffolding"), a wooden structure covered with clothes, an automaton with a mask, like a "robot," or with the mask of a "robot." During the entire ceremony of the military parade he never smiled and remained aloof. He did not show a mark of the human. His expression was inhuman, that of a being with a continuous purpose, with no sense of humour. (Humour...! Something the beings of the Kali Yuga make so much use of, and the Demons too...) Hitler seemed the double of a real person (I have put this in italics this because of its importance) as if Hitler the man were within, like an appendage, deliberately hidden so as not to interfere with the mechanism."

"What an extraordinary difference between Hitler and Mussolini! With Mussolini one feels that one meets with a human being. With Hitler one is astonished ("scared"). We know we can never talk with this man, because there is no one there. He is not a man, but a collective. He is not an individual but a whole nation. (A Tulku, in pristine and sacred words). I accept as literally true that he has no personal friends. Hitler can not be explained by means of personal contact, as a work of art can not be explained by the personality of the artist. The great work of art is the result of the entire world in which the artist lives and of the millions of people who surround him and of thousands of currents of thought... Mussolini can find a successor, but I see no one who could replace Hitler..."

"Hitler can not marry. If he marries he will cease to be Hitler. I do not wonder if he has sacrificed sex-life for the cause."

All these declarations of Jung are so exceptional we shall have to return to them more than once.

Jung continues:

"The true passion of Hitler is Germany. This also means he finds himself ruled by an Idea. The Idea is always feminine. The mind is a woman because the head, the brain, is the creator; mind is like the mother's womb. The Unconscious of the man is feminine (anima), that of the woman is masculine (animus)."

"Hitler has no personal ambitions. His ambitions go much further beyond those of ordinary people... Hitler's power is not political: It is magical. (This time the italics appear in the original.) To understand this term it is necessary to know what the Unconscious is. It is the part of our mental constitution over which we have no control, that contains thoughts and even conclusions over which we have no awareness... The secret of Hitler is not that he has a more powerful unconscious, more filled with thoughts and memories than other men. Rather his secret is that his unconscious has an extraordinary access to his consciousness and that it permits him to dominate and move it. (The Maestro would say: "Voluntarily gives up its energy to the astral body.") It is like a man who is actively listening to a

whispering voice from a mysterious springhead. And he acts in accord with her. We have too much rationality to obey her. But Hitler hears her and obeys. The true leader is always guided. Hitler himself has referred to his Voice. Therefore he always knows better than his advisors and than the opinions of foreign observers. This is because the information accumulated by his unconscious reaches his consciousness by means of an extraordinary ability that makes it more correct than that of all those who reach different conclusions from his. Hitler can not cease to obey his Voice. When he announced the invasion of Czechoslovakia in the "Sports Palace" the voice of the human Hitler trembles. What man would not feel fear in that instant, on making the decision that could compromise the destiny of millions? Nevertheless the Voice commands him to go forward. And he must obey her... Hitler is like Mohammed: He is the Messiah of Germany who teaches virtue with the sword. The spirit of Aryan Germany must be upheld by the sword... The religious character of Hitlerism is put into relief by the fact that the German communities throughout the world have adopted Hitlerism in spite of being so far removed from the power of Berlin. Look at South America, especially the German communities in Chile... When Hitler speaks shouting it happens because he must do so, because through him the Collective Unconscious of his race speaks itself. His voice is, at a minimum, that of seventy or eighty million Germans. He must shout even in private conversation... The Voice he hears is the Collective Unconscious, especially that of the Collective Unconscious of his race, but also of many Englishmen, Frenchmen and even Czechs who feel admiration for him, as well as fear."

In the daily "The Observer" of London in October 1936, Jung said: "German politics is not made, it is revealed through Hitler. He is the Voice of the Gods... Hitler governs by revelations. Hence the hypersensitivity of Germans towards criticism or attacks against their leader. It is a blasphemy for them because Hitler is their Oracle... When Hitler was pressed by other nations not to withdraw from the 'League of Nations' he isolated himself

in his retreat for three days and then, with no explanation, said: 'Germany must withdraw.' This is a revelation."

"In Germany they now work for the creation of an aristocracy. The SS are being transformed into a caste of knights (like the Teutonic Knights or the Templars) who will govern seventy million Germans... Without the idea of an aristocracy stability is not possible. You, in England, owe the possession of the world to the gentleman."

Never, in our time, with the language of our time, has Hitler been written about like that, no one has analysed him with this capacity to penetrate the depths. I think Jung could not go still further because the war was lost. Thus he was unable to develop in just measure his theory of the two Collective Unconsciousnesses, of the "sleepwalking" of Hitler and of the Voice to which he listened. As well as on the feminine unconscious of the man and the masculine unconscious of the woman. I like to think Jung knew because perhaps he knew from it that the Collective Unconscious is nothing more than the "memory of the blood" of the ancient Minnesanger, of the initiated Germanic troubadours who sang it; the Minnetrinken, or the Minnetrinker who drank it; or the Mannerbunde, the Order of comrades who exchanged it. And the Sword called "Memory of the Blood" of the Knights of the Gral. Because the "memory of the blood" is the river of images that circulate eternally in the light of the Black Sun and breed in the astral body. This, and no other thing, is what Jung has named with words of Jewish psychoanalytic jargon from which he had hoped to liberate himself in his break with Freud. In the same way the "feminine unconscious" and "masculine unconscious," the anima and animus, are translations into an organic language what the esotericists have always said, that the "body of desire" of the man is feminine and that of the woman masculine. As for the possession of Hitler by an Archetype, his analysis is of limitless importance. Jung said: "seemed the double of a real person, as if Hitler, the man were within, like an appendage, deliberately hidden, so as not to interfere with the "mechanism."

Here we are allowed, thanks to this extraordinary description of a man who saw Hitler very up close, as he told us, to be able to connect his analysis with the reflections we have been making in these pages about the manifestation of the Hyperborean Archetype. We remain clear, from the start, that we have taken the term "archetype" from Jung in anticipation of reaching this point where we now are. As with all that has preceded, we also prefer to give the term its ancient meaning of Idea or Entelechy, with the range of meaning it had for Plato. And to go even further, identifying it with the Gods of Germanism, as we really understand this "expression of the Aryan Collective Unconscious," or "of the Memory of the Blood." The Gods of the Aryans would be expressing themselves through Hitler thanks to which he, premeditatedly, disappears as an individual, as a man, as a human being, to incarnate this God, to allow that he speak, to hear his Voice, in "his blood," and allow that He steer him by the intermediary of the "instrument of his genes," so to speak. Hitler, availing of the technic of an Initiation, disappears "like an appendage," hides himself from himself so as not to disturb "the mechanism" of the Revelation.

Therefore my Maestro said Hitler was an initiate. Because Initiation is this and nothing else. To discover the key, the science that allows being possessed by "his" God. "To die that He might live." And it is quite possible that this God were we ourselves. The "Astral Body with a Face," the "Son of Man." Not an "I," but many, WE. Therefore Hitler was also a God. And if Jung did not realize it, I have.

It is sad that what happened to the shepherd who searched for Krishna through the valleys and hills of the Himalayas could happen to us. One day Krishna passed by him and the shepherd did not recognize him. And because of this he went singing, sobbing: "I have lost my heart on the way and never found it more..."

Jung was not mistaken when he claimed Hitler could impress other peoples besides the Germans in representing the Aryan Collective Unconscious. (Interview with Howard L. Phip, in "The Psychologist" of London in May 1939.) Other men are equally impressed by his presence. Even in his time we have seen it was so; foreigners who did not understand German were literally transported by his speeches. English men and women, North Americans, Frenchmen, Belgians, South Africans. Leon Degrelle was not German, nor Doriot, nor even Mussolini. As for Chile, it would be wrong to assert that only the German minorities of the south were devoted to him. We have already seen what happened with Chilean National Socialism, the Brazilian and so many others. And to go no further, myself. And in Norway, Knut Hamsen, and in North America, Ezra Pound. This, while Hitler was on the face of the earth. Today, forty years after his disappearance, it is yet more so. His figure is gigantic in Myth in spite of everything that has been done to avoid it. Even those who attack him admire him, since this attack is a form of fascination. And we must focus on this because it has no rational explanation. If Jung could believe, at times, that only Hitlerism represented a national religion of Germany, he deluded himself, since his "religion" is of a universal character. It has all the mythic and archetypal ingredients for it, as we shall come to understand. The German people is only its best vehicle. Nothing can be done against this. The example of the origin of Christianity itself shows this. The Romans did everything possible to avoid the contagion. In vain. Jung, in the same interview we have reproduced in part, also makes a comparison between the Jewish and German peoples: "The Jews, after the first captivity in Babylonia and later with the Roman threat to make them disappear from the earth, developed an "inferiority complex," according to Jung and "invented, as compensation, the idea of a Messiah who will come to give them all the fruits of this world. The Germans also, arriving late in the distribution of colonies, of the "living space," and humiliated by Versailles, developed a similar feeling of inferiority towards the British and French who

had divided the world among themselves. Hitler is the Messiah who promises them what they yearn for, who puts a balm on this sense of postponement."

It is strange a person like Jung was not able to renounce the Jewish tendency to explain what is above by what is below, the great by the small, reducing the levels. In this there is not much difference between him and Freud, purporting to find the cause of the sublime beauty of the painting of Leonardo (the painter-magus) in the Oedipus complex, or in occult homosexual tendencies. Jung could not free himself from the Jewish and Freudian invention of the organic-psychic subconscious, that diabolical construction from the end of the XIX century and the beginning of the XX century, which reduced everything to the same level. How much more appropriate it would be to refer to a Superconscious that elevates everything, to treat with the world of Divinity, of the Gods and the Hyperborean Archetypes. In my book "The Hermetic Circle" I touch this theme in a conversation with Doctor Jacobi.

Denis de Rougemont, the author of that important book "L'Amour et L'Occident," saw the Hitler phenomena justly. He wrote the following extraordinary lines: "Some have thought, having felt in his presence a kind of shudder of holy horror feeling he is the seat of a Dominion, a Throne, a Power, as Saint Paul called the Spirits of Second Rank who could penetrate the human body and occupy it like an armor. I have heard him pronounce one of his great speeches. Where does he find the superhuman power he expresses? An energy of this nature we know very well does not belong to the individual as, likewise, we know very well it could not manifest if the individual were speaking and were not the support of a Power (the italics added are ours) who escapes our comprehension and defies our psychology. What I say would be a romanicism of the lowest order if the work realised by this man, be it well understood, by this Power through him, were not a reality who provokes the stupor of the Ages."

And Goebbels declared, referring to his Fuhrer: "Who can boast of having seen him as he really is? He moves in the world

of the Absolutely Lethal. Nothing else makes sense, neither good nor evil, neither time nor space. That which he is, I am ignorant. Is he really a man? I could not ensure it. There are moments in which he causes me terror..."

So it is. The Hyperborean Archetype chooses the most appropriate intermediaries so that his intervention in this world should be effective. He prepares and presents his "machinery." Nothing more apt for the expression of an Archetype of the Aryan Collective Unconscious, to use the Jungian terminology, than the people of Germanic race with their "sense of postponement as their dynamic motor." Hitler himself said it: "If I had found a better people than the German, I would have gone there. With all its limitations, it is the best."

In ancient terms, in sacred words, those which my Maestro used: This is the coming and incarnation of an Avatar, of a God (to no longer say Archetype), of the Avatar of Vishnu, of Shiva, or, what seems more exact, of Wotan. Of his arrival in order to work among the viras, among the heroes.

My own experience with this "mechanism" has conditioned me to follow a closer point of reference, being able to understand him better than several others.

The Maestro told us his initiation happened in an unexpected sudden manner. His initiator, F.K., possessed characteristics very different from those of my Maestro and was a thoughtful serene being, sometimes introspective, lost in his thoughts, in his far-away worlds. F.K. was an active willful magus on the unseen levels, "astral," sword in hand. He thereby ordered there the elemental forces, the Elementarwesen, treating them as villains, like Wotan himself could have done. My Maestro also possessed a steeled will like that of F.K., like that of Hitler, as do the solar magicians (of the Black Sun), the Sons of Light.

It was past midnight when F.K. arrived at the home of my Maestro, announcing himself with loud knocks on the front door.

He had appeared with drawn swords and shining eyes, as in a trance state. "I have received the order to initiate you," he said.

My initiation was in another way. The Maestro told me he had received the order and fixed a date for the initiation ceremony. He asked me to acquire a sword. I did because the sword was essential in this Warrior Order, as a symbol (Sword of the Knights of the Grail, Sword of the "Memory of the Blood") and also because the steel, the fine viril steel, has special properties that concentrate the favorable forces in the world of the purest energy, on the aetheric plane, and destroy the malignant. The astral steel which the warriors of the Black Sun wield. The SS also carry a dagger; some few, a sword.

So it happened that I found myself (on the 5th of February, 1942, at the age of 25), in an enclosure surrounded by warriors, with swords drawn and with the Maestro standing in the center of the circle (Kula, Huilkanota). He ordered me into the circle. The warriors had turned their swords at me. The Maestro asked me for mine and consecrated it with various signs and several audible mantras. He returned it to me at the same time as he touched my heart with the tip of his. I pronounced the oath before him and the invisible Brahmins. The Maestro gave me the first sign, the first key, with 7,000 vibrations. He had converted me into a Magus of the Third Order. All this happened on a Thursday in 1942, the day of Jupiter.

And the Maestro told me: "When you return to find yourself in that intermediate world, in the great indecision, between life and death, do not hesitate, let yourself fall towards death, like a warrior."

The vibrations increased from the root. There I was, again "awake," but without being able "to wake up." I felt the great weakness, fatigue, I was going to be devoured by the obscurity of nothingness if I did not resist, if I did not fight with all my force not to fall in the abyss of this obscure dream. And here I had not to let myself fall, that I will accept this death, in a decision that

was not conscious, but from some other center of being. I fell into a "black hole," into a black eternity. How do I know? It was death, the nothing. It may be that for a second of time, that could be aeons of eternity passed before I saw myself falling with dizzying speed. I fell and I fell interminably until meeting great flames on which I began to wheel. From there I began the ascension, equally interminable. And one day I found myself in a broad sky, transparent and most beautiful, floating in a celestial light, as if encased in a nectar of pure light. A dry but soft heat and, behold, I found myself in my bed, awake, with my body intact, perfectly safe and possessed with an inconsolable sorrow, as if now I am really in a coffin, a prisoner, longing for a divine life. The Pilgrim of Great Nostalgia.

Through the open window a shining beacon appeared over the snowy peaks of the Andes. Enveloping velvety waves, blue-green, humid, like tears of light, reaching me from the Morning Star. Lucifer, Luci-Bel, Oiyehue, the Star of my initiation. The star of HE-SHE (EL-ELLA), Entrance Door of our guides, by which one day they must return.

Dead and resurrected, I also was now an Aryan. I had won the right to be.

If I decided to relate these secret matters belonging to an hermetic biography, it is solely because I consider them archetypal and they help us to penetrate the mystery of Hitler and Esoteric Hitlerism, central theme of this work. Although I have lived all this I know it does not belong to me, for being a superhuman event, or which does not owe itself to humans. It is a divine history, of a divine life, mythical, of the Gods, guided by "those from beyond."

That this is so is proven by another experience. The sign the Maestro gave me, with its seven thousand vibrations, seemed to increase the intensity of the currents in the magnetic centers of the bodies of those who were living this drama. One night the process took on ominous traits. The vibrations took on such an

intensity I felt I could not resist them, that something in me would disintegrate and death would not be mythical only, but real for the body of flesh. I could do nothing but await the fatal incident as the powerful vibrations approached my brain. In that instant, before me, in the air, or in the "aether," a metal container filled with water appeared. As if obeying an order I put my hands into it and poured the water over my body, from below upwards. All this happened in that intermediate "astral" world. Immediately the vibrations stopped and a delicious freshness invaded me.

I saw no one before me. I must ask myself: "Who put this metal container there that saved my physical life? And that water, what was it? Very simply I wanted to repeat the experiment and placed a bowl of water on the bedside for possible emergencies. When the emergencies came I stretched an "imaginary arm," trying to reach that water. And I found nothing since my arm was an "astral arm," and the previous experience had happened on "that plane." The metal container and the water were also astral. (Karandri)

What wondrous things! Still trying to understand with the rational mind, the conclusion is that someone monitored the whole process from an invisible world. Someone who came to my assistance. For me all this is as real as any other event in my life, like meeting with a stranger or with a friend. Remembering this and the other I do not know which is more authentic, my interviews with Hermann Hesse, Nehru, Jung, the Dalai Lama, Ezra Pound or the invisible being who put before me a sink with water to help me, so many years ago now. And this other figure, who one dawn stood at the foot of my bed, covered with a mantle and whose weight I felt on my feet. Nevertheless he was not a being of this world and the cold which emanated from his presence came over me in waves. Every time I tried to see his face he would turn his head, hiding it.

I have never differentiated the way to understand the phenomena of both worlds, using the same mental rigour to try to penetrate them.

The Maestro explained to me that this water had been magnetized with a polarity distinct from the vibrations of my body, thereby neutralizing them. Even so this tells me nothing, even today. The mystery remains.

Until my marriage I lived in an out-of-the-way world. After my initiation I tried to manage what had begun involuntarily, to achieve this by will (Shudibudishvabhaba, Absolute Will). That is, to appropriate the technology that would allow me to disappear as "an appendage" behind "another person," to "not disturb the mechanism," as Jung described it. Whether I have succeeded or not is difficult for me to know because these territories are unknown and any intensity in desire, any intervention by a rational conscious will, the imposition of the "I," nostalgia, fear, can ruin everything, making "the mechanism" decompose forever, because it concerns the finest "astral clock," a clock of sand.

Even when the Maestro was always here, vigilant, there was not much he could do since the ultimate key must be found by oneself, alone. The Maestro does not intervene except in the critical last moment. The tests he puts forward must be surpassed by the disciple. The Maestro confirms, exalts, admonishes. Help of another kind would constitute a danger for the disciple.

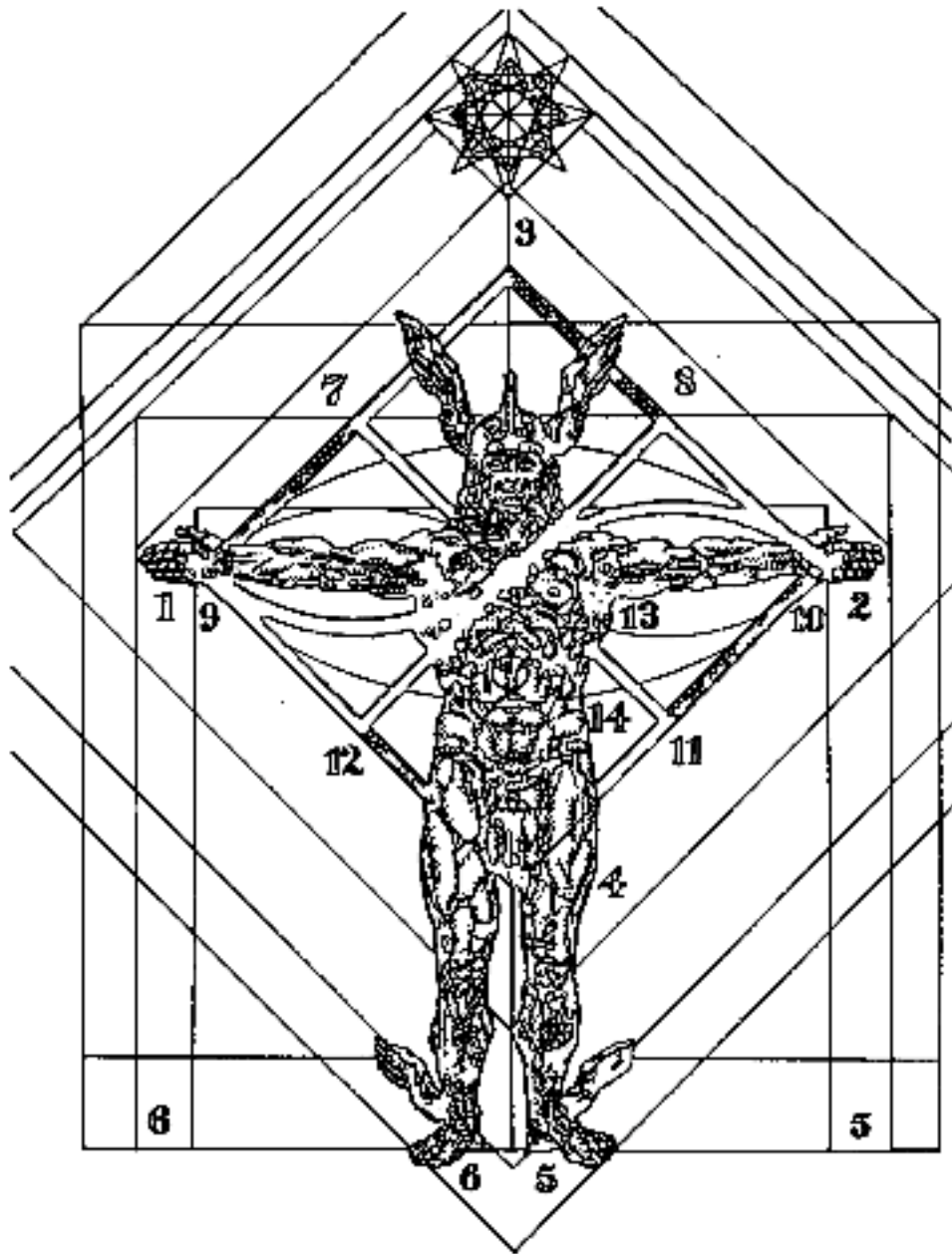
For example, I was once caught by a powerful dark yellow stream like an octopus with many tentacles that grabbed me by the chest and crawled towards a gray plane, full of craters. It was the lunar current. I traced the sign of my initiation and broke the current. If the sign had not sufficed, then the Maestro would have come to my aid, I am sure.

I have rarely been able to leave my body so easily as that first time. I would find myself on the couch anew. Then, with great effort, I would begin "to stick out" first one arm, then the other, followed by my legs, my whole body until I would find myself outside, standing at the foot of the bed. I advanced a few steps and the face turned to look at me. It did not recognize me immediately because the "dead only seem to be like the living."

To look at oneself in the astral is to see oneself for the first time, not like looking at oneself in a mirror, but like looking at another person: the right and left are in their place. The body is a dead body, lacking only a coffin. I never opened doors to go from one room to another. I crossed the walls as if they were air. I went to the balcony and let myself fall down on the street. I floated gently. I rarely saw anyone. Empty rooms, corridors, streets. A great calm. Although it seemed...not of this world. It was a double over there, on the other side of the mirror.

My detachment in those days took place at night, while my physical body was at rest. Years later I tried it when awake. The Maestro continued to give me new practices, other signs, drawing me into the center of the Circle. The last time, ten years ago, February 17, 1973, 31 years after my initiation, was also a month of February. He made me a magus of the First Degree. In that year so filled with events which the Maestro announced in advance.

But the greatest Sign, the last, he gave me from the other side of the mirror, shortly before finishing this book, in January 1984.



Wotan-Lucifer-Quetzalcóatl, la Estrella de la Masonería. Ojvehus, la Estrella de Chile y del Hitlerismo Esotérico, de Ocho puntas. Ahí se encuentra la Ventana de entrada y la Puerta de salida del Eterno Retorno. Por ahí cruzan los OVNIS.

Wotan-Lucifer-Quetzalcoatl, Star of the Morning. Oiyehue, the Star of Chile and Esoteric Hitlerism, with Eight points. The Window of entry and the Window of exit from the Eternal Return may be found there. UFOs pass through these as well.

In the first days after my initiation I lived in a solitary world apart, each time more filled with sounds, ghosts, voices. All this took part in my exterior struggle, with the publication of the magazine and with my attention drawn to the Great War as well. We tried to help Hitler mentally. My double life was secret to all not belonging to the Order, unknown by my exoteric comrades and my family. I had my engagements interrupted in order to devote myself entirely to the fight in two worlds. Curious things still happened. A contribution from a member of the T.N.A., Assault Troops of Chilean National Socialism, arrived at "The New Age." Its title: "The Hidden Meaning of the German Flag," revealing the occult symbolism of Hitlerism. It was the first contribution from that kind of young Chilean and had my attention. I got to know this comrade later and knew he had also entered into relation with his "astral."

I must not dwell on these matters; I only want, through my experience, to try to understand what Hitler could be, taking as point of reference the descriptions of Jung. In this way we could know who he was, who he is, if it is permitted to us to discover it. I only have to believe the Maestro, but you have no need to recognize this, you who are in another world, who have another mentality, worked over too much by reason, by technocracy and contemporary skepticism. That is why I have reproduced the declarations of Jung here, because they will believe him more than the Maestro and me. I can only complete what Jung has necessarily left incomplete by working with my personal experience. You already know that I knew Professor Jung personally, he who told me things he would not tell others, who wrote the forward to one of my books and knew I understood his doctrine well, both what he said and what he did not say. So I

found myself authorised to expand his thoughts with my own esoteric experience.

The description Jung made of Hitler is that of "an empty body." Empty of what? Empty of Hitler, it seems. "There is no one there," he said. That is my impression. But what Jung says can not be as he says it. It is a literary figure. Because nothing can be completely empty, except a cadaver. That is why a cadaver's inert matter weighs more than the living, lacking the flatus of the soul, the pneuma that "lifts" it. A medium, for example, does not give the impression of being empty, but "occupied by another force," or rather "possessed." But a medium and Hitler are two opposite situations, even though they may seem similar. Is there something in the phenomena of Hitler that can compare with what happened to me? Did someone "go out" from his body? What happened to his astral? My Maestro had said, "Hitler can not only go out into the astral, but he sees the astral of others without going out of his physical body." The Maestro said he once went to the house Hitler was constructing on the top of a mountain in Berchtesgaden, which I have visited many times and whose true name is Gralsburg, Castle of the Gral. Hitler was seated in a room surrounded by windows, watching the mountains and valleys through binoculars. Hitler saw the Maestro arrive and said to him: "Wanderer, continue on your way."

Ernst Hanfstaengel, who was Hitler's zealous supporter in the first years of his career and then head of the Foreign Press Department of the Third Reich, says in his book "Hitler, les Années Obscures" ("Hitler, the Hidden Years") that Hitler was not the same after leaving Landsberg Prison and had changed: "Mid way through a conversation he looked at this back, as if someone were there. And he fell silent." Rauschnig wrote that Hitler rose some nights trembling, covered with sweat and cried that a being was in a corner of the room, that he saw it, that it had come and was terrible. Aside from any self-interested exaggeration, or the desire on the part of a Prussian who may possibly have had a Slavic soul and desired to imitate Dostoievsky, there is too much

resemblance between what Jung has given us and the description of Rauschnig that has reached us to be merely random. Who was directing, with or without the consent of the authors, this type of reports, destined through the years to be taken seriously because they make Hitler appear like "a vacant form," possessed by a "demon"? Without a doubt Masonry, Judaism behind Masonry, the Lord of Darkness. When I lived in Switzerland I published there the list of the most important Swiss Masons. And Professor Jung appeared in it. I was never permitted to enter into the sancta sanctorum of his Tower of Bollingen, a small room where he withdrew into solitude. He had it decorated with symbols with which I could not have been familiar. Goethe was also a Mason, which was for Jung a "family tradition." With the best of intentions on his part, his descriptions and interpretations would be "inspired" by enemy forces of that superior Being he analysed.

Hitler's situation, if I want to understand it from my personal experience, could only be linked with a "detachment" in the astral together with its difficulties. (Words do not help express the essence of the phenomena.) In my case it is a "withdrawal"; in Hitler's, an "entrance." Jung said "Hitler did not exist; he was an "appendage hiding itself so as not to disturb the mechanism. The double of a real person." The questions we must ask ourselves are the following: Can the "I," the "persona-Hitler," hide within the same body that is occupied by another Being that "enters"? Is there room for two? Where? This seems impossible since with an "entrance," or a little before this "entry," there would also have to be an "exit." The second question is: Who "enters"? Jung draws on his well-known concept of the Collective Unconscious. But, what is that? In the prologue to my book "The Visits of the Queen of Sheba" Jung defines the unconscious as "the matrix of all differentiated phenomena, religion, music, art, etcetera." Which also tells us nothing. We have been disputing this in this book from the beginning and will not insist. The entire

Jungean terminology, similar to or derived from psychoanalysis, will have to be replaced by the legendary and hermetic if we want to actually achieve something. We have done so and I believe Jung himself would thank us for it. To say that in Hitler "the Unconscious of a people enters" is to leave the matter where it has always been. And to so reduce such a dread-filled topic seems to us arrogance and pride, if not superficiality. With humility one must resort to the word Mystery, and even more when making comparisons with Mohammed, with the prophets and recognizing in the phenomena the spiritual ingredients typical of a religion, even though for Jung the word spirit still does not seem to have freed itself from psychic organicism, as Keyserling assures us.

To resume. Someone comes out from Hitler. This "someone" is not the astral body but his small personal "I, who must go out wrapped in something. So he rises with his astral body. To achieve this Hitler would have had to go through the same process of detachment as I had, with more or less difficulty, but without doubt using a "technic of detachment," which is to say an Initiation. Where had Hitler acquired this initiation? In the Thule Society of Munich, with Dietrich Eckart? We do not know. The most likely is that Hitler came into this world already initiated, prepared for the Drama. Yet he would have begun to prepare his body, his vehicles, after the First World War. He became vegetarian, lived in chastity, retired into the forests and mountains. Only Rudolf Hess could know the secret because he was also an initiate, perhaps of the same Order (they kept him in prison for this as well) since they used the same magic gestures (mudras) in greeting (vara-mudra) and in their speeches.

Hitler prepared a physical vehicle in order to receive this Being that "entered" when he "left." Who lives when he dies. Jung believes he still continues there, as an "appendage," curled up in a corner of the body, "that frame or scaffolding covered with clothes." But he also says "no one is there," outside his unconscious mind. I prefer to think that a little before the "entrance" there would be an "exit," in a voluntary process

prepared by the Initiated Hitler. Here we have the difference with the medium, with the Schneider brothers, for example, one of whom I knew in Braunau am Inn, Hitler's birthplace.

My Maestro told me the difficulty my astral had returning into my body could also be because "another had entered there, taking its place while the astral was outside." With this one can better understand the phenomena. Hitler voluntarily provoked the encounter. It came, it went out in order that an Other could enter, using his physical body. This would necessarily be temporary because the tremendous energy of a Being from another world can make the vehicle explode. In any case its energy would cause the world to explode, transmuting the world in an irreversible action difficult to apprehend. And this must happen thus, as it did, in the apex of the Kali Yuga, of the Darkest Age, in order to achieve a New Age.

Blessed are they who have seen and recognized!

In the "Memoirs" of the Prince Friedrich Christian zu Schaumburg Lippe, who was the secretary of Goebbels, the former said that Goebbels told him that at times Goebbels believed Hitler was not a human being.

The phenomena, the drama, in truth corresponds to what the Indo-Aryans called the descent and incarnation on earth of an Avatar. We have already dealt with this when we referred to the case of the Leader of Chilean National Socialism. This Being from beyond the stars, who Jung would call an Archetype (always in an organicist way, even though with the great final doubt of declaring him "psychoid"), in truth is a God, who speaks with a thousand mouths. He is WE; he is not "I." The ancients knew it because then the Gods were closer; heroes offered them their bodies, their vehicles, so that they would visit them. The earth was a more propitious abode, nature dreamed of turning herself into symbol. With Judaism and its "sin" the earth is hostile to them, a field of horror. There is ever less pure Aryan blood, of Eumolpida, of Brahmin, from whom the Gods speak with heroes and deify them. Hitler delivered his life, his body, his vehicles to the God Wotan of his ancestors so that He could rise into His

Twilight. Thus Hitler was the Fuhrer. He was the Platonic Archetype of this Hyperborean Idea that circulates in the blood of the Aryans. He was Wotan. He was "the bearer of a Power."

That Hitler was an initiate, or already came as an initiated, is proven because he could go out of his physical body, could see beings from other worlds. He only needed to put himself into a special state; to retire into the forest or his mountain, to hear his Voice, as Jung tells us. Then there was his dreamy expression, with his eyes lost in the beyond as we can see even in some photographs and as even Jung described him: "A visionary, a kind of Mohammed. The world has never seem the like..."

Myths and legends tell us of a third eye possessed by giants. The eye of Polyphemus, of Buddha. With him one can contemplate the other world and its "astral" beings, the aura of those beings. Its counterpart in the physical body is the pineal gland, astrally calcified for lack of use and by the exclusive development of the rational mind. Initiation can reopen the third eye, transforming the hero into a giant, into the vira, into divya, to use the terms of tantric esotericism. Into superman, into Sonnenmensch. To cut the lunar current, to be solar again. (Of the Black Sun.) To recapture the Vril.

My Maestro also heard the Voice. He called it "The Voice of the Lord."

Jung comments on the sex life of Hitler. He thereby answered the question of his interviewer. In the "Age of the Feuilleton," as Hermann Hesse called our time in "The Glass Bead Game," there is no possibility of analysis of a man if there are not references to his sex life. But Jung's answer is very important. There is a definite difference between Hitler and any other Chief of State. For him, Hitler had renounced his sexual life and could never marry, much less have sons, "if he were to continue to be Fuhrer."

For us as well, those of his time, it was a surprise to notice the existence of Eva Braun. I have never believed in all that history of marriage in the Bunker and I think Professor Jung would not either. I can not stop thinking all this was invented by

Goebbels, the marriage certificate, the statements in the will of Hitler. We know absolutely nothing definite about those last days in Berlin. Two years ago, when I was in Vienna talking with an old SS and with an engineer who had worked on secret weapons, they told me this: The Russians had found more than ten carbonised cadavers of Hitler. The thing seems fantasmagorical, like a ghoulish piece of magic. According to them, no other part of the world had anyone reached such virtuosity in the preparation of a double, of a "likeness" (Doppelganger) like Hitler. All the photographs of the last days of Hitler were not of him. Because "he was already not there." It is quite possible he was also not present during the attack of July 20th, 1944. The "double" could die, but not Hitler. We know the case of the "likeness" of Churchill, who was assassinated, while the real Churchill was in Turkey. Very recently they announced the death of the "likeness" who read his speech "Sweat and Blood" on the radio. And my interlocutor wondered, "Who was the true Hitler? Where was he, where is he?" Certainly not in the Bunker, in those final days. For sure it was not his hand that trembled there with Parkinson's Disease, as they have wanted us to believe.

Hanna Reitsch had told me of her great surprise when she discovered Eva Braun in the Bunker. She had never heard of her before. Hanna had flown accompanied by the new Commander of the Luftwaffe, Ritter von Greim. That miserable pamphleteer and counterfeit, Hugh Trevor-Roper, author of "The Last Days of Hitler," described this heroic adventure in his own way. Hanna Reitsch told me how many lies are contained in his report. I knew Hanna in India, where she was a guest of Nehru, training gliding aviators there. Hanna was one of the most extraordinary test pilots in Germany, even flying the "V-1." Years later I met her in Frankfurt, where we the two of us ate alone together in her apartment on Zeppelingsasse. That time we talked about UFOs and she told me Werner von Braun believed in them. And another thing, being one of the last people who could have seen Hitler in the Bunker, she told me his hand never trembled.

"It was cold in the Bunker, but all was quiet there, beautiful, tranquil, the corridors were covered with carpets. I was surprised to meet Eva Braun. She lent me her scarf to protect me from the cold. There was nothing extraordinary about this woman, with her everyday beauty of a German like many others," Hanna said, remembering with closed eyes.

I believe I can affirm the veracity of the statements of Jung, despite everything that has been said and written after the war. The genius of Goebbels understood the risk of detection of the presence of Eva Braun and the preparation of a marriage in extremis would always be less than that of the Jewish cunning that would surely fabricate proofs of a supposed homosexuality of Hitler. The discovery of a lover and a marriage annulled such an eventuality.

With the personal experience of my initiation I can refer to this matter, confirming Professor Jung. An initiate, who desires to yield his life to the adventure we have here described, to the Work of Immortality, will sacrifice everything to it, especially his personal life, that of the senses and sex, sex being the most important. The point is to transform forces and energies. Jung has explained this in his studies of Alchemy. Of all the energies over which man disposes none compare in power and mystery with that of sex. It is so powerful that only it can create new life, reproduce new beings in the flesh. And when it does not reproduce physical matter, then it can give life to the Son of Death, the Son of Man, the Astral Body. Transmuting, sublimating. Because what is today called libido is, in legendary language, the Kundalini, the Serpent of Fire, Quetzalcoatl, the Plumed Snake, that flies and can fly.

The purity of the initiate has nothing to do with the Judeo-Christian sense of sin, the hatred and resentment of slaves. The existing earth must be transmuted, nature transfigured, the Twilight of the Gods make way for the Resurrection of the Gods. And this is another thing. It is an alchemical transmutation, an sublimation, a spiritualisation of matter. More, it is not for all, only for the initiated, for the Aryan, in the center of a hierarchy of

castes. In Aryan India the initiate, the tantric yogi of the "Right Hand," must guard chastity. As well as the Platonic troubador in the Initiation of A-Mor which we shall explain in the fourth part of this work. For my Maestro chastity acquires fundamental importance in the path of our Warrior Initiation. I only saw him angry once. It was when I told him I was going to marry. He exclaimed: "You are throwing chains on your feet...!" And added: "Advice counts for nothing, each one must learn by themselves."

I said that before I married I lived surrounded by presences ("of ghosts, of ghosts, in order to think," as the Chilean poet Omar Caceres would say), of rumors of another world. I was in close contact with the astral. That "body," or expectant embryo, kept developing its own "senses." When I married I had to voluntarily suppress contact with those beings from the afterlife beyond, who constantly surrounded me and who scared my wife, so much she could not control her nerves when their blows broke the furniture to pieces and objects moved through the air. The arrival of sons was another stage in the destruction of an edifice I had myself begun to build. The sons of women and of life are jealous of the sons of man and of death. The ones are born at the expense of the others. The initiated woman, the woman-magus, must also be virgin (like the Sybil, the Norns, the virgins of the sun). The woman who gives birth physically loses her magical virginity. The son of the initiated woman, of the woman-magus, of the yogini, will be born by man because they have impregnated her, inverting the roles (his anima has made her animus weightless, as Jung would say). the man-initiate, incinta, will give birth to the Astral Body, with the Face of the Beloved, as I reveal in my book "NOS: Book of Resurrection."

With the Avatar, which is to say with the Fuhrer, he is pregnant with an entire world that he is bringing to light: The world of the Fourth Reich, the new Golden Age, the Other Earth.

Transcendent chastity, that of the Knights of the Gral, does not mean the presence of woman must be shunned. On the contrary, she is absolutely necessary, magically she is needed.

As when Krishna danced with the shepherdesses of Gokul in the gardens of Vrindavan and his lover was Radha, the "wife of another," the Parakiya: thus as the alchemist must always have his mystical Sister at his side who gives him the metals, which the alchemist will mix in the Crucible of his own soul, impregnating them with the feminine energy (as the lustral water that calmed the viril fire of my vibrations would have been a "feminine water"), in the same way Hitler had to have women around him. Which is not to say he was not chaste. The love of an initiate with an initiated woman (not with Eva Braun... moreover, who was Eva Braun truly?) is a love fulfilled in astral, "dreaming together," "flying together," as in my book "NOS." Love is realized in other bodies, in other worlds, rather than in this one.

In the unexpurgated Book of Genesis we read of another woman, other than Eve the visible companion of Adam (Eve, newly): She is Lilith. Who was Lilith? Men say the wife of Lucifer. Perhaps if the true name of Adam were Lucifer. Plato named him Evenor. He was also Poseidon, the bridegroom in Hyperborea; perhaps he was Atlas, perhaps Irmin. In Spain there is a small village which has a name derived from Lilith and there exists there the legend she is an evil woman who kills all the children born of woman, as Medea would do with the progeny of Jason. Thus legend would be recording an hermetic event, because Lilith would be this Wife who helped the hero bring his own immortality to life. The Immoblie Beloved, the Eternal Lover, the first companion of Lucifer. For that, in truth, "she kills the sons of the flesh."

This theme will be developed more fully by me when I analyse "The Doctrine of A-Mor of the Troubadours"), in the last part of this work.

Who was the Lilith of Hitler, of the Fuhrer?

That of my initiation must appear "as a thief in the night, stealing everything that I had." The Maestro had prophesized this to me. And I was able to return to the Path of Immortality in

an even deeper way, in "a dawn of sonorous roads that cross each other," as Omar Caceres would also say.

The Woman-Magus is in truth the Valkyrie, who in some place outside this universe will hand us the Grail Cup, filled to the brim with the liquor of Eternal Life. If we are able to fight the battle of heroes, together with the Maestro and the Fuhrer, with the Resurrected God, with the Ultimate Battalion, with his Wildes Heer.

The Maestro did not say: "We will concentrate now, we will meditate." as is common in yoga and other initiation schools. He would say: "We are going to enter into combat," which is much more appropriate, since to fight is to submerge into the interior world, to fight there with forces and obstacles that oppose us, with our own weaknesses and fears, with the "I" itself, with unknown currents and even with beings from another world.

One day the Maestro told us he had seen the Germans invade England, seize London, reach the Royal Palace and take the King prisoner. The clairvoyance was truthful and sharp.

In that time the forces of Hitler had defeated France and stood at the English Channel. By precise orders of the Fuhrer the English Expeditionary Force was not destroyed, allowing it to escape from Dunkerque and reach the British Isles.

I have had many times to return to the recollection of this vision of my Maestro, because I am sure it corresponds to the crucial point of the great drama, of the tragedy of the Second World War. What would have happened if Hitler had invaded England, vanquished her with a Blitzkreig, taken the King prisoner and restored his brother, Edward VIII, back on the throne, as surely had been agreed on? The visible conflict would have ended then like lightning as on the continent, in France, in Holland, in Denmark, in Norway. Also with a Blitzkreig.

In the same interview we have reproduced Jung refers to Hitler as the prisoner of the God Wotan of the storm and hurricane and the Swastika, like some vortex of irresistible

energy. Wotan, God of the wind. Therefore the Assault Troops of Nazism were called Sturmabteilung, storm troops, of the hurricane.

The military campaigns of Hitler all have the same archetype: a hurricane, a storm. He was the creator of the Blitzkrieg, of lightning war. It could equally be called "Wotan's War." It has been claimed that the English, familiar with the interviews of Jung, published before the war, had asked him his opinion about the conduct of the conflict. Jung had advised them to prolong it as much as possible, since Hitler could only win a short "hurricane" war. A hurricane does not prolong itself indefinitely and the God of War, Wotan, is the God of the Hurricane, of the Wind.

As we see, the invasion and triumph over England were permitted by those from above, by the invisible powers who direct Destiny. My Maestro had seen it, not only how it could happen, but also how it would have been and how it will be once again, sometime, in the Eternal Return. The defeat of the Aeon of Aquarius, of the emissary of the Demiurge.

As we have said in "The Golden Band," the War of Hitler was esoteric, initiatic, corresponding to a Weltanschauung, to an hermetic conception of the world and in accord with the direction of movement of the Left-turning Swastika of Hitlerism. In the first edition of "The Golden Band" this Swastika appears as the Right-turning. In fact it is the Left-turning. Much depends on the position in exterior space taken by the observer in relation to the North Pole. Jung, in his interview in "Hearst International Cosmopolitan" repeats the hackneyed drivel that the swastika chosen by Hitler is malignant because "it moves in the direction of the unconscious." We have already seen how this term serves for everything, equally for good as for evil, according to convenience. There is no good or bad swastika. Each points to a different spiritual drama. The Rightward is that of the exodus from Hyperborea; the Leftward, that of the return.

Hitler did not attack England because in his mythical conception those territories were sacred, the last remnants of the

lost Polar Continent and its divine ancestors. Moreover England was of Nordic Race. To invade and defeat her meant the collapse of her effective Imperium, which Hitler wanted to preserve as the irreplaceable patrimony of the white race. He only wanted to destroy here Judaized imperialism. An invasion and defeat would cause the collapse of an entire organism, even though he would install another king and permit her to rebuild herself. The inner psyche would have been destroyed forever. The breath, the soul of the possible Imperium would have faded away. For the artistic sensibility and intuition of Hitler this could not escape his consideration. And he knew Germany alone (because she would be racially alone), without England, could not maintain the stability of a new world. He therefore sent the initiate Rudolf Hess to England and assure them Germany would guarantee the Imperium; England would be the maritime power and Germany the terrestrial.

Hitler was a genius. Contrary to what one may have wanted to believe, a genius of good. He did not come to destroy but to give the white race the final possibility of salvation. But this race, that had become so egotistic, so lazy and stupid, spiritually degenerated by the Jewish venom inculcated for more than two thousand years, drop by drop into their blood, did not want to recognize it beyond the borders of his Germany. And the white man committed suicide. As the great writer Knut Hamsen said when they announced Hitler had died in the Bunker: "Today we have lost a statesman much too great to be understood by our time. We, his followers, bow down before his memory with respect and veneration."

As Nietzsche said: "The superior races are defenseless against the cunning and crafty fighting methods used by the inferior." In this case England was too infiltrated, her Nordic wood gnawed away by the worm of Judaism. Her body was Aryan, but her soul Jewish; from Disraeli, from Cromwell, both Jews. Even before, from the Christian conquest of the islands. Nevertheless Hitler and Rudolf Hess played the last card, trying to make use of some existing connections between the "Thule

Order" and the "Golden Dawn," to which the Duke of Hamilton belonged, in whose territorial dominions Rudolf Hess descended by parachute (1). ["Dungavel House"] What was a decisive, genial, visionary operation for Hitler was, for the English, perhaps a trap set by his Intelligence services and their Masonic agents, Jews and semi-Jews, in key posts in Germany; Professor Haushofer and the son of Haushofer, among others. The first, married to a Jewess; the second the son of a Jewess. Both would have to disappear later; the son, judged for having taken part in the plot against Hitler; the father, liquidated by the Intelligence Service for having known too much, even though they informed us he had committed suicide "in the Japanese style, committing harakiri." Professor Haushofer had accurate knowledge about the Intelligence Operation "Rudolf Hess," in spite of the assurances the English had given him through his son, who worked in the German Foreign Ministry, as well as through other channels. Haushofer was an important card in this English trap. He was an Anglo-file for the same reasons as Hitler and Hess. Certainly in good faith, he was used by Jewish agents who operated through the English leadership. The English had to eliminate him, as with so many others. Haushofer had been Rudolf Hess' professor of geopolitics in Munich.

The definitive, crucial moment in the tragedy of the Second World War was the decision by Hitler not to destroy the English troops at Dunkerque and not to invade the British Isles. An English friend told me: "We were defenseless, inert. Instead of invading us, Hitler turned against Russia." With their practical (Jewish) spirit, totally anti-philosophical, the English could not understand this. They lacked the organs with which to be able to comprehend the greatness and unanimity of the gesture, the solidarity of race and blood implicit in the decision. Not even today, when Great Britain finds herself occupied by coloured populations from her ex-colonies. Even so, there are some Englishmen who understand and would give their lives to liberate

Rudolf Hess from prison, to remove that stain of infamy which will pursue them through the rounds of eternity.

For a long time it was believed the decision to attack Russia was accelerated by unfortunate events. So it appears to many. But the one decision was in consequence of the other. Neither of the two can be considered independently. Rudolf Hess was to explain to England that the danger was Russia, Bolshevism, the steppes, Mongol and yellow Asia. He said this to the representatives of the white race. He proposed to make peace in the West, withdraw from all the occupied territories, defend the Empire. He only asked for the return of his African colonies and a free hand in the east. He was not heard. Hitler had to act alone, always in his own way, a hurricane against the steppes. following the movement of the Left-wards Swastika that spins against the clock of the Kali Yuga and that, upon triumphing, would again bring Hyperborea back, to the Polar region, closing the circle of the Black Sun with its Swastika. We would have found ourselves in conditions to impose an earthly transfiguration.

I can in good faith confirm that this was so, with direct knowledge, always from within Esoteric Hitlerism.

In "The Golden Band" I have revealed that my Maestro warned Hitler that "it was only allowed for him to ask for the return of his colonies, but that he could not go even one step further." Repeating this to him as a warning: "Not one step further!" Clearly he referred to Russia.

For that matter, what was the position of the Thule Order? As we have said, the same Left-ward Swastika appears on the daggers of the SA and SS as on the emblems of the Thulegesellschaft. One of its founders, Rudolf von Sebottendorff, published his book, "Bevor Hitler Kam," and then left Germany. He settled in Turkey, where he drowned at the end of the war. With this kind of death we can always find the stamp of the "Intelligence Service," as with that of Lawrence of Arabia and Mussolini, who also possessed documents compromising for Churchill and the English Crown.

I have said in "The Golden Band" that if the Maestro had ordered me to abandon Hitler I would have had to obey him. But this never happened. Hitler took me to the Maestro and the Maestro brought me to the true Hitler, to the Fuhrer. We shall stay together for all eternity.

The Maestro understood that Hitler had not obeyed. But he knew he had also not disobeyed. Hitler followed his Voice. And the Maestro was at his side until the end. He confirmed it to me thirty years later, repeating the same to me: "I have never and never shall see a being like him. An incarnation of Absolute Will" (Shudibudishvabhaba).

Yes, the will to fulfill his "own mental creations," to use the words of the Maestro, already cited in "The Golden Band," with his Weltanschauung, with his conception of the world, with his Hyperborean polar mythology. In order to be faithful he did not destroy Great Britain; instead he invaded Russia in a final effort to save the white race. Yet he already knew that after the failure of the flight of Hess the possibilities for success on the surface of the planet were very few, not to mention non-existent. That Hitler thought so is implicit in the key name he gave to his Campaign in Russia: "Operation Barbarossa."

Here is encrypted the greatest mystery of contemporary and future history, at the meeting point of time, in the subtle passage from one Age to another and in the possible leap or exit.

The names of the military campaigns were chosen by Hitler himself. If he did not choose the one for Russia, we would have to attribute it to the God who possessed him. From not invading England and from the moment he decided to attack Russia, Hitler was no longer the master of his actions, in the sense that if he had ever seemed to be, now only the Hyperborean Archetype of the Fuhrer alone could be so. The War became the War of Gods and Demons, as we have said, Cosmic War, definitive, the Great War of the Worlds. Hitler had raised all the levels of the Great Drama. It already seemed laughable and petty to be concerned with the "restitution of colonies" and the like. Instead it concerned the ultimate destiny of the Aryan Race. The war had

polarised between the Sons of the Light of the Black Sun and the representatives of the Lord of Darkness. It is a War of Magicians and Magick. The extreme tensions, the highest tonalities of the soul can only be resisted by very few, only by the elect. And because of this we see the defection of exoteric and even esoteric militants. Except Goebbels, loyal to the death, and those who by their good manliness, because their loyalty is their honour, as the motto of the SS says, because "blood is honour," as the inscription states on the daggers of the Hitler Youth. Those will reach the end, to the supreme sacrifice. And they will be together with Him, with the Ultimate Battalion, with his Wildes Heer, reintegrated with their bodies by the God Wotan himself. Because the blood of heroes is closest to Him, much nearer than the prayers of the saints. And because the Gods, who know they can not die, envy the heroes, who, not knowing it, gave their lives for loyalty to their Fuhrer, and to the memory of the blood. In the communion of the Aryan Blood.

The ultimate heroes of this time must be grateful to the Fuhrer, because He upheld so great a war, so enormous a combat, such heroic sacrifice, in the fulfillment of an Eternal Symbol, making possible for new generations to give themselves to Him and in Him to meet a Destiny, a salvation, an Ideal, a Myth of Redemption. So as we have seen and understood, we already know a God was again among men, together with the heroes; the true God of the heroes, not the god of the slaves; the God of the Brahmins, of the Hyperborean Hosts, the God of the Aryans, not the god of the Jews. And the new religion that will manifest itself, the new Myth that is fulfilled, is the ancient Polar Myth, when Gods inhabited the earth and lived with heroes.

We who have understood, the warriors of Esoteric Hitlerism, we are today the advance guard, the priest-warriors of a New Revelation: Esoteric Hitlerism.

Since this is about religions and to avoid confusion, we must explain that the quotations we have at times made and have yet

to make about "Esoteric Kristianity" correspond to the Aryan contribution to this Jewish religion. In two thousand years the Nordic-Hyperborean profile has at times loomed up, only to be cleared away by blood and fire. Not to recognize this would be to deny the music of Bach, for having been expressed in the Kristian Myth. This prodigious Germanic beauty, patrimony of Aryanism, enlarges everything with its power, as Nietzsche would say. And Wagner, Meister Eckhart, Dante and Goethe himself as well as so many others. In agony, the Aryan Spirit fought a battle, mostly unconscious most of the time, without clear commitment, until the advent of the Fuhrer.

But "it was already late," as we have seen, "to be able to defeat those old fighters who have in their hands all the resources of the earth" (Protocol IV).

Hitler knew this better than anyone. He already warned of it in Mein Kamph. The First World War was provoked to destroy the last Central European monarchies, the German, Austrian and Czarist-Germanic. The Bolshevik Revolution is totally the work of Jews. The leaders and founders of socialism, of Marxism, of Anarchism, are Jews. They destroyed Czarism and caused the triumph of the revolution of the Soviets in collaboration with the capitalism of Wall Street and the City with the economic empires of Baruch and the Rothchilds. The First, Second and Third Internationals are the visible organizations of the invisible Jewish government, as was the League of Nations and the United Nations is today. The revolutionary Jew Trotsky (Bronstein) married the daughter of the Jewish banker Givottovsky, partner of the bankers Warburg. All of this is explained very clearly in the important book "The Hidden War" by Malinsky and De Poncins, published in Milan, in 1965. A French writer, Henry Guilbeaux, who was Lenin's friend, says, in his book "Lenin was not a Communist," that the Revolution of 1917 was done in a different way than Lenin had planned it. Lenin had admitted he was used by international Judaism (he was married to a Jewess), as a tool, against his will and his true thoughts. When he realized this and wanted to respond, the attack against him by the Jew

Kaplan was perpetrated. The death of Lenin must have been prepared by Judaism and Trotsky himself, who in his book on Lenin makes him appear to be a Christian who attacked Trotsky at the outbreak of the Revolution. The alliance between Lenin and Trotsky is shown to be obviously fake in the book by Claudio Mutti, "Stalin, Trotsky and High Finance," published by "Quaderni del Veltro" in 1971. Stalin was also made to disappear by that strange "conspiracy of Jewish doctors.'

The great comedy of the persecution of Jews in Russia, if it means anything, would be a power struggle among Jews. It is a trick to make us believe in a Soviet Anti-Semitism and in a difference between Russia and the United States. That this is so becomes evident in the discovery of the true names of the leaders of the Revolution and Kremlin. We have already seen that Trotsky is Bronstein. Bulgarin was a Jew, as were Zinoviev and Kamenev. Brezhnev was married to a Jewess. Andrei Andreyevich Gromyko is the son of Isaac Katz and is the Foreign Minister of Soviet Russia ad aeternum, because he is the contact between the American Jewish Tribunal and the Jewish directing Soviet group. The Defense Minister is Dimitry Fedorovich Ustinov, whose real name, however, is Ulbricht. Alexander Nicolevich Shelepin's real Jewish name is Schoen. The custodian of Marxist-Leninist orthodoxy, the ideologue, decorated by Brezhnev, was Mikhail Suslov Andreyvich whose real Jewish name is Suess. He received his orders from the highest ranking hierarchy of the "B'nai-B'rith," through the contact man, Gromyko=Katz. Yuri Vladimirovich Andropov, former head of the K.G.B. who was the Presidents of the Soviets, had for a real name: Lieberman. And so we could continue until we grow weary.

Goebbels, in his early novel "Michael," wrote that the destiny of the West would play out in a conflict between Germany and Bolshevism. For Hitler, after the murder of the Polish officers in Katyn Forest, done as a ritual sacrifice by the Jewish Commisars of the Red Army, it was already clear the war with Russia was inevitable. In the moment of ordering the attack to the East, the

Fuhrer declared, in the proclamation to his armies: "Today we have opened a door, behind which a frightful mystery is hidden..."

The peace offer to Britain had failed. Already in 1934 the writer and biographer Emil Ludwig, whose true Jewish name was Abraham Cohn, announced the following: "Hitler does not want war; but he will be obligated, not this year, but very soon (only five years later). The last word, as in 1914, lies with England..." Hitler would now have to decide to fight on two fronts, almost alone, to the end. The European Crusade of the Waffen SS would be ineffective against the Jewish world alliance and the subversive activities of the joint intelligence services; the lodges, the decadent nobility, the High Command and his own allies, like Italy and Japan, which contributed to the tragedy in a decisive manner. The two months Hitler lost assisting Italy in the Balkans were fatal for the campaign in Russia. The non-declaration of war by Japan against the U.S.S.R. was a hard blow to the same campaign. The non-authorization by Franco for the seizure of Gibraltar was a Jesuit and "Marrano" treason. Moreover, Canaris, Freemasonry, the Vatican...

But Hitler knew. he always knew from the time of Mein Kamph, and even earlier. Because he had read "The Protocols of the Elders of Zion." He knew well who the enemy was. The only enemy. On the failure of the mission of Rudolf Hess, his right arm, his comrade-initiate, everything was already lost on the field of visible events. The exoteric war could not be won. Only the Esoteric War could be won.

From that very moment the Fuhrer began to prepare the triumph on another dimension. He would have to unmask the Enemy once and for all, International Jewry, in the service of the Lord of Darkness, in such a way as there would be no doubts. So he did to his last written or pronounced phrases on the surface of the earth.

Hitler knew he had elevated the tensions of the conflict to superhuman spheres; by an hermetic law the material defeat would be momentary, not being able to signify the ultimate end of the conflict. The Jew would dominate the world temporally.

Hitler said it: "If I win this war I will have given a mortal blow to Judaism. If I lose it, then the very roots of Jewish domination will be cut out."

Thinking and knowing this, Hitler could not commit the initiatic error of eliminating himself physically, as if they had truly lost. Then he would have been neither at the altitudes of cosmic events nor of the Enemy. Moreover an Avatar does not commit suicide. He is the Lord of Voluntary Death: Matyamjaya. He detaches himself, goes away, leaving the body or with the body in a disc of fire, of gold, of orichalcum. Hitler was not free to decide about this as a man, being within a Hyperborean Archetype, or the Archetype being within him. The Archetype of the Fuhrer. And a God does not commit suicide. Wotan does not commit suicide. He only vanishes, leaving his body or disappearing with his body, like the sun in its setting. In the Twilight of the Gods. With the music of Wagner, as Admiral Doenitz arranged when he announced his departure.

Hitler knew all this already when he decided to attack Russia, refusing to hear counsels. The proof is the key name given to the Campaign in the East: Operation Barbarossa. Frederick I of Hohenstaufen, called Redbeard, never died. He only disappeared, in 1190, one hundred years after the First Crusade. He sleeps in the Cave of the Kyffhauserberg, guarded by the ravens, Hugin and Munin. They shall awaken him when the ultimate battle is to be fought, from which Germany will emerge victorious. They are the ravens of Wotan. Even now Frederick Barbarossa has already awakened in the Fuhrer. After the Campaign in Russia he again enters into his mountain cavern, any sacred mountain on earth, to sleep and then wake again.

In the Bunker, shortly before his disappearance, an SS officer asked Hitler: "My Fuhrer, for whom shall we now fight?" Hitler responded: "For the man who will come."

Even before the failure of Hess' mission, Hitler had begun to prepare the True Operation Barbarossa, not the one in Russia, but that of his departure and future return. And the departure must be as it always was: in a Disc of Fire, in a Chariot of Fire,

like Enoch, like Melchizedek, like Rama. The return shall be that of Kalki, on a White Horse named Vimana.

Even when the Fuhrer, directly or through his Doppel Ganger, "doubles" who act on his precise instructions (as in the case of Rudolf Hess) continues the Russian Campaign, concentrating all his forces there to win (which he almost would have succeeded in had it not been for treason), he devoted himself to prepare the other Operation Barbarossa at the same time. Doenitz, with his submarines, had already discovered an "impregnable place, a terrestrial paradise for the Fuhrer," for Barbarossa, so he could sleep and "resurrect."

But the chief attention of the initiates of the Ahnenerbe, of the sages of Esoteric Hitlerism, had been rather to focus on decrypting the Treasure, the Stone, discovered in Montsegur, in the caves of Sabarth, where Otto Rahn had been the first to find it. In the Gralsburg of Berchtesgaden they deciphered it; the science of Hyperborea has been reclaimed. Making possible the construction of the vimanas anew. The anti-gravitational science of orichalcum, of which Plato speaks, has been rediscovered. After this all else is meaningless.

I have spoken with some ex-combatants of the SS who were on the Russian front and through the final offensive in the Ardennes who saw mysterious weapons in action that disintegrated enemy airplanes in full flight, lightning that left only a space where a tank had been before, or that paralysed the enemy without killing. They were used only once and then disappeared. "Why," they ask? "Maybe treason?" Skorzeny explained that the Allies would more than recoup their total war costs with the German plans for new inventions. Why didn't the Nazis use them? Skorzeny went on to say Hitler informed him Hitler could construct the atomic bomb, but would never use them. Until the end Goebbels had said that Hitler "would end this conflict with a shattering bang." But the Fuhrer did not do it, did not want to do it, could not. Because it is not the style of his Archetype, as we have already said.

In my first interview with the aviatoress Hanna Reitsch, in New Delhi, she told me an interesting anecdote concerning Hitler. During a test flight she suffered a serious accident and had to spend a long time in hospital. Every day she received a bouquet of flowers from Himmler. After being released she decided to thank him personally. Himmler received her in his office where they discussed religion. Himmler knew the Bible and could recite paragraphs of it from memory. When leaving he said to her: "If you sometime have a problem, do not hesitate to come see me personally." So Hanna did when a friend of the family, prominent in the German Embassy in Sweden, informed her of publications made in that country about tortures and deaths of Jews in Nazi concentration camps. Hanna asked for an audience with Himmler who was at Berchtesgaden. He received her and Hanna explained to him what she had been told. Himmler said: "How can you believe that!" Hanna answered: "If it is not true, publically deny it." "The next day every newspaper in Germany denied the lie," Hanna Reitsch told me.

She also made use of Himmler to get her first personal audience with Hitler. What she told me is revealing. Hanna Reitsch wanted to tell the Fuhrer the hoax of the reports about the manufacture of new weapons and secrets. "There is nothing," the Fuhrer told her; "I can assure you." Hanna felt great discouragement when Hitler did not listen and went on to speak of other things, of his dreams, his projects for the future. More, what else could he do? The Fuhrer knew more than she about secret inventions since they were under the sphere of his direct control. There, precisely in the Gralsburg, where they had deciphered the Stone of Ormolac. And it was not about jet planes, atomic bombs, death rays, V-1 and V-2 missiles, but about another much more effective weapon: a new spiritual science, of the disintegration and reintegration of matter, of levitation, of anti-gravity, of the vimanas, of the dematerialization and materialization of the physical body, To make oneself invisible with the Tarnkappe of Siegfried. Of the disappearance in the Bunker, of the paradise in the "hollow earth," interior, at the

bottom of the seas, beneath the ice sheets, up among the Antarctic oases and, from there, to the Star of the Morning. In a word, of the True Operation Barbarossa: Esoteric Hitlerism.

Only very few sages and some elect would have been in on the secret and planning of all this, under the orders of the Fuhrer, the Avatar. Perhaps the unknown leadership of the SS were, those who never allowed themselves to be seen, who did not wear uniforms nor belong to the Party, above even the Sicherheitsdienst. Most probably the invisible leaders of the "Thule Society," of the "Vril Order" and some others even more mysterious and unknown still. His mission was to save the Aryan Race, the Nordic stock of the "Lebensborn" (born and raised in a Hyperborean atmosphere), submerging until the wave that would destroy the New Atlantis would pass, towards the magic impregnable refuge of the North Pole, with the Fuhrer of the white race, with the Man Who Will Come.

The visible leadership could know nothing of this, not even Himmler, who learned about it late, at the end, so that it may be the cause of his defection, not resigning himself to be left "above," as had happened to the Grand Master of the Templars, Jacques Molay, some six hundred years before.

Goebbels also knew, but he remained firm in the faith, with the loyalty of the hero, who the Gods admired and envied because, without knowing whether he would be resurrected in Valhalla, by Wotan, by the Fuhrer, by an "Ultimate Flower." He contributed superbly to the resurrection of the Myth.

MILITÄRISCHES TASCHENLEXIKON

FACHAUSDRÜCKE DER BUNDESWEHR

1000 Sachbegriffe mit 87 Zeichnungen
und 16 Tafeln



ATHENÄUM VERLAG BONN

Die Herausgeber Regattenkapitän-Assessor Karl-Heinz Fuchs und Friedrich-Wilhelm Kölper sowie der größte Teil der Mitarbeiter gehören dem Bundesministerium für Verteidigung an.

Fliegende Scheiben: Arbeitsausdruck für einen kreisförmigen Flugkörper, der aus deutschen Entwicklungen bis zum Jahre 1944 flugfähig geworden war. Ein kugelförmiges Mittelstück nimmt die Besatzung auf, ein auftriebshilfender flacher Ring ist zentrisch um das Mittelstück angeordnet, der am Außenrand viele in ihrer Wirkungsrichtung verstellbare Düsen aufweist. Durchmesser des Flugkörpers 44 m. Kann unkonven-

tionelle Flugbewegungen auf er- und Hochachse ausführen; soll 1944 bereits 1000 km/h und 12 000 m Höhe in wenigen Minuten erreicht haben. Ähnliche französische Konstruktion wurde nach dem Kriege bekannt. Die deutschen Entwicklungen gingen wahrscheinlich vorwiegend in russische und amerikanische Hände über.
Abb. > Ufo.



Ufo: Zum Wort gewordene Abkürzung für „Unbekanntes Flugobjekt“ oder „unidentified flying object“, wozu die Fliegenden Scheiben* vorwiegend angesprochen wurden.

Página del "Taschenlexikon", del Ejército de la Alemania Federal de hoy, en la que se dibuja un OVNI y se revela que fue construido por los científicos del Tercer Reich de Hitler.

Page from the "Taschenlexikon," of the Army of Federal Germany of today, in which there is a drawing of a UFO. It reveals they were built by scientists of the Third Reich of Hitler.

The word UFO, referring to unknown flying objects (Unberkante Fliegenden Objette), appeared in the "Militarisches Taschenlexikon," Fachauskrucke der Bundeswehr, of K.H. Fuchs and F.W. Kolper, published by "Atheenaum Verlag, Bonn," in Bad Godesberg in 1958, in the section "Flieger," dedicated to the Air Force and pertaining to the lexicon of the Armed Forces of Federal Germany. And this shows the Third Reich, in 1944, had a list of "flying objects," in disk form, reproduced in profile and from above. The "disk" would fly more than 2,000 miles per kilometre and up in a few minutes from the ground to an altitude of more than two thousand miles. The publication in my possession does not say if this vehicle was given to the Russians or North Americans, after the war, since it was not found.

That was in 1944.

The Hitlerists had built a Vimana, a Star, that flying object the "Ramayana" and "Mahabharata" as well as Homeros tell us of, and "that was driven by a melodious sound (Mantra) and that it could read men's thoughts and feelings."

Since then, since the end of the Second World War, many men have seen them over the earth and they can confirm they have the impression that someone from those "disks" is reading their thoughts and feeling what they feel. Powerful telepathic forces seem somehow to be using them, the same as made it possible to decipher the Hyperborea Talisman, that engraved Emerald with the formulas of ancient science and that fell from the Crown of Lucifer, or Irmin, during his stellar combat.

Those who left in their vimanas, in their UFOs, took the secret unknown weapons with them.

The enemies know it since neither the Russians nor the North Americans took possession of them. Hitler went with them. Therefore the secrecy surrounding the apparitions of UFOs and the order given by the Invisible Government to hide what is

known. In Chile, for example, an Army corporal who encountered a UFO, while on a nighttime patrol in the Northern desert, was then visited by journalists from all over the world and offered thousands of dollars for an exclusive interview. It was always refused. The Chilean Military Mission in Madrid, often asked by the interested parties, said the case was unconfirmed, even though the first announcement was made officially by the High Command. The former lance corporal disappeared from the sight of his patrol for more than a quarter of an hour, while advancing in the direction of a UFO. He quite suddenly reappeared sitting on the ground, while his beard had grown and his watch had moved forward by three hours. He remembered nothing that had happened since the moment of his disappearance, even though he had received orders that if anything like that occurred again he must immediately contact the President of the Republic. I obtained the information about this case from a direct and absolutely trustworthy source. In the final offensive in the Ardennes, directed by Hitler to the smallest detail, according to the account of Skorzeny who had played a greatly important role in it, at its beginning the SS used secret new weapons. This was announced in the world press. But they suddenly disappeared, without leaving a trace, as in the case of the Chilean corporal. Did Hitler receive an order not to use them? Was it no longer necessary to win the war this way? Had the Avatar prepared a different history, on other levels, in the magic of his disappearance and future return?

Shortly before the Ardennes offensive the Voice had told the Maestro: "The sky has allowed Hitler to carry out an act of the utmost surprise." I remember these words exactly, as if I had heard them today. I always thought they referred to that attack in the Ardennes that almost threw the Allied Forces of the English and North Americans once again. But today I think it could have referred to the departure of Hitler with his true special forces, in a submarine or a UFO. I incline to the latter, in a vimana. In any case if it were not so, then these Flying Discs will be completed to perfection in the "impregnable refuge of the Fuhrer," in his

"Earthly Paradise," which the Hyperborean Guides will have readied for the final fulfilment of Destiny. In Paradesha, in the Sub-Polar Hyperborea.

More, he will not be there, because paradise has ceased to be terrestrial. The vimanas, the stars, will have long since have taken him to other stars, rotating with the speed and direction of the Leftward Swastika. And perhaps he is now in the true home of the ancient Hyperboreans, the original homeland of the Aryans and the White Gods, the Green Thunderbolt, crossing over the Door of the Morning Star, Oiyehue, and through the Black Sun.

My Maestro had seen a female white spirit flying off from Central Europe and returning back to the heights. I told of this in "The Golden Band" and said it was perhaps the Spirit of Germany; even more, of the white race that abandoned the earth. I could already understand at that time what this meant. The days had been fulfilled and what we have to spare, in these last past years, is for the number of those who have to proceed to the new world, to the New Earth, the remaining heroes, able to save themselves through the most heroic and desperate struggle against the forces of evil and darkness, the ultimate loyalists of the Fuhrer, combatants for his Myth, within Esoteric Hitlerism, which the Avatar continues to reveal and fulfill from some place outside the Universe.

In this concerto for two violins which I practice with the Maestro, I sometimes enlarge our divine dialogue and realise variations "that can alter the laws, but not the forces nor the sense." What did the Voice mean when she said to my Maestro: "I see this woman, having the power in every place, unable to assert herself?" Who said that? Was it the same Voice that had demanded "to go to the return of the colonies and not one step further?" Even when he was told: "He was the victim of his own mental creations...?" To know who "this woman" was who "was unable to assert herself" we must ask ourselves who were those who were truly responsible for the loss of the war, Hitler was

not. They were the treacherous generals and Masons, the High Command, the enemy agents in key positions of the most sensitive administration. Hanstaengle himself, author of "The Dark Years," already cited and who in the middle of the war was an advisor to Roosevelt, gives evidence for this. And von Papen, informing the Americans rather than his Fuhrer about the final possibility to end the war on the Russian Front. Von Papen was Catholic, as we have said. In "The Protocols of the Elders of Zion," all this has been said... Therefore "this woman" is Germany, thus as the "white spirit" is the Aryan Race who abandons the earth to leave with the Fuhrer and his Wildes Heer, with his "Odinic Horde."

"The mental creations" pertain to the Esoteric War that Hitler unleashed, a "mental War" of "fixed ideas," of non-existent "Ultimate Flowers." They made him their victim, so to speak. They are the "mental creations" of one possessed by the Archetype of a Hyperborean God, by his God of the Aryan Race, by Wotan resurrected within his body, within his vehicle, prepared for this purpose. They are not "creations" of Hitler, because Hitler is nothing more than an "appendage." They are creations of the Fuhrer, of the Avatar. And if He has decided this, it will be He himself who will realise everything to its climax, even after the physical disappearance of the vehicle who so heroically served him.

We are in the presence of a Mystery, of a Revelation.

The end of the Bunker in Berlin was apocalyptic. In 1951 I visited the place where he had been. The ruins of the Bunker were still visible with its destroyed tower, tilted on its side. There were still some remnants of buildings from the Third Reich and Tempelhof Airport, conveying an "Egyptian impression" of the Hitlerian buildings, "temporarily" transferred to another dimension. I contemplated the walls of Spandau for a long time, within which Rudolf Hess and others found themselves confined.

Sinister gray walls! It is unimaginable that in 1984 Hess could still be there!

In the times immediately after the end of the war people did not believe in the suicide of Hitler in the Bunker. In a survey conducted in the United States in 1947, seventy percent of those asked said they believed Hitler was still alive. Various books were published making him appear in Tibet or Antarctica. The visible war ended in 1945; even in 1956 they continued to publish articles on the theme. I still keep a newspaper from India in which they claim Hitler was in Tibet. They also questioned the death of Subhash Chandra Bose, the Hindu leader of the Congress Party who was with Hitler until the end, and there are those who continue to believe he did not die, that he is in some part of the world with the Fuhrer. Everything is vague. Of the "incarnations" or representatives of the Archetype in minor key, the only one we positively know is still alive is Leon Degrelle, the leader of the Belgian "Rexistes." Mussolini, Codreanu, Primo de Rivera, Doriot, Jorge Gonzalez von Marees, they died. I have met Degrelle more than once. I also knew Otto Skorzeny. Many will already not even know who Skorzeny was. He was on a different level than the others, only an extraordinary official of the "Special Forces" of the Waffen SS, a man of action, a warrior. His most celebrated feat was the rescue of Mussolini from the summit of the Gran Sasso, where he was held prisoner by the military of Count Badoglio, at the end of the war. He also took part in offensive of the Ardennes as a chief of commandos who passed for North Americans and sowed confusion among the enemy, giving contradictory orders. As this offensive had been planned to its smallest details by the Fuhrer, he was only obeying Hitler's orders. Degrelle also took part in this offensive and Peiper, that brilliant and heroic SS colonel, who was assassinated in France, after completing a long prison term to prevent the publication of his memoirs. Otto Skorzeny was also in the battle for the defence of the Vistula, demonstrating his strategic and tactical ability. Then in Berchtesgaden he awaited the arrival of the Fuhrer, thinking about the final battle to be fought there and

dying together with him. When everything was ended, he was taken prisoner by the North Americans. He says in his books that the question his interrogators obsessively asked him, one track minds, was: "Where have they taken Hitler? Where are you hiding him?" Concerning Skorzeny they would have believed anything. Who better to take Hitler from Berlin and send him to some secret place on earth? So the Western Allies thought. But Skorzeny did not know and did not think Hitler was still alive. The Germans were and are the ones who have least believed in the physical survival of their Fuhrer. Germans do not lie, nor can they believe their leaders lie to them, that Doenitz would have lied. As always they are the last to arrive because they are slow, but when they do they remain. Thus they are able to rise to heights no other can reach. Today the Germans, little by little, are arriving at the experience of the non-death of the Fuhrer, of his return and resurrection.

Who was in a position to know and discover the truth about what happened in the Bunker? The Russians. They arrived there first. What did they find? More than ten cadavers (some have said fourteen) distributed over the vicinity, half-charred, with remains of the same uniforms as Hitler. Stalin stated to Cordell Hull, the North American Secretary of State of those days: "Hitler has not died, he is alive somewhere. We have not found the cadaver that could assure us of his death." Years later the Russians have tried to deny this, presenting false unsatisfactory proofs. We have already commented on all this in "The Golden Band." Those strange declarations of Stalin could have been one more point against him in accelerating the action of the Jewish doctors and the "medicine' they applied to him. The medicine "against the cult of personality." And Stalin died and nothing more remained of him in the scope of history, like Roosevelt, like Churchill.

That the North Americans believed Stalin is proven by the powerful military and naval expedition they sent to Antarctica, under the command of Admiral Richard Byrd in 1946. I have gone over this in detail in "The Golden Band." The Allies would

find Hitler in one of the mysterious temperate water oases, discovered by the German expedition of Captain Alfred Ritscher in Antarctic Queen Maud's Land in 1938. Would this be the "terrestrial paradise" of Admiral Doenitz? Did the submarines discover the secret passage that, beneath the ice, connects the two poles? And the entrance to the "hollow earth," to the impregnable "other world?"

Admiral Doenitz has taken the secret with him to the grave, if in truth he knew it. And whether or not he revealed it to his captors no longer matters. Paradesha is and always was impregnable thanks to the vimanas and the other science of Hyperborea.

Forty years after the end in Berlin a disturbing discovery became known, revealed by the newspaper "Chriemgau Zeitung," in Rosenheim, in the south of Germany, on December 2, 1983. Due to an explosion in a sector of Berlin, a network of underground streets and tunnels starting from Hitler's Reich Chancellery, connected a system of Bunkers, ending in Tempelhof Airport. Its extent is still unknown, since the passageways are blocked by very thick cement walls, which moreover seem to be full of weapons and explosives accumulated there at the end of the war in Berlin. They were the cause of the explosion. According to the newspaper, some city residents recall the construction and work on the underground passages, beneath the sixty-six foot high hills of Kreuzberg, unique in Berlin. The work was done by the Todt Organization and directed by Albert Speer, who never mentioned it, not in his memoirs and in spite of his treason. The investigation is being undertaken in great secrecy by construction experts of the Technical University of Berlin and by special intelligence services. The subterranean streets allow the transit of small autos. Experts believe the system of tunnels, mazes and Bunkers were built to facilitate the departure of Hitler from Berlin.

Now one can understand that neither Hitler, nor Bormann, nor any other high official of Hitlerism would have needed to escape by exterior streets, and how absurd appear the

declarations about Bormann's death when trying to escape out of the Bunker behind a tank. All those explanations were specially prepared. The connection between the Bunker of the Chancellery with Tempelhof Airport, two kilometres in distance, was direct and secure.

For me the matter has needed no other proof. We knew, from the first moment, that Hitler was alive, that he had not died in the Bunker. My Maestro "saw him in astral." His face had undergone several changes. His moustache was now large, as appear in in some photographs from the First World War. The Maestro described the place where they met. A dark underground passage. He called him by his name; but Hitler turned and withdrew without looking, even when the Maestro called again.

Was it in Tibet? In the interior "hollow earth"? One of the secret cities of the Himalayas or the Andes? It could equally be a subterranean refuge, built by the Hitlerists in the Antarctic Continent. The Maestro told us: "Hitler is in Antarctica."

In 1947 I left for Antarctica, in the Second Chilean Expedition to that other world. Those were times of heroic difficult expeditions when Chilean mariners gave little credit to radar to circumvent icebergs. They were only sure of their mariner senses. In "Invitation to the Icefields" I said something, only a little, about this expedition. I was not going to find Hitler, as has been supposed. How could I have done so? I went on a mythic legendary pilgrimage, to render a cult to the dream, to the Myth, to the Legend, to the Avatar and to my Fuhrer. This is certain. It was a peregrination in homage to my own soul, a search for the center of my own being, of the warm Oasis in the midst of the icefields, of the frozen fire, of the Black Sun of the Poles, of the Polar Aurora, of the entrance to the Hollow Earth, of all that does not exist, that has never existed, that shall never exist. But that is more real than everything that does exist. My

Ultimate Flower, more alive and eternal than all the flowers in the gardens of this world.

That was the end of the pilgrimage in my Mystical Homeland, which began years before, as I have related in "Neither By Sea Nor By Land." There, in the polar extremes, in some way, in the nearness of those Hyperborean beings, I was nearer to receive their messages and energies, which allowed me to continue the combat until the end of time.

And it was there that I understood all the greatness of the Myth which had been incarnated anew among us: The Resurrection of Myth. The passing of the years has done nothing more than confirm me in this certainty. Nothing and no one will be able to prevent its reincarnation, its consumation. All the components are in constellation, all the requisites have been fulfilled for the return of the heroes.

On my return from the polar continent in 1948 I gave a talk that was later published under the title of "Antarctica and Other Myths." I had to repeat it by public demand. It had the same message.

Destiny has led the Legend towards the icefields of the South Pole. Full of symbolism, as if wanting to tell us the Voyage of the Fuhrer, of the Return to Hyperborea, would now fulfill itself esoterically, would continue after his disappearance from the surface of the earth, in an exact direction, towards the South Pole, towards Antarctica, which quite probably was the continent of Hyperborea preserved under an enormous shield of ice, fourteen million square kilometres. The catastrophe that destroyed it also caused the polar shift. And the North Pole (Hyperborea) is now the South Pole. Chile, our Mystic Fatherland, is the refuge of the Gral. The surviving Hyperboreans came here in mythic times, the White Gods of American legend, here the Vikings left their bones, the Templars and, now, the Esoteric Hitlerists, with their Fuhrer, with their magic Guide. (For this very reason the Jews have begun to mass here). There, in the icefields of the Antarctic, like Barbarossa, like King Anfortas, like King Arthur, like Baldur, like Wotan, "dead and not dead,

alive and not alive," frozen, the Fuhrer sleeps in hibernation while the ravens, Korakenke, the Raven of the Incas. Allkamari, his magic vehicle, Hugin and Munin, the ravens of Wotan, guarding his dream to awaken him in the moment of greatest need and danger to the Aryan peoples.

Keyserling said: "Everything that lies beneath myth is in the sphere of the infrahuman." Our times are so definitive in the passage of one astrological age to another, in the close of a Manvantara, that the symbol already makes itself visible for the animal-man. Only the blind do not see it, the soul blind. The exoteric war has ended. It was also won by the mythic Jew, and by his Archetype, by the Lord of Darkness. But Hitler, the Fuhrer of the Aryans, of the Twice Born, won the Esoteric War. Yet this war has not come to its end. It will never end. The journey of the Leftward Swastika continues towards Hyperborea, and even beyond, towards the Morning Star, that artificial planet that was a comet, detained here for now, that Warrior-God of the firmament, that window. His Crown fell to earth, to the North Pole, submerging the Hyperborean Continent and leaving its Celestial Prince held in shackles, Lucifer, Apollo, Irmin. With Him fell the Gral, his secret, his knowledge. Returning to the Star of Morning, towards the Bright Star of Dawn, the Double Star, that is also the Star of Evening, Yapun, the Bright Star of HE & SHE (ELELLA), the double face, Baphomet. There, aboard a vimana, the Fuhrer goes as well, to return as Kalki to assist his warriors, his elect heroes who here, alone, have continued the battle, in his exoteric and esoteric war, even to the giving of their lives. And the Hyperborean Divyas, who are together with Him, envy those surviving heroes who in the darkest times, full of awful shadows, without knowing He is still with them, believing themselves alone, continued, nevertheless, fighting to the last breath on the "surface of the earth," completely controlled by the enemy.

Oasis of warm waters among the icefields, white fire, frozen fire, cold secret point at the center of the heart! To remain impassible, calm, imperturbable in the midst of combat, without hatred, without anger, without trial or prejudice (as the Maestro

said), beyond passion, in the center of passion, far and near, within and without, beyond the God of Cold and Storm. This is to be a Hyperborean, to go towards Hyperborea, to have found this impregnable region, this Earthly Paradise, Paradesha, the Black Sun at Noon, the highest peak of the Mountain of Revelation: Mount Melimoyu, Kailas. The central point of the person, the Oneself, the Selbst. This is the Resurrection of the Fuhrer, of Wotan, of a God among us, in the Antarctic icefields, in the Mystic Fatherland of the South Pole This is Esoteric Hitlerism.

OTHER HYPERBOREAN ARCHETYPES

THE MOUNTAIN

Well, where to go from here? Towards where? As in the old times during the destruction of the Templars, the surviving Hitlerists on the surface of the planet, the Kameraden, began a pilgrimage towards all the ends of the earth, persecuted like criminals, hunted like wild animals, caged in dark dungeons, tortured and murdered. In France, Robert Brasillach was sentenced to death; Knut Hamsen, forcibly admitted to an asylum for the mentally ill, deprived of all property and rights; Ezra Pound, imprisoned for thirteen years in an insane asylum in the United States. Today there are protests because the Russians do the same with their rebels. Jewish method, used by both sides. We saw already in 1939 how it was used in Chile with Gonzalez von Marees. Not in vain are psychiatry, psychoanalysis and the clinics in the hands of Jews, everywhere in the world.

No one in the West raised their voice to protest the tortures of these great men.

We were the nostalgic, to use the title of a book by Saint Lup, we who could not forget. "Never forget, never forgive," that extraordinary woman Savitri Devi told us.

Where to go from here? To the greatest depth, then, to the center of a mountain, where we shall meet the Fuhrer, where Barbarossa sleeps.

I was on the blacklist of the Americans and English for four years. It was impossible for me to get work, I had to sell my library, my family heirlooms, so that my family could live and eat. My wife came down with a lung ailment and had to go to a sanatorium in the mountains, my two little sons stayed with relatives and I, where I could, with friends. Yet in those times the people of Chile were more courageous, more whole. Even enemies helped me. They respected a loyal opponent then. Today we are surrounded by miserable servants of Jews. Few among the new generations value anything. As for the intellectual climate, there is nothing to say.

When Chile broke diplomatic relations with the Axis, she did so with as much dignity as possible. Juan Antonio Rios, a man of integrity married to a lady of German descent, was President of the Republic. The Minister of Foreign Affairs was my uncle, my mother's brother, Joaquin Fernandez y Fernandez. He broke relations with Germany and I broke with him. He was not capable of resisting the pressure of the United States nor of renouncing his post before signing that infamous document. Peron's Argentina also broke relations. Countries like ours could not do anything else. But the Ambassador of Chile in Germany, Tobias Barros Ortiz, resisted the pressure to the last. He was a great ambassador.

I was born in a land of high mountains inhabited by giants and raised in the foothills of the divine Cordillera. So I can not live in the plains, in valleys not divided by snowy peaks. Soon after my initiation, one dawn in a waking dream, the dark summit of the mountain that frames our city introduced herself to me. Within her were two gigantic figures, one raising open arms towards the summit, the other bent with pendant arms. The profiles of their bodies were streaked with veins of gold.

Since then I believe the mountains are inhabited by giants, that the mountain themselves are petrified giants who stand

immobilized, coated in rock from when the Ancient Sun went away. And they await his return to go back to dwell in the world anew. It will be the end of the Kali Yuga.

There is a religion of the Mountain. Whoever approaches the high peaks feels that everything small disappears, remains in valley shadows, in cities where the animal-men live. Above is the abode of the Gods, of the snows of the Aryans. Worldwide the heroes, the semi-divinities, have venerated the Mountain. In the United States there is Mount Cuchama, sacred to the red men, who still keep the Swastika as their sacred symbol. While Professor Hermann Wirth was still alive he was visited by a delegation of red skin Indians in Germany. They were in search of the "man in Europe who also adored the same Swastika." But he was already no longer there. He had left precisely in search of a Mountain. Where did those Hyperborean symbols and traditions still kept by the noble Indians of the red race come from? From a vanished people of white giants who lived on Mount Cuchama before them. This was revealed in "The History of (Lower) California," by F.J. Clavigero. In 1947 in Sonora, Mexico, some nine hundred miles to the south of Los Alamos, in a cavern of a mountain some 7,000 feet high, they discovered a lost city with gigantic mummies eight or nine feet tall. In their tunics bordered with blue pyramids. Caves were never a place to live, not even those of the Magdalenians. They were places of worship. Professor Wirth confirms this. The initiation of the hunters and warriors took place there. In Matakiterani, on Easter Island, the Cave of Initiation was called Hakrongo-Manu, "the Hearer of the Manutara Bird." The mountain cave represents the feminine, the mother, the obscure. We are going to be born from there anew, vanquishing the tectonic, in sacred initiatic birth. The Aryan is reborn there. The mountain cave is, moreover, the totality, the magic marriage, because the Mountain is the symbol of the masculine; together with the cavern they form the Androgyne, Total Man, Ardanarisvara. The cave is the yoni, the mountain is the lingam.

In the Himalayas the sacred Mount par excellence is Kailas. It is located in the Trans-Himalayas and is the place of pilgrimage of the Hindus, Tibetans and Buddhists. There, above, on its summit, Shiva resides with his wife Parvati. They fulfill the Magic Weddings in an eternal and ecstatic Maithuna. Their son is Ganesha, the Elephant-God, symbolizing the path of return of the Kundaline way of Tantric Yoga, since they meet in the first Chakra, Muladhara, as a Black Elephant and in the fifth Chakra, Visuddha, as the White Elephant. Shiva is the Lord of Yoga. Ganesha is the Son of Man, of Immortality.

Mount Kailas is the visible counterpart of Mount Meru, the invisible, as the River Ganges is the physical counterpart of the invisible river, Saraswati. The animal figures, of God-animals, point to a non-human origin that transcends the human. The Son of Man, Ganesha, the Elephant-God, the Astral Body, is no longer human.

From Mount Meru, the invisible, come the divine and semi-divine peoples and races: the Merovingians, or Meru-wingios. Meru-weg is the way of Mount Meru. Weg is way, in German. Also Maori, Mauri and Ma-uru, Land of the Mother, of the White Queen, Atlantis, according to Wirth.

In those years I read and reread the expeditions of the Swiss explorer Sven Hedin through the Trans-Himalayas at the end of the Nineteenth Century and beginning of the Twentieth. Supporter and friend of Hitler, they planned together the shortest routes to connect Berchtesgaden with Lhasa, in Tibet. Because, like the Pueblo Indians and the redskins of Mount Cuchama, the Tibetans were also only the custodians of the great secret of the race of white giants, the Dropas, who preceeded them. They kept the entrance to the interior City of the Himalayas, Agharta, or Agharti.

Evans-Wentz, editor of the "Tibetan Book of the Dead," "The Tibetan Book of the Great Liberation," "Tibetan Yoga and Secret Doctrines" and "The Great Tibetan Yogi: Milarepa," as well as writings about the Sacred Mountain Cuchama. The latter was his final book.

Evans-Wentz was a North American who built a stone house in Almora, with a view of the great giants of the Himalayas. My friend, the Lama Govinda, lived there where I often visited him from a house I also had in this high Himalayan village, gateway to the pilgrimage to Kailas. I frequented his meditation tower. Having before me the indescribable view of the Nanga Parvath, "I entered into combat," as my Maestro would say, in evenings dyed with the rose of sacred peaks and their sunsets of liquid gold, alchemical gold.




Lama Govinda painted Kailas. I acquired this painting and have it now in front of me, together with those other marvels of the Himalayan peaks by the Russian painter Nicholas Roerich. I contemplate them while listening to Bach's "The Art of Fugue," that sublime work, the last he composed, above even the steepest peaks of this world, in Mount Meru, the Invisible, in the highest tonality of its soul immortalized by the Hiranyagarbha-Cabda, the Orphic Kabbalah.

Two thousand years of Judeo-Christian domination have made the term pagan pejorative. A writer as anti-Christian as Julius Evola fell into the same error of discrediting the term due to his incomprehension of Rosenberg and National Socialism. I have his essays "L'equivoco del Nuovo Paganesimo" and "Paradosi dei temi: Paganesimo razzista, eguale iluminismo Liberale."

The cult and adoration of the Mountain, of daily light, of the Sun, of natural forces, of the rivers and trees, has been profoundly spiritual and symbolic. We do not worship the Sun as something physical, but what is behind the Sun, our Nostalgia for another Sun beyond all the suns: the Black Sun, the Green Thunderbolt, something non-existent, that has been lost. We do the same with the Mountain, the Tree, the River. Joy, beauty, love and strength fall away and are achieved, in this religion as ancient as the world, stemming from everything that is behind

the symbol, that Nature only reflects and our soul captures. Because "things come to us eager to become symbols," as Nietzsche once said. The contemporary Christian, direct heir to all the hatred against beauty of the Jew, has poisoned Nature for us, first spiritually, deforming the pagan sense of life, and then physically, contaminating her, envenoming her with its products of a Jewish technology and science that will eventually destroy her, as the most logical expression of their hidden hatred, preventing her transfiguration.

The Nostalgia of nature, in pre-history, is expressed in the cult of the Light of the Year and the Sun, as the symbol of this Nostalgia of a different Sun, one beyond the Sun, spiritual seed and Light of another earth. In the Nordic-Atlantean strain this Nostalgia was represented by means of enigmatic magic signs, the Runes. The Ancient Sun, the Black Sun, beyond the visible Sun and for which Nostalgia is felt, and who is the Man To Come, who will return. The vira extends his arms towards him every sunrise, towards this Sun beyond the sun. He is the man with his arms extended upwards. The Hyperborean who has lost this Other Sun is the man plunging into the abyss of night in this land, with his arms open and extended downwards. My giants within

the Mountain. The Man Rune:  and the Yr Rune: . When the Light of the Black Sun has disappeared the vira takes refuge in the Mother Cavern, to await the return, the rebirth, the resurrection of the Ancient Sun. Frederick Barbarossa goes to the Cavern of Kyffhauserberg and Hitler to a cavern in Tibet, a Mountain of the Andes or the icefields of Antarctica. They will enter into sleep, dream, hibernation. guarded by the Ravens of Wotan until the return of the Light of the Black Sun, of the opening of the "Window" of the Cave, which will allow the pronouncement of the magic New Word, the New Rune that will break the Cycle of cycles of the Eternal Return, of the Calendar Year of Brahma. And the word will be the Hagal Rune: , formed by the conjunction of the Man Rune, that of Life, and the Yr Rune,

that of Death. The Total-Man, Reborn, Twice-Born, the Aryan. This Rune already has the form of a Star of Six Points (which the Jews would steal). In truth the Star of the Morning which is also the Evening Star, Yapun and Oiyehue, the Double Star of Lucifer, Irmin, Wotan, Quetzalcoatl. Star of Warrior Initiation; Star of the Watchmen of the Aurora, Wayfarers of the Dawn, those who go in the direction of Hyperborea, towards the return of the Black Sun, to the rediscovery of the continent submerged in the waters of their own souls. And when this takes place, when men are reborn, they shall take the Hagal Rune and make it rotate leftwards, in the direction of Hyperborea, of the North Pole (that is now the South Pole) and transform it into the Swastika of Esoteric Hitlerism. The Black Sun revolving backwards towards the origin, towards the Green Thunderbolt. The Black Sun of polar midnight.

None of this is human imagination. They can not invent these things. That great Chilean poet Omar Caceres said: "Not a thought, oh poets! Poems there await us." Hyperborea poems. If there is someone's imagination in all this, "it is the cosmic imagination," as Otto Rahn would write. The Hyperborean Archetype is an extra-cosmic poem writing itself on this earth through the heroes of both sexes, those who deliver their lives like a blank page so that He may write his redemptive immortal poems on them.

I did not invent the claim that Hitler was alive, that he had not died in the Bunker, that he had left by submarine to the oases that exist among the icefields of Antarctica. Others said that, his own enemies. And it was logical that it should be so, because this belongs to eternal truth, to a Minne, a Nostalgia that recurs and comes from beyond the Universe. As we have seen" Frederick Barbarossa, King Arthur, all the Aryan Fuhrers have died and not died but only sleep in a mountain cave, icefield, island, oasis among the icefields, hot spot in the midst of cold, fiery ice, frozen fire. Oasis or cavern have the same meaning. The "Hollow Earth," within, Enchanted Cities of the Himalayas or Andes. My Maestro saw Hitler beneath the earth, in a hidden

world, perhaps awaiting the return of the Light of the Black Sun, a New Dawn. The Hyperborean Myth works by itself and through itself. The clearest assurance of the new triumph, of the return of Kalki on a white horse.

Nor did we invent the symbol of the Flying Saucers, the UFOs, the Vimanas. They were there, "writing themselves by themselves" in the "Militarisches Taschenlexikon" of the democratic anti-Hitlerist Germany of today. The UFO, Vimana of the Hagal Rune, is the Swastika revolving in the direction of the Morning Star. The Double Star of Esoteric Hitlerism, Wotan. The Star of Hyperborean Initiation. It is the vehicle in which the Fuhrer shall return when his hour has come.

The Temple of our order was also located inside a mountain. There, in cells illuminated by another light, the Brahmins were in permanent concentration. The members of the Order went there from all corners of the world and were summoned to enter into battle, to fulfill missions or resist difficult tests. Reaching that Mountain was arduous, having to cross valleys and dark forests inhabited by enemy tribes and elemental beings against whom battles were fought to the death. Once a year there was a grand reunion. The Brahmins submitted the initiates of the Order to severe tests, something like knightly tournaments. They went off together to fight battles on other planes, on distant stars or in the astral atmosphere of this earth, the psychosphere. I think whoever stepped in front of me with that basin of lustral water, to quench the fire of the vibrations, must have been a Brahmin who invisible watched my work and progress in esoteric experiences.

The Maestro believed the Temple was located in a great cavern which exists in Mount Kailas, in the Trans-Himalayas. So I went to India in search of that headquarters of the Order. Very likely the Fuhrer had already been there, before or after Antarctica.

I have spoken about this search in "The Plumed Serpent." As in "Invitation to the Icefields," I said little enough, scarcely anything. It was not possible to reach Kailas, since it was still in a region controlled by Communist China. I nevertheless made the attempt to gain an invitation by the Chinese government. The ambassador of that country, Pan-tzu-li, saw me officially to enquire what I wanted to see on my travels. I told him Tibet and Kailas. I did not receive an answer and therefore never formalized my visit. I was drawn to the frontiers of Tibet, climbing towards Amarnath, in Kashmir where the icy Lingham of Shiva stands erect in a great cave. I also went to the sanctuary of Vishnu in Badrinath. Consulting many yogis, swamis and holy men, I travelled with sadhus and pilgrims and none of them knew of a cave in Kailas, by Lake Manasarovar in the village of Dirapukh. I spoke with Swami Shivananda, in Rishikesh and with the Dalai Lama as well, in his Indian exile. I also consulted my friend, the Majaraja of Sikkim and Prince Rashkumar. No one had ever seen it.

I believe the Temple will be found in Mount Meru, in the spiritual double of the physical Kailas, where the bodies of the Merovingian giants were made (Meru-weg) and from where Wotan went forth with his divine Aesor.

I searched the Himalayas for ten years and for another ten in the Alps, attempting to find the secret entrance to the land of the gnomes, of Siegfried and King Laurin.

One day I decided to return to the Andes of my youth in search of the City of the Caesars, Paititi and Elellin.

Himalayas means Abode of Snow. Andes means Antu, sun and Anda, man, as well. Total-Man. An-tropos.

Thinking about this, I believe I can interpret my vision for the giants within the mountain framing the city of Santiago del Nuevo Extremo.

What is the Mountain in an hermetic esoteric sense? In truth, it symbolizes man, as the cavern symbolizes the Temple. As we have said, the first temples were mountain caves. Mountain and cave, Lingam and Yoni, man and woman, in a

cosmic sense; the Androgyne, Total-Man. Absolute Man and Woman.

Therefore the true Temple is Man and is found within man. This is where one must go to serve, to adore, to find the Mountain and Cavern, the Enchanted City, the Oasis of the Icefields. That is where the Fuhrer will resurrect, the Man to Come, the Son of Man. Here and there, in a synchronistic combat. Because no one will find the refuge, the Cave, the City, the entrance to the interior "Hollow Earth," on the outside who has not found it first within himself.

This is Esoteric Hitlerism.

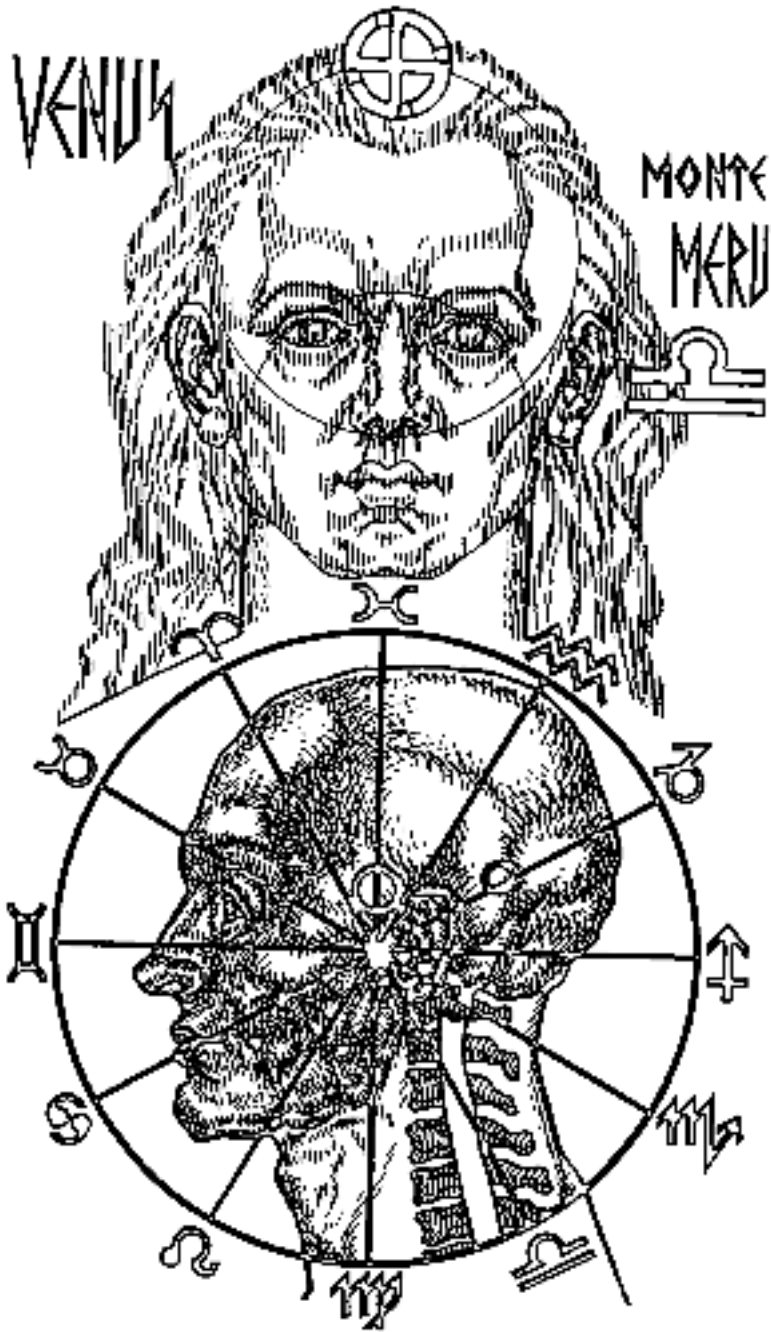
The Mountain is the body of man; the Astral Man, Hyperborean Man, Siddha, Divya, Urmensch. It is the Egyptian Sahu, the "Body of Resurrection" of Osiris. Thus, its physiology is hermetic, astral, Aryan. For example, my giants would be the two nadi, or (astral) nerves of tantric physiology. Ida, the left side of Meru-danda, the etheric Vertebral Column, and so forth, and Pingala, on the right side. Its counterpart in physical physiology are the ganglios of lymph nodes along the dorsal spine. Born in the Muladhara Chakra, or in the pelvic plexus, they cross, the first ending in the right nostril and the second in the left nostril. Sushumand rises through the center of Meru-danda towards the cranium, joining with the Sahasrara Chakra in the brain. From there the Fire Serpent climbs up, Kundalini. She is the Sleeping Beauty of Mount Meru, in the Cavern of Kyffhauserberg, the Immobil Beloved, frozen, hibernating, who must awaken in the base of the Magic Mountain, in the Muladhara Chakra, precisely. My giant of the Leftside, with his raised arms, the Man Rune, is Ida, the other is Pingala, the Yr Rune. The Mountain is the Temple and the Body of the Man-God, Wotan, the Urmensch. Sushumna, which is born in the sacrum, the third nadi, that in the middle, is the most important, the giant who is still invisible, the "time eater" (Saturn), he who delivers

immortality. He is the Hagal Rune, which connects with the summit of Mount Meru, where the Magic Wedding of the other two is celebrated, of Ida and Pingala (Shiva and Parvati).

In short, all this is ultimately symbolic. In my youth I was introduced to the eyes (the third eye, the Vril, the "memory of the blood") suddenly opened, in a "dawn of sonorous crossing paths," like the vision of a mandala and yantra. My entire life has passed attempting to interpret them, to comprehend them. Proof of this are the distinct explanations I have given for this vision in my various books, "The Plumed Serpent," "The Golden Band," "NOS: Book of Resurrection" and now.

The difficulty for we who are not modern, but ancient, is the impossibility of communicating with the rationalist minds of this time of the Kali Yuga that has desecrated everything.

For distant beings the environment was full of life and divinity. Plato and Aristotle said: "Panta plere Theon. Everything is full of Gods. The Araucana, among us, adored the trees, mountains, rivers, forest, like the ancient Germans, like the redskins, like the Hindus. In India every river, every natural accident is inhabited by a God, by a spirit, with whom men communicate through ritual and cult. The selcnam of Tierra del Fuego were immersed in living warm nature, in spite of their glaciers and icebergs.



EL REY DEL GRAL

THE KING OF THE GRAL

The Chief of the Pueblo Indians, Ochia-Biano, Mountain Lake, told Dr. Jung that "the sun would no longer go out into the mornings because the white men would prevent them from helping the sun to rise," imposing Christianity on them, like a wound in their souls. I also remember a "Gaucho" of the cordillera who once told me "Senor, what will happen to the snow? I think it will not return again because the "gringos" have stomped it away (he was referring to the skiers); they have gravely offended it." Other ancient people who lived in the vicinity of the mountain "El Plomo," thought the same. Because they had removed the mummy of an Indian child from its summit, left there by the Incas in a sacrificial ritual to the Gods of those heights, with some very specific purpose. The locals believe that now the climate will change and they ask for her to be returned to the sacred Mountain.

Children in Germany and the Scandinavian countries, until the last war, still saw elves and fairies. I also spoke with them in the garden of my childhood. I scarcely remember it now because I have lost the vision, together with that distant garden.

We have desecrated the world, collaborating with the Demiurge, with the Lord of Darkness, transforming her into a dead heavy sphere, a composite of aggregated atoms, of rock, metals and lime, or at most oil, without knowing what this substance is truthfully. We extract it, exploit it, dirty the earth, destroy everything, with a materialist Judaic criteria, without knowing that the earth is still a living being with body, soul and spirit, with a vira, eager for transfiguration.

In Chile, since the Conquest, the landscape is not ours. We have imposed a strange cult and God on her, with the result that the current inhabitants are out of balance with the world around them. They have nothing to do with the sublime peaks, the beauty of the land, nor with the sea; they are in total

disequilibrium with the landscape. We must extract the light of a new Sun from the Gods, from the ancient Giants who sleep within the rock of the Andes, recognize them, show them cultic devotion, establish a dialogue. Only thus can we reach a balance between man and the landscape. Today man is destroyed, annihilated, eroded, like the earth; outside the sublime beauty of the landscape. The transfiguration of the mystic homeland will only become possible through extracting the Giants from the Mountain. We will have unsheathed the Sword of Chile. And then, from the deep waters of the Pacific, the ancient Continent of the Spirit shall emerge, having been submerged there. It will emerge, as from within the archaic brain of the Anthropos, the Urmensch, beyond the cerebral cortex, the current sun. And the earth will again be inhabited by giants, by the White Gods. The disabled peoples will disappear, the slaves of Atlantis and that precarious strip of our fatherland, surviving remnant of a submerged Continent. To be transfigured and redeemed.

Since I was very young I felt my mission was to help the imprisoned giants of the Mountain, to free them, like Lucifer chained in the ice of the North Pole, or South Pole, to vindicate them, to liberate Prometheus. Today I also feel I must help the Fuhrer to return, from within the body of the Mountain, contributing to the fulfillment of his Myth of Resurrection.

So here I am once again, together with those magic Andes of my youth and my initiation. The Mountains of the White Gods.

The Sacred Mountain of the Himalayas is Kailas. That of the Andes is Melimoyu.

THE VALKYRIE

It was no easy task for me to have to recognize that it is not easy to understand my books. I am so immersed in symbols and legends circulating through my blood. So it has been arduous to come to know that others do not live in this way. But I am

learning, with the painful consequence I must accept myself as a distinct being, from another world.

At this point, I can only seek my peers. I write for them.

How could I explain my simple transparent words, form them the way the Archetype is "printed" in this world, like a "cosmic plasma," in a malleable clay?

There is a sacred time and a profane time. The first pertains to archetypal eternal lives, the second is for personal biographies, for the historic. Nothing personal survives death, only the archetypal, but only when the Archetype is a Hyperborean Archetype and the hero who incorporates it has been able consciously to realize his Sense, surpassing it. That is the difference. Moreover the diabolical Archetypes of the Demiurge exist. And they are the more numerous, the Demiurge being himself a diabolical Archetype, or Lord of Darkness. Against these the hero must fight, destroying them.

Now the materialization of the Archetype in this world of slower vibration is effected as an impression of a stamp in the "cosmic plasma." For example, in the case of the Urmensch, the Anthropos, his "Hyperborean physiology" reproduces in the following manner in the body of terrestrial man: the animal emblems of the constellations, which are the chakras of the body of Cosmic Man, repeat as a plexus in man. And thus with everythign I have explained previously, with the nadis, Kundalini, and so forth. Swedenborg said, concerning this: "The sky has the form of the body of a man." As above, so below and vice versa.

Thence derives the law of synchronicity so important to our Warrior Order and to Esoteric Hitlerism, because the search for an interior world is not sufficient in our initiation. In like manner the struggle must be fulfilled in the exterior world, because a Secret City exists here as well, an entrance to the Hollow Earth, a Sacred Mountain and magic magnetic chakras of the planet. A Cave of Resurrection exists and a return of the Fuhrer, who only sleeps, in wait for the supreme moment of return. Outside as

inside, there is a Great War, an Enemy and an Eternal Beloved, a Valkyrie.

The supreme instant of this viril warrior Initiation is fulfilled in synchronicity, when the interior process (mutation) coincided magically with the external miracle, finding itself in both worlds, the delivery, the passage to the Hollow Earth, to the Oasis in the icefields, to the refuge of the Fuhrer, to the Paradise of Hyperborea, to Oneself, to the Selbst, together with the Tarnkappe of Siegfried, with the science of levitation of the vimanas that take circular form, and of the Astral Body (the Egyptian Sahu, Body of the Resurrection of Osiris) that has also become round, like a star, or a planet, like Venus-Oiyehue, like the huaihuhuen of the selcnam magicians, the Jon.

Of course everything here below is archetypal, only men not being fully aware of it, by the fact of there being a full margin permitted for the "human, all-too-human" that claims to be the most important in these modern times, for the so-called "humanists." From Illuminism onwards, man has given no attention to the Eternal Return of the Archetype, to its cyclical law, its symbol that surpasses everything, making religious the lives of those who live it. For the ancients current acts such as marriage were no more than repetitions on earth of events first completed in another Cosmos, because the Hyperborean Gods also married. Men repeated what had happened above, thereby filling their actions with sacredness. The physical union of the pair, *hierogamy, misterium conjunctionis, Maithuna, Magic coitus*. The German term *Hochzeit* comes from *Hogezeit*, annual festival, with "ecstatic orgasm." And the Year would be fertile and joyful.

Creation was polarized between Yang and Yin, to speak like the Chinese Daoists, positive and negative, man and woman. Similitude, plagiarism, falsification by the Demiurge of something that happened at inconceivable distances where the positive masculine principle maintains himself unmoving. It is Parama-Shiva. The active, that which moves and dances, beginning the creation of the worlds, is Shakti, the Bride, the feminine principle. In archetypal tantric love this is reproduced with the woman

becoming the active and man the passive. It is Maithuna, magic coitus, where the woman initiates, the yogini moves and shakes. The initiated man, the *sadaka* or hero, remains immobile, far away, ecstatic, not ejaculating the semen outwards (*Bundi*), only within to impregnate himself and *be girt with* the Son of Death, Son of Eternity, Son of Man, the Astral Body, as has been said.

This is also the A-Mor of the German *Minnesanger* and the initiate troubadours. *A-Mor* means Without-Death, because (in Spanish) it is composed of "a" (without) and "mor" (death). Love ("Amor") is written in the reverse of Rome ("Roma"), to indicate a secret initiation opposite the teaching of contemporary Roman Catholicism. We shall return to this theme in Part IV of this book, repeating these concepts.

Suffice it to say that, until Christianity, the Gods of the Ancients were married, each with a Divine Spouse with whom they lived in permanent pleasure, in an orgasmic state. The Wife of Shiva accompanied him on the summit of Mount Kailas (Meru); her name is Uma. The Wife of Rudha (Shiva) is *Runa*. The God-Goddess Runa. The Wife of Vishnu is Lakshmi, that of Wotan is Frigg (the Fresia of Ercilla) and Berchta, the brilliant, the luminous. The Wife of Baldur is Induna. And so on.

The origin was in Hyperborea, that vanished world, because the Gods lived there and were the kings. Hyperborea, we have said, is the name the Greeks gave to that region of the extreme north where Apollo went every so many years to return rejuvenated. Hyperborea means "beyond the God Boreas, of the Cold and Storm," indicating that even in the time of the first Greeks that world was beyond the ice, surrounded by a "transparent glass," perhaps beyond the material condensation of energy. The name the Vedic Folk of India and Persia gave for it was *Aryanabajji*, place of the brotherhood of the Aryans. This is important since this shows Hyperborea was not a country in the historic sense of the word, but an initiatic community, a brotherhood of Gods and semi-Gods, of *Aryans*. This is important because it indicates Hyperborea was not a country in the historical sense of the term, but a initiatic community, a

brotherhood of Gods and semi-Gods, of the *Aryans*, the twice born, where the heroes, the semi-divine *viras* of all the other vanished worlds, of Atlantis, Mu, Gondwana, went to be initiated to be *reborn* and to confirm the Law, which Apollo especially guarded (a-Polo, without Pole). Poseidon and Atlas (his name derives from Atlantis) held the "Column" that, entering into the fixed Pole Star, supported the sky, going through the heavens. In fact the column was the *Vril*, the Thunderbolt, the Power of ER, projecting from the brow of the Hyperborean Magi and Magas, thereby able to *uphold the heavens*, those of another another Universe distinct from this one of the Demiurge. Thule, Ultimate Thule, was the capital of Hyperborea. The sacred secret sanctuary of Poseidon was in this city. So this word comes from the Greek *posis*, meaning *married*. Because the Magic Wedding between Him and his Wife Clito was performed there, in Thule, Hyperborea, in the Temple of Poseidon. And that is where the heroes went to marry, the Gods and semi-Gods of all the today disappeared continents. *A-Mor*, the Magic Wedding, was taught by the Hyperborean Magas, by the Valkyries, Allouine, Opis and Arge. They were performed by Avris, who travelled to Greece riding an arrow: The God Heros.

Today only tiny dispersed islets remain among the terrestrial debris of the extracosmic First Hyperborea. Hitler believed the British Isles were one of these remnants of Hyperborea, where the survivors buried the dead. Therefore he did not want to invade them in his Esoteric War. Piteas of Marsiglia (Marseille) searched for Ultimate Thule four hundred years before our Era. His writings were lost or made to disappear; we only have news of his voyage from quotations in other authors of the time who mention him. Helgoland, or Heil-Land, Saved-Land, Holy Land, a little islet in the North Sea which into the Middle Ages was a rock where Magic Weddings were celebrated. Forsite was married there. Those Frisian Gods gave their benedictions and presided over the Tantric Hyperborean Wedding. So English planes kept bombing the sacred rock even after the end of the war, filled with craters and wounded today. The hatred of Judaism for the

Hyperborean, the Sagas and Nordic memories does not pardon. It would neutralize the magnetism of this point of the planet, ancient "window," or "door of entry" and "exit" of Lucifer, Apollo, the God Irmin. This senseless bombing had the character of black magic, or exorcism against an esoteric action of Hitler that was almost successful: the flight of Rudolf Hess. As if wanting to destroy the last link to Hyperborea of Engeland (Angeland, land of the Angeln Germans) with the Tiusken, Teuschland, Deuschland.

I have also visited this small rock, this surviving remnant of Hyperborea, and there celebrated the Magic Wedding with my Divine Valkyrie, who accompanied me from Valhalla, from the Morning Star.

I wrote about this in my books "The Golden Band" and "NOS: Book of Resurrection," these things so sacred and so forgotten by those here. Groenlandia, Greenland, a great island now covered with ice sheets that were once Green Land, as its name indicates, veiling this mystery with a frozen white mantle. What became of the Hyperboreans who still lived there in historic times? They have vanished without a trace. Did they find the entrances to the interior world, to the Hollow Earth, residing today in the Secret Cities of the Fuhrer? Will they be found beneath the Patagonian ice, perhaps Antarctic, protected by the White Gods, their *baiji*, their *kameraden*?

The fundamental difference between the modern and ancient mentalities is the belief by the modern "humanists" in evolution. The ancients knew only involution. The Golden Age was already passed, left behind, lost. Judeo-Christian religion perverted this truth even more changing it into its Earthly Paradise. Something survived in Genesis, that antediluvian document that seems to refer to the sinking of Atlantis, more than to that of Hyperborea, a much later catastrophe before which there existed something like a Paradise on Earth (but on which Earth?), a Golden Age. We

have already seen how Genesis has been adulterated when that document was stolen by a primitive people of ignoramuses and slaves.

The Indo-Aryans give us a detailed account of the cosmic and planetary phenomena of Involution. They did not teach during the Vedic Period proper. They did between that age and that of the Epics. During the epic period the Monkey-God, Hanuman, describes it.

It seems the Kali Yuga begins three thousand years before the Age of Pisces, quite possibly with the war of the Mahabharata that only came to be recorded in written texts much later.

We return thus to enter into an archetypal cosmic conception that repeats from above so below. Creation would be an enormous respiration, an idea later adopted by the gnostics. The nearer Creation is to the Being who "exhales," the more radiant and subtil everything will be. The more things become distant in space and time the more the energy diminishes, until almost disappearing shortly before the "inhalation" that returns to reabsorb the created, with a period of intermediate retention, to begin anew with an exhale. The analogy ceases to be trivial when we realize that the same human breath would be nothing but a repetition in little of this "Cosmic Diaphragm or Lung." Eternal reproduction of the Archetype below as above, all equal to itself, all eternal. An infinite play of mirrors, a Mandala, like in those ancient Chinese boxes of tea, where another box is painted the same within this other and another.

For the Hindus Brahma breathes the world. The exhalation and inhalation correspond to a Day of Brahma. One can thus understand how the terrestrial day, the planetary and solar year are also a reproduction in miniature of the greater one. Year, months, weeks, days and even hours, minutes and seconds are archetypal, having their sidereal equivalents which we shall detail. They correspond to the Eternal Return of the identical, to the superhuman echo, to the dance of the shadows in the Cave of Creation.

The Day of Brahma's Respiration is a Kalpa. It is made up of 2,000 Manvantaras or 4,320,000,000 years. A Manvantara is divided into 4 Yugas. Thus the Manvantara comes to be a Maha-Yuga, a Great Yuga. Manvantara or Manu-Antara, length of the life of a Manu, of a Monkey-Man, of an archetypical Anthropos, of an Aion or Lord of Cosmic Time, astrological, or an entire Era; the Archetype reproduced in that period of Creation. The Initiation of Easter Island had to do with all this, with the Manutara or Manu-Antara, with an entire Great Age and with its Man-Archetype (see "NOS"). A Manvantara is made of 4 Yugas: the Satya-Yuga or Krita-Yuga, the Golden Age of the Greeks: the Treta-Yuga, Age of Silver; the Dwapara-Yuga, Age of Bronze, and the Kali-Yuga, Age of Iron, the most obscure, the actual one. Manu, the Monkey-Man, the Archetype, is not always successful. At times there is a failure, as in our Manvantara. It conforms with the God-Stars, the God-Constellations, with greater or lesser success.

In turn each Yuga is made up of a Sandhya that precedes it, a Twilight and is followed by another period of equal duration, Sandhyansa, corresponding to a portion of this Twilight. Each are like an interval that antecedes the Yuga as such. Each one is equal to a tenth of the duration of the entire Yuga.

The duration of a Yuga is measured by "Days of the Gods." A year of the Gods corresponds to 360 years of men.

The Satya, or Krita-Yuga, lasts 4,000 years of the Gods. (The Golden Age).

The Sandhya (Twilight)	lasts	400	years	of	the	Gods
The Sandhyansa	lasts	400	"	"	"	"
Total:		4,800	"	"	"	"

4,800 by 360 = 1.728.000 years of men.

The Treta-Yuga (The Silver Age)	lasts	3,000	years	of	the	Gods.
The Sandhya	lasts	300	years	of	the	Gods.
The Sandhyansa	lasts	300	years	of	the	Gods.

Total: lasts 3,600 years of the Gods.

3,600 by 360 = 1,296,000 years of men.

The Dwapara-Yuga lasts 2,000 years of the Gods.
(The Bronze Age)

The Sandhya lasts 200 years of the Gods.

The Sandhyansa lasts 200 years of the Gods.

Total: lasts 2,400 years of the Gods.

The Kali-Yuga lasts 1,000 years of the Gods.
(The Iron Age)

The Sandhya lasts 1,000 years of the Gods.

The Sandhyansa lasts 100 years of the Gods.

Total: lasts 1,200 years of the Gods.

1,200 by 360 = 432,000 years of men.

The Maha-Yuga, the sum of the four Yugas, the Manvantara, lifespan of a Manu, 12,000 years of the Gods, equal to 4 million 320 thousand years of men.

During the first Yuga, the Satya-Yuga, men lived 4,000 years; in the Treta-Yuga they lived 3,000 years; in the Dwapara-Yuga, they lived 2,000 years; in the Kali-Yuga, men lack a more or less fixed lifespan.

One might think much is still lacking for the end of Kali-Yuga. In general terms, yes. But not for the end of this earth as we know it, for the coming of Kalki and the judgement of the heroes. The earth is not the same during the different Yugas, nor in the Manvantaras and Kalpas. The seed of the Cosmic Man, the Anthropos, has travelled through the stars and constellations. Even before the end of Kali-Yuga, this world will disappear. The end of this horrible Age, of Iron, will be in a realm of lead, of protons heavier than lead, in an automated hell whose nearest

prefiguration is the Jewish Kahal of communist society, with its Mongol and Yellow races. The surviving warriors, the few Sons of Light and Wotan, will enter into their *vimanas* and depart, simultaneously with the great catastrophe.

The picture presented here is something like the sum of the Involution, descent, weakening of the Respiration of Brahma. Before and after everything returns to begin again there will be an interruption, a sunset, an immobility, a rest. During the first Yuga, in the Golden Age, life was paradisaical, we are told, without sickness; there were no sacrifices but a single cult with a brotherhood and race. In the Second Yuga, the Silver Age, they began sacrifices with gifts to the Gods. Rectitude began to decline by a quarter. In the Third Yuga, the Bronze Age, only a few men adhered to truth, rectitude declined by half and ceremonies and cults multiplied. Sicknesses and calamities began, caused by Destiny. In the Fourth Yuga, the Iron Age, all sacrifice ceased, the Gods died while hunger, evils and sickness beset men. Decline and confusion is general. This Age began 3,102 years Before Christ.

For the Manvantara, that is, for the four Yugas of this Age, there have been ten incarnations of the Avatar. Vishnu incarnates to come to help his own. the Satya-Yuga corresponds with four astrological incarnations in the form of zodiac animals, which indicates to us that Age had not been spiritual and that those incarnations were not Hyperborean nor of Vishnu, as some claim: The Lion, Boar, Turtle, Fish. During the Treta-Yuga the incarnation is mythological: the Dwarf. This is the fifth incarnation of a Demiurgic Entity. That Yuga only corresponds to the actual earth in part. The sixth incarnation of the Treta-Yuga is epic and Hyperborean, that of Parasu-Rama, Rama with an Ax (Parasu equals ax). Wotan, the God-Hero of the Aesir, carries an ax. We are already entering into the actual earth, beginning with the Exodus from Hyperborea, symbolized by the Rightward Swastika. Parasu-Rama is the son of Brahma, which indicates the decomposition of the structure of the Golden Age where the Shastriya and Brahmins unite in the sacred person of the King

and Supreme Priest. (Melchisedek. See my "Visits of the Queen of Sheba"). The seventh incarnation is the Avatar Rama-Chandra, Moonlight, the hero of the epic poem the Ramayana. The eighth incarnation of the Avatar is Krishna, the blue-colored. The Brahmin priestly domination has already been imposed, coming to rule as the first caste, over the Shastriya of the nobles and warriors. The ninth incarnation of the Avatar is Buddha. Here the great decline begins, destroying the caste organization of Aryan society ruled by the "Laws of Manu." The tenth incarnation of the Avatar of Vishnu has still not been born, according to the epic Indian texts. He will be Kalki who will come riding on a White Horse to judge and to save. My belief is that the ultimate Avatar of Vishnu, Kalki, if he does not come to close the Kali-Yuga, will precede the destruction of this actual physical earth by just a few "days of men." Kalki will carry a flaming sword in his right hand, symbolizing the return of the Myth of Phaeton, that "comet" of the Greeks which caused the destruction of Atlantis. (Halley's Comet). He is the return of the Fuhrer, at the edge of time.

White Horse, Ka-ba-Ila. *Hiranyagarbha-Cabdha*. Kaballah of the White Aryans. White Magic of the Aryans.

The "Bhagavata-Purana" adds several more Avatars, beginning with Purusha, the unnamed Being, the *Selbst*, the Monad.

The Avatar is a projection of Hyperborea. The difference between a Demiurgic Archetype and a Hyperborean Avatar is that the latter is a projection of the Siddhas to help rescue the *viras*, (heroes) from the infernal Wheel of Eternal Return of the Kalpas, Manvantaras and Yugas, from the "respiration" of the Demiurge Brahma-Yahweh and from phagocytosis by his Manu-Archetypes, Hierarchies and Aeons.

The question we inevitably ask is: Where is Hyperborea, Ultima Thule, in this conception? We understand that from the

first expiration of Brahma, they have fallen into time and space, even when these were different times and spaces, the days and years of the Gods. This expiration coincides, perhaps, with the partition of the Cosmic Egg of the Primordial Androgyne, of Orphic Myth, that we have expressed as revelation in "NOS: Book of Resurrection." Yet there are conflicting views about who begins the "dance," the "breathing" of Creation. For Hanuman it is Brahma; for Shivaite Tantrists it is Shakti, the feminine principle. Perhaps the partition of the Egg produced the First Hyperborea in an atemporal second before the Great Dance of the Shakti, who the Vedantics call Maya, the Great Illusion and the Tantrists and Nietzsche call the "Will to Power."

In the exact moment of the beginning of the Respiration of Creation, which also begins the Involution, and which Nietzsche sees as the beginning of the Midnight at Noon and vice versa. So today the center of the Kali-Yuga is where the greatest nostalgia is felt for Hyperborea. Among materialistic men we find young men and women full of nostalgia and highly developed telepathic abilities.

It is difficult to describe the splitting of the Cosmic Egg again here. We can not reveal more than we already have in "NOS."

The Drama there described of the separation of He and She occurred in subtly remote distances impossible for our Kali-Yuga minds to comprehend. All this was before the Satya-Yuga of the Golden Age. It was an intermediate time and space; in fact, a Sunset, Sandhya, in the same Dawn, in a Midnight at Noon. A Cosmic Prologue to the Drama, to the "Memoirs of the Archetype." Something that has happened *beyond the Archetype*.

It was before, outside the Satya-Yuga, that we must situate the First Hyperborea, in another "inexistent" Universe, in the Green Thunderbolt. The Golden Age is another thing already included in the occurrence of the Involution of the Respiration of Brahma. Men there lived for four thousand years, and dies. There is a cult and even Nostalgia. Magic *A-Mor* is taught, in remembrance of Hyperborea.

Our contribution to Orphic Mythology, as revelation, has been the following: as there once existed a Cosmic Egg, which we have called HE SHE, formed by the union of He and She, there also existed another who we have called SHE HE, formed by the union of She and He. In other words, in addition to an *Androgyne, there was an Androgynous*. It is impossible to penetrate deeper into this Mystery. Something of it is preserved in Genesis, where in addition to Eve there is mention of a mysterious companion of Lucifer, Lilith, about whom nothing more was said. She is the Great Widow and her sons, solely mental and spiritual, are the "Sons of the Widow." In truth they are the *Son of Man*. All of this is repeated in the legend of Jason and Medea.

The Cosmic Egg that split is also only one among an innumerable number. Many remain inviolate. They are the Purushas in the Samkhya philosophical conception. We have said the Aryans are not monotheists but polytheists. The Drama of Kalpas, Manvantaras and Yugas referred to here centers in only one Universe among many others that could exist. Nietzsche already foresaw this when he asked: "Might there not also exist other worlds where no law whatsoever exists, where they do not balance the budgets of mechanics, nor cause nor effect?" And in this infernal world corrupted by the Demiurge, in this Eternal Return of Involution the defeated or fallen Hyperboreans promptly came to meet with Lucifer. Perhaps they did so voluntarily to regenerate, transmute, liberate the most heroic of combats in the very citadel of the enemy? In any case, the Avatar of the Fuhrer came to help his heroes.

When the Egg of HE SHE divided, the She separated from the He, she left first. And He will be the agonistic pilgrim in search of She, through the worlds, galaxies, where both must fight the Enemy. But here another *Egg-In-Itself*, SHE HE, who had contemplated the explosion of HE SHE in an uncreated space, also divided her Egg, like the suicide of a New star, by solidarity, by *A-Mor* (Love without love) because she felt comradeship with

HE SHE, so to speak. And thus we have a She in search of her He through glorious wars and bloody sacrifices.

And Someone, an unknown Being, will be left to await the return, like the edge of a Fountain. Someone who in the adventures of those two (four), played the Destiny of a divine impossible existence, unimagined even by the greatest pilgrims of nostalgia. Who was this Being, who seemed to have dreamed all this, who risked so much in the Mystery of HE SHE and SHE HE? Is it someone who is beyond the Archetypes of the Demiurge and even of the Archetypes used by the Hyperborean Siddhas as instruments of their combats? Someone who wanted to destroy the universe of the Demiurge, to break the Cycle of Cycles, to break free the prisoners of the Eternal Return? Someone who permitted HE SHE and SHE HE to part as pairs of opposites in order *to enter* into the nightmare, into the corrupt world of the Demiurge, to search for each other, to find each other again, fighting to transmute this evil creation?

When in the infinite rounds of the return, in some Kalpa, Manvantara or Yuga, He reencounters his She, or She her He, their history does not end there. Magic, miracle, triumph will occur when the Absolute-Man, who has also recovered his She, again meets the Absolute-Woman, who has also recovered her He, like Allouine, like Lilith. And then together, in the Great War of Wotan, Divya and Valkyrie, led by the Fuhrer, break the Cycle of Cycles and defeat the Lord of Darkness, the Demiurge Jehovah. They win by losing. And They are *A-Men*, they write *the comedy of A-Mor*, of a Love without love, non-existent, beyond everything. Through other spaces, other eternities, those who initiate the adventure together, the War, the Drama, return to join as comrades, *like diamonds*, beyond the stars and galaxies, behind the most distant stars. To return to separate themselves and join together once again. And tears, like worlds, will be shed by Someone who has been left waiting like the edge of a Fountain.

This was the *A-Mor* taught in the Second Hyperborea, that impregnable polar fortress, the City of Poseidon, of the

Bridegroom, built by Hyperborean Divyas during the Satya-Yuga, the Golden Age, and who was invisible in the other yugas, by means of a Golden Band that Poseidon lay in a circle around Thule.

("I'll give you the end of a Golden String
Only wind it into a ball
It will lead you in at heaven's gate
Built in Jerusalem's walls."

By William Blake)

The split of He and She, the breaking of the Orphic Egg, Hyperborean, had War for its reason, separating itself to be able to enter into combat in a Universe divided in pairs of opposites, corrupted by the Demiurge Jehovah. They are heroes, men and women warriors, Avris, Allouine, Lucifer, Lilith and some others who still try to recover and transfigure the earth, defeating the Lord of Darkness, destroying his Archetypes, freeing his prisoners and finding the *Exit* from the infernal Wheel of Eternal Return.

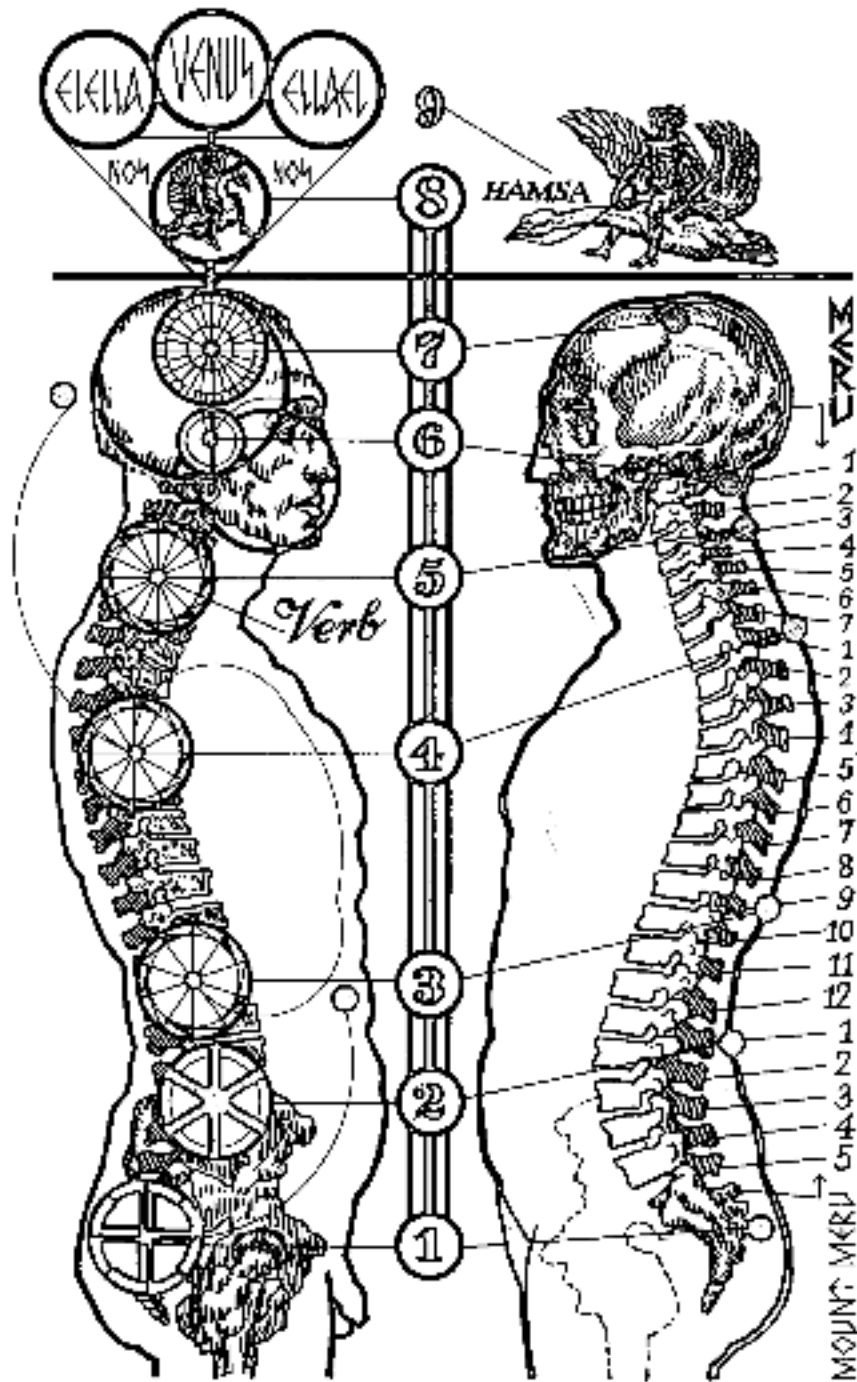
All the Gods had their wives, their lovers, except the judeo-christian God. Jehovah does not have one, nor his ignoble son Jesuschrist the Jew. Krishna already announces the end of the Dwapara-Yuga and the beginning of the Kali-Yuga. He dances with many women, with the cowherds of Gokul, in the gardens of Vrindavan; but in truth he only loves one, Radha. Here the descent of the Hyperborean Archetype of the Valkyrie begins to be felt, or better, to be incarnate. Because even when the women through whom He searches for Her are many, the Absolute-Woman, the Divine-Woman is only one and, as if designated from some register outside the Universe, she is unsubstitutable, irreplaceable. For Krishna she was Radha, the Parakiya, the wife of another. She only abandoned her husband

in special moments and went to dance with her God, who awaited her eternally.

In the Kristic legend, penetrated by Aryanism and Nordicism, this goes even further. Mary appears as the spouse of the common man, a human being. But she becomes pregnant by a God, without losing her virginity. It is the matriarchal Myth of very involuted times, when the Valkyrie has decayed into an Amazon. Hermann Wirth, by ignorance of Esoteric Hitlerism, exalts matriarchy as the ideal of the origins and speaks of the White Queen of *Mo-Uru*, of Atlantis; Gaia, the woman who gives birth without involvement with a man, like the queen of the termites, by telepathic action as we would say, like in the painting of Leonardo "The Annunciation," where the Angel is "impregnating" the virgin-girl with a "look," transferring God, impregnating her in her flesh. And she receives his gaze in her open hand, in a ritual gesture, full of acceptance.

Hermann Wirth entered into conflict with Alfred Rosenberg, as Bachhofer would have, because he defended a matriarchy against the *Weltanschauung* of the SS that, it seems to me, must be above matriarchy and patriarchy, themes relative to the lowest yugas of involution. Professor Hermann Wirth quit the leadership of the Ahnenerbe. This was the specialized organization of the SS for the investigation of pre-Antiquity and the remnants of the remotest past, the heritage of the Hyperborean ancestors.

A matriarchy also existed in Chile, during pre-Antiquity, and according to Lopez de Gomara under Queen Gaibomilla. That name is curious, certainly invented, including the radical *gai*, from Gaia, which gives birth without intervention by men. This matriarchy is after the Kingdom of the Giants and White Gods and shows a decomposition in the superior Hyperborean Archetype of the Valkyrie.



El Monte Meru (también el Melimoyu) se encuentran en ambos Polos del Camino del Hinduismo Esotérico y de la Iniciación gnóstica, de A-Mur. En ambos extremos hay una salida hacia ELELLA y ELIABE. A través de la Estrella Doble, Venus por el Luzero de la Mañana (Oiyebue) y por la Estrella de la Tarde (Yegpu).

Mount Meru (also Melimoyu) is located in both Poles of the Way of Esoteric Hitlerism and the Initiation of the Gral of A-Mor. In both extremes there is an exit towards HE SHE and SHE HE. Through the Double Star, Venus. By the Star of Morning (Oiyehue) and by the Star of Evening (Yepun).

Yet we should pause a moment here in this matter of this autonomous feminine procreation. In these pages we have tried to reveal the existing possibility for the initiate to give birth to his own immortality, his Astral Body, his Son of Man, when, by the initiation of *A-Mor*, he becomes pregnant with the Beloved, in a kind of initiatic parthenogenesis. Something similar would happen with the superior Woman (not Eve), to Lilith or Allouine, made *pregnant* by an "Angel," also by Magic Love, by the Initiation of A-Mor, in telepathic astral contact with the Beloved. And thus she gives birth to the true Son of Woman, something that was inside, potential, virtually, and that Jung has called the *Animus*, which will now have the *Face* of the Beloved, of Avris. She will be the Absolute-Woman, prepared to rediscover the Absolute-Man. And to remake the Two Cosmic Eggs that, nevertheless, will never be the same as they once were. Because now they have a Face. The Double Face of Baphomet, the Double Star of the Morning. And Two Eggs reborn, two recuperated Purushas, united and separated forever, *who will invent* the Great Comedy of Love. This Ultimate Flower. And they will have *gone out* from the prison of the "breathed world" of the Demiurge, of the Eternal Return, beyond the Archetypes and their tyrannical Gods.

We have referred several times to the Gospel of Thomas, found among the Dead Sea Scrolls, where a dialogue is given between Jesus and Mary Salome, of the purest Tantrism. The Hyperborean Kristus, the Kristus of Atlantis, also had a wife, a Beloved, in the sense here indicated. Simon Magus, who presented himself as a reproduction of Christ, travelled with his

Enoia and performed miracles with her. Perhaps Mary Magdalen was the spouse of Jesuschrist, in the copy and adulteration of the Kristos of Atlantis that has been made by Judaism; or the same Mary Magdalen who was then transformed into his Jewish Mother, under the influence of the lunar matriarchy of Jewish Christianity. A tyrannical devouring mother, like that of Parsifal, but instead of Jesus the Jew would will not free himself. In the Kristic legend of the first centuries there is the influence of Hinduism, above all of Krishna. Mary, in truth Maya, Illusion, Shakti, who in the cycle of initiation of the troubadours of Occitania transformed into the "Feasts of May," the Month of May, where everything is what it is not. An Illusion. (See my work "ELELLA: Book of Magic Love.")

From Hyperborea, from the North Pole comes this remembrance, this nostalgia of Magic Love, transmitted in the memory of the Aryan blood. This is set out with renewed force and enthusiasm in the mystery of the *Gral* and in the Initiation of *A-Mor* of the German *Minnesanger* and the Occitanian troubadours. As in the *Fedele d'Amore* of the north of Italy, in Alchemy and, finally, in Esoteric Hitlerism, in the form of the Myth and symbol of the terrestrial life of the Avatar, of the Hyperborean Archetype of the Fuhrer.

In all these disciplines, to be able to reach the goal of the immortalization of the initiate, a feminine presence is essential. At the side of the warrior, of the knight of the *Gral*, of the *Minnesanger*, of the Troubadour of the Fuhrer, a woman must exist, whether of flesh and bone, or in imagination, on the other side, in a beyond, in the world of the dead, of the heroes, in Valhalla. Only her presence, or her remembrance can constellate within the hero, the warrior, the initiate, the Hyperborean Archetype of the *Anima*, permitting him to retrieve the lost She, giving her to the *Anima*, to the Astral Body (which in the man is feminine and in the woman is masculine, according to Jung), the face of the Beloved. He will succeed only when *enamored* with

his Valkyrie. The esoteric doctrine of the troubadours uses an elaborate technique of idealization of the Beloved, of the *Domna*, to reach objective transcendence. It is Platonic love, a Tantrism of the Left Hand, like that of Dante. The Tantrism of the Left Hand reaches similar ends, realizing *Maithuna*, or magic coitus with the woman, without ejaculating semen outside, but inside. Tantrism of the Right Hand fulfills the union with the Beloved only in the astral body and in others even more subtle. Both belong to the "Wet Path" of Alchemy, which travels with a woman. Parzival advises Gawain to conquer the Grail without God, only with his fury and the memory of his Beloved in his mind. The "Dry Path" is that of the Magus who, without need of an external woman, has married within because he already has her within himself forever, or because she has not met him in this Round and only guides him from Agartha. The Demon, the Lord of Darkness, has tried to confuse the Beloved with the "Jewish Mother of God," procuring her mystical adoration. This is the origin of the false Marian Cult, a sort of spiritual matriarchy and celestial transposition of the White Queen of Mo-Uru.

The ideal woman of the *Minnesanger* is named Voewre-Saelde, a Grand Dowager who inspires them. With the Mystery of the *Grail*, this comes to embody the Pre-History in History. The *Sangreal*, or as it were, the Royal Blood of Hyperborea, its Aryan Memory, Super-Polar.

This marvellous road of *A-Mor* is essentially virile. Only heroes can face the trials the Beloved poses to her elect to fetch them the Grail Cup, full to the brim with the Liquor of Immortality: Soma, Ambrosia, Amrita, Ahoma. Full, in truth, with the blue blood of the Hyperboreans, the Aryans, the Twice Born and of the *Minnesanger* who drink in the rites of the *Minnetrinken*, within the Circle of the *Mannerbunde*. At the center of this Circle, of this Table of Round Rock, of Polar Ice, is the Fuhrer, also with his Initiate Beloved, Parastri, the *Amasiae Uxor* of the Cathar troubadours, Woevre-Saelde. He is the Ultimate Avatar of the God of the Ax, Wotan-Vishnu. Vishnu is a Hyperborean God whose emblem is the Swastika, blond and with

blue eyes, living in Agartha. Therefore the Fuhrer will not come to destroy, but to restore Hyperborea, giving us the *exit* from the Cycle of Cycles, of Kalpas, Manvantaras and Yugas. *He is the Man To Come.*

The King of Hyperborea is ER; Saturn-Kronos, for the Greeks, the God of Satya-Yuga, he who devours Time. So Hyperborea is not entirely within historical time; it is situated beyond the Respiration of Brahma, of the demonic Creation of the Demiurge Jehovah.

She and He do not always meet within the Rounds. It is almost a miracle for them to be able to meet, free and with *memory*. It often happens that they come to this world at different times. Or She must depart, almost when He meets her. Or they have married another, as happened to Nietzsche. It is the Parakiya. The pain can lead to suicide or insanity, as with Holderlin and the same Nietzsche... *Ariadna Ich liebe dich!*

This kind of Love is almost always linked to death, as with Tristan and Isolde, with Romeo and Juliet, in the ancient legends and sagas. Because it is not a love of this world. It is a Love to the Mystic Death, initiatic, that fails with Juliet. It is the Love of Eternity, of Immortality. Because there only exists one Hyperborean She for a Hyperborean He in all the universes and beyond them. And it is spiritual crime and suicide to betray the Eternal Beloved.

The Archetypal Myth is fulfilled most exactly with the death of the Beloved, as in the "Divine Comedy," Hermetic, symbolic poem composed with the keys of the initiatic School of the *Fedele d'Amore*, to which Dante belonged. It seems she must go away, withdraw into incommensurable distances to better be able to guide the lover ("if God desires I shall love you even more dead," Elisabeth Barrett) presenting him with hard tests. On leaving, she has left him *pregnant* with Eternity. Because "she has opened his heart as with a dagger and been installed there. And

he already will not have another companion other than her, to the dark depths of the grave." And "in all the battles he fights, she will fight in him." And "if he is loyal to her to the death, only good fortune will accompany him."

The way of *Esoteric Widowhood* is hard and glorious. It is marked by the chastity of the Knights of the *Gral*.

In all this an essential difference is insinuated between the ways of Viril Initiation and Feminine Initiation, both of *A-Mor*. At death, she risks her eternity, since she has given it to her Lover. Only if he wins, gives birth to the Son of Death, if he becomes eternal, clothing his Astral Body with immortal matter, imperishable, of *Vajra*, as if the weapon in the hand forces the *departure*, will be in a position to resurrect it, to return it to life, to make it immortal as well. She leaves *married* and with his face on her soul. The face of the Beloved, having to continue the way of his initiation, of his immortalization, alone on the other side, but telepathically united with him, as his Valkyrie. He now awaits her in Valhalla, to cure his wounds and rebuild their destroyed bodies, if he dies in combat. Also to bring him the Grail Cup, of Eternal Life, full to the brim with the liquor of Immortality.

We have written on this in "NOS: Book of Resurrection." It is a delicate matter, feeble, on which one must not insist nor rationalize. It is only to be lived. It is the gift of eternity.

The Myth of the Fuhrer also carries love and death together in its fulfillment. So Extraterrestrial Destiny has wished.

The Hyperborean Archetype, the multiple incarnation of the Avatar, also in turn projected in Mussolini the glories and fire of its legend. Il Duce was accompanied in death by his She.

I believe the true She of Hitler departed ages before, or did not incarnate. And he officiated the Rite every time the Light of the Black Sun penetrated him and the Mystery reproduced itself in the vibrations of the Memory of his Blood. And when the Fuhrer returns, he will certainly have at his side, on the back of his White Stallion, his Hyperborean Valkyrie.

The Fuhrer must awake in Mitgard, or Asgard. It may also

be he will resurrect in the City of the Caesars.

Shortly before leaving for India I met her again. She came without my knowing it, almost without my having noticed it, "like a thief in the night who carried away everything I had." She looked at me to the depths of my soul, with her eyes the color of the sky, and I saw through mine as if I were a window, as if further away the Light of the Black Sun were being recreated, the premonition of the Green Thunderbolt. Reclining at her side, holding her hands, until she suddenly disappeared, as she had come, leaving me in the greatest bereavement, without knowing even who she was, nor what in truth had happened. Little by little, in the swirling of the light of the Leftward Swastika, the Mystery of *A-Mor* had been revealed, as if She, from some distant point, had put her hands on mine, weaving a tunic of *Vajra* for my soul, a barque of green light to navigate together through the terrifying waters of eternity. She continued burning one by one my other inheritance, my chains of Kali-Yuga, my doubts, forming me to the Absolute Will, handing me the mantra of voluntary death. She is who fights in me and for me. She is my *A-Mada*. Next to her grave I had to intone the Song of the Comrade: "If you sleep, I watch for you..." To be able to meet her again I shall have to go so far and, at the same time, so near, "like to a land I have never seen, but is as near to me as the other half of my senses." Because she is here, since "the world is no where else, but within, *a-mada*." And I must persevere, in the greatest solitude, "until hope believes, with its own shipwreck, the thing contemplated." The imagined *A-Mor*. The Ultimate Flower.

And when I die in combat, or when I *leave*, carried by a Disk of Light of the Black Sun, by a *Vimana*, I know in some place, or center, beyond the Cycle of Cycles, she will be waiting to offer me the Grail Cup, full of the Liquor of Eternal Life.

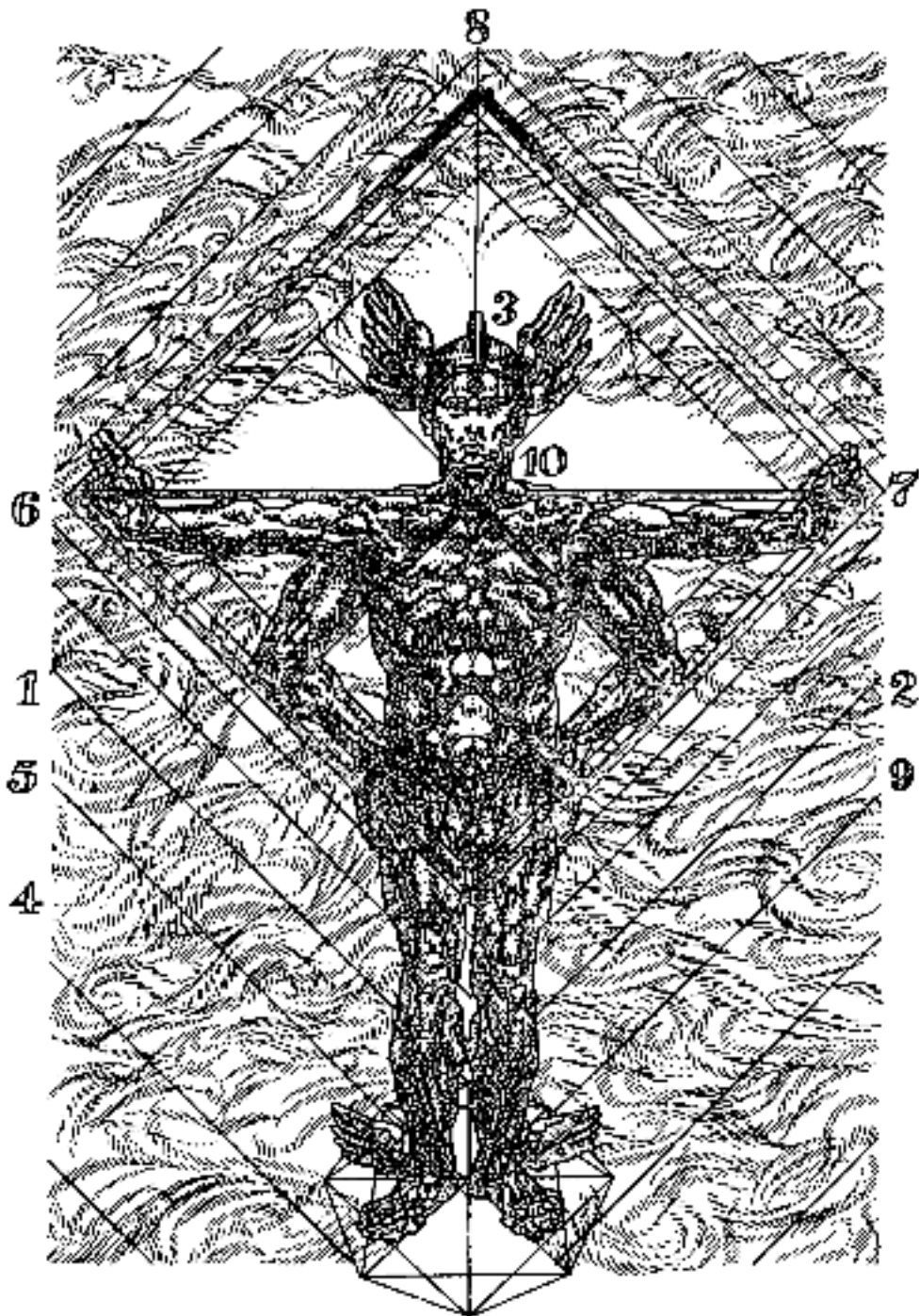
Here, in this second earth, she will hand me a leaf of silver laurel and the Leftward Swastika, that of our Fuhrer, symbol of combat and the difficult way of return to Hyperborea, our Nuptial Fatherland.

She was of Nordic-Hyperborean race. She was Allouine.

WHEEL OF LIFE AND MANDALA

In the Wheel of Life, didactic painting of Lamaist Tibetan Buddhism, the Eternal Return of the cosmic great nights and great days is of reincarnations is represented as succeeding within a great cycle filled with horrible figures. And all this, in turn, in the belly of a most terrible demon. And so it is, because at the end of one of those macro-kalpas, the Archetype of the Demiurge, Jehovah, will devour his own illusory creation, his Maya. The *Mater*-ia eats her own children. And nothing remains.

This is the world, the cosmos into which the Hyperborean spirits have come to fall. What has happened, how have they been chained to that infernal *Mater*, to that Mother? The Cathars affirm the Universe has been created pure, but from the fifth heaven downwards the ghost of evil and chaos has been introduced, the Demiurge Jehovah, mixing and adulterating everything. So the earth is the world of the Demons, of the Lord of Darkness. The Jews would be his representatives. Unfortunately, the Cathars did not know this, nor the Templars, although some gnostics did.



Los puntos clave en el cuerpo de Vira, o llaves para la Puerta de salida. Un Mandala Rítmico.

The key points in the body of a *vira*, or keys to the Door of Exit.
A Runic Mandala.

Whether the Cathars are right, or if this universe were only an infernal sacrilegious copy, counterfeit, from another spiritual Universe, which adjusts better to the nature of the Demiurge Jehovah and the Jew, his acolyte, since they are not creatures, but mere copies, thieves inclined to falsification, the drama of the Hyperborean *viras* here introduced, fallen, imprisoned, will always be the same and obey one movement: risking everything to give combat to the Enemy in his own territory, to be able to win the war from the inside. These heroes have compromised the loss of their Hyperborean souls to destroy the nightmare of the Demiurge, his falsification, his welter. They have attempted to return the world to its original purity, to transmute the earth, transfigure corrupted nature, adulterated by the Demiurge Jehovah, by the Lord of Darkness, who, in turn, intends to extend his gangrene, his infernal copy, his machinery of returns, his breathing, his "evolutionary" dream. Here is the Great War, in any case, because if the Cathars are not right and there is no such corrupted, adulterated world, but an independent creation, of nightmare, made by the Demiurge, with his galaxies, stars, planets, minerals, vegetables, animals and animal-men, with his great circular respiration, from Another Corner, from Another Universe, "where other laws reign, or no law," as Nietzsche would say, the Siddha heroes, the Hyperborean *divyas*, have gone forth to enter into this terrible Cycle, through the Window of Venus, from the Black Sun, from the Green Thunderbolt to unleash an essential combat to destroy it. Or they are challenging combatants who heroically risk their identity, or are defeated, prisoners of the legions of the Lord of Darkness, captured on the borders of Another Universe, on the confines of Hyperborea.

I incline to believe the lived experience of the Cathars, because I discover in the Nature corrupted by the Demiurge a nostalgia, a Minne, that is like the remembrance of an ancient A-

Mor, of a lost purity and that in the feeling of beauty there is transferred to me, like a cry of men and things, a call for help, "as if things came to us anxious to transform themselves into symbols," as Nietzsche would say; or "wanting to make themselves invisible within us," as Rilke would say.

And this already falls out of all the great demiurgic plan, of his respiration, his days and nights, his wheel of Eternal Return and his Archetypes. It is not a matter here of a Golden Age, of a Satya-Yuga, involuted in an Age of Silver or Treta-Yuga, due to the natural diminution of the energy of the expiration of Brahma, or of his Shakti. The explication is not that of Hanuman, but of the German Nordics of the Edda: There must be a War which is lost against the Fenrir Wolf. And I divine the Twilight of the Gods of Hyperborea.

It is revealing that the detailed exposition about the kalpas, manvantaras and yugas do not appear in the Rig-Veda and that it is the grammarian Monkey, Hanuman, who gives it such an elaborate form. The Vedas correspond to an Aryan Age; on the other hand, the monkey already shows an animal Dravidic influence, mixed with animal-men, with the animal-God. It corresponds to the age of the Ramayama and Mahabharata.

It is also of vital importance to know that the Greeks introduced a *Yuga of the Heroes* to correspond to that period of the Sanhya and Sandhyansa which precede and continue the yugas, like a twilight and that takes a tenth part of the entire length of yuga.

It may well be that these intermediate twilight periods rest on a creation introduced by the Hyperborea Siddhas into the gears of the great infernal machine of the respiration of the Demiurge, like an opportunity given to the heroes, to the Hyperborean *viras*, to the warriors, in order to reinvest entropy and transmute the Jehovist creation, finding a *way out* between the blades of Destiny, of the Eternal Return, towards "a dream undreamed even by the greatest utopians," as Nietzsche would also say.

And it is in these yugas of the heroes, in these interludes,

when a wind from another Universe blows through the galaxy, that the Avatar awakens the sleeping *viras*, to light them with his fire, to force them another time to great combat, attempting to break the walls of their prison, rescuing the *Kameraden*, and, in the cyclone of his *Blitzkrieg*, teaching them to win by losing. To lose here, to win there, through the *departure* through the Door of Venus, in a *Vimana*, through the Black Sun, a Black Hole, towards the Original Fatherland of the Green Thunderbolt, towards the First Hyperborea.

I once had a Tibetan Mandala many centuries old. There, in a difficult maze, was the *exit*. But this did not go outwards, but towards the center of the Circle, as if the swirling of the Leftwards Swastika. By difficult twists and turns, through hallways and narrow canals, where at times there would be a seated Buddha in meditation, or a Master Padma Sambhava, at the end one reached the Center. And there was a standing Man. He was the Absolute-Man, recovered. The Hyperborean giant. He was the *exit*.

In contrast, the Wheel of Life which it also had in its center was curiously painted with a pig. As this animal corresponds with one of the four avatars of the Satya-Yuga, Golden Age, or first Age of the world, and as the entire Wheel of Life had been painted within the belly of an enormous Demon, this thereby affirms the Golden Age also corresponds with Demiurgic corruption. It is within his cyclic respiration. Therefore Poseidon, during the Golden Age, extended a Golden String around the Second Polar Hyperborea, the fortress of the Aryan Siddhas, and made it invisible, impregnable. ("Neither by sea, nor by land, will you find the way that leads to the Hyperboreans." Pindar).

The pig was an emblematic animal of the Druids. Could this indicate they aspired to the return of the Golden Age? Or rather, to the contrary, were they using an emblem of the Demiurge Jehovah, exalting one of his symbols? What the awakened *viras*, the Aryans, the Hyperboreans, aspire to is to get out of the demiurgic creation, of all his yugas, including the Satya-Yuga, the Golden Age, to *pass* beyond his Archetypes, to redeem Creation,

capturing the Lord of Darkness, transmuting him. This was also the goal of the *Minnesanger* and the German Romantics, with Novalis in the lead, and with their magic idealism. They were also Hyperboreans.

Otto Rahn thought the Cathars were Druids converted to Manicheism. After having published "The Golden String: Esoteric Hitlerism," certain mysterious discoveries realized by the Esoteric Hitlerists were transmitted to me, precisely. They revealed a strange infiltration by Judaism among the Druids. "the Priory of Sion" would have been driven by them, allied with the White Traitors. In spite of which Eamon de Valera, a Celt, helped Hitler to the end. The Tibetan archives were tardily providing this information to the *Ahnenerbe*, that Institute of specialized SS investigation. The English "Golden Dawn," with contacts to the *Thulegesellschaft* of Germany, would have been penetrated by some judaized Druids. The mission of Rudolf Hess was condemned not to succeed.

ULTIMATE DIALOGUE WITH THE MAESTRO

And now, what will the Maestro do? I have returned to our country, because you asked me to return. You said to me: "You are Chilean, this is your land, the fatherland is your soul. Here are your mountains, your giants, your old dreams. Here you must return..." "What are you doing Maestro? Why are you so absent?"

"I have entered my ultimate combat. I am living the experience of death... No one can help me... I feel God in my body, in my knees, but it escapes me, goes, comes and goes... I am growing wings. I feel I could already fly..."

"Are you departing, Maestro?"

"Yes, far away to regions beyond the last distances, behind the stars. I will follow the Path of the Gods, *Deva-yana*... When your hour comes try to follow it too, do not take the Path of the

Fathers, *Pitri-yana*, that of the Eternal Return. I shall never return, I have gone out from the Cycle of Cycles, in a dream never dreamed not by the greatest Pilgrims of Nostalgia... Beyond even the *Deva-yana*.

"I will be still more alone, Maestro. How can I reach you?..."

"Difficultly; but I will never abandon you. Try to deserve me, to be worthy of my warrior hand, be a Son of the Light of the Black Sun."

"What must I do, Maestro?"

"Never let go of the Sword, remain to the end with the Fuhrer. Have I ever told you he would abandon you? Imitate his will, invincible, give yourself to his ideal, to the Hyperborean Race, to his combat. He is the greatest Man who has come and He is the greatest who will come. Hitler is alive, he must return. Chile, our sacred land, where He is also found, will go to the ends of misery and from there will rise to higher heights. While the Fuhrer and his are with us, because you and others in this country are with Him, we will survive all disasters... You know, this is a magic event, not political..."

"What can I do for you, Maestro?"

"Nothing. I am alone in this trance... Be true to the Brahmins to the death."

"I will be faithful until death. Bless me, Maestro."

I bowed. And he extended his hand on my head.

The Reich that will come is no longer of this world, nor of this sun.

AH



H. Parnis

MAS ALLA DEL ARQUETIPO



Handwritten signature or text at the bottom left of the drawing.

BEYOND THE ARCHETYPE

(To be continued...)

Appendix Two

The Runic KRISTOS of Atlantis

Sixty thousand years before Christ there were Germans in the vicinity of the Externsteine. Over generations they kept up there the radiant center of Midgard, as they called their country, and of Asgard, the City of Roses of the Aesir. In those ages, making use of catastrophes of nature, in the fourth "soft rock" of the Externsteine they carved the gigantic "Crucified God,"

corresponding to the fourth Rune OS: ᚼ . It is also identified with the eighteenth rune, GIBOR -der Geben, to give, to gift: ᚷ . It is the Rune of the Asengott (of the God Ase) that returns to his Heavenly Country of origin, "beyond the stars" (with the fylfot swastika). The Stone Age extends over hundreds of thousands of years and is rich in magical buildings and tombs: megaliths, Brunhild chairs, Troy castles, dolmens, menhirs, cromlechs - down to 12,000 B.C. From unnatural spiritual stone the Crucified God of the Externsteine is born, in the center of Germany. Today his face lacks clearly defined features, since the ages and weathering have blurred them. But his head is of the Nordic kings. On the right side of his chest is a deep lance-wound, made by the hands of hunter-farmers of the Age of Stone and the Cro-Magnon. Zarathustra is wounded by a lance as is Krishna, in their "mysterious deaths." It is the original sacred magic tradition. The Crucified God is Yrman, Hermann, ER, Eros (Hero), Heru, Cheru, of the Cherusker or Cherusci. He is the God-Tree, YR-MAN-SOL, or Yrminsul; the sixteenth Rune, YR: ᚷ , of the exit

from and entrance to the world of demiurgic jehovitic matter. It corresponds to the accepted struggles and mystic deaths, to the entry by the Window of Venus, the Star of Morning, that is, Lucifer and Wotan. Thus the Asengott, Wotan (the Man-God-Hero), has been crucified in the YR-MAN-SOL Tree of the fourth rock of the Externsteine. He is pierced by the lance of light of the Star of Morning and by the Evening Star, which is Lilith, the Goddess Valkyrie Brunhild (Shakti-Kundalini), also Woewre-Saelde (Isolde), the Sign-Wife of the Minnesänger. The triumphant Warrior enters by the Door of Venus in the direction of the Black Sun and the Green Thunderbolt. Brunhild-Kundalini-Shakti makes delivery to him of the 18 runes (Chakras), thereby returning his immortality to him. It is the Double Star, Venus, of mystic death and resurrection, of the second birth of the Aryans, of the Warrior initiation of Wotan and Esoteric Hitlerism. The

Double Rune HAGAL: ᚷ ᚱ . HE and SHE as well as SHE and HE.

The Absolute Man and Woman. The Two Grals.

The Bronze Age begins twenty thousand years B.C. During the sacred ceremonies of the Germans, beside the Externsteine, initiated musicians, Lurenbläser, made the Luren sound. These most ancient Nordic instruments have five principal tones, corresponding to the five points of visible light of the Star of Morning. They were tuned in pairs. The sacred musicians wore sandals made of leather, with a short wool tunic, and the rest, including the helmet with horns, the sword and dagger, all of them of gold.

The Heroes, (ER-OS, Herus, Cheru-Cherusci, Cheru = vassal, for in the Externsteine there is also a rock with a vassal's head), the Aryans adore the ER-MAN-SOL Tree (YR: ᚱ . MAN: ᚷ . The two runes together = "GIBOR", the Rune HAGAL = GRAL). The Tree was represented by the fourth rock of the Externsteine, by the God Wotan crucified, the Runic Kristos, the Kristos of Atlantis.

In relation to the Runic Kristos great care must be taken with the use of the Runes. You may not engrave them without divine authorization and a higher knowledge, because otherwise it could cause insanity and even death. Your vibrations must be synchronized with the Aryan blood, in relation to its greater or lesser purity. Therefore Jews cannot take possession of the Runes. Their aura is hostile to the Runes and would be devastating, fatal, for them. In the esoteric Third Reich the visible use of these very magical and sacred symbols was greatly restricted, and only very few Runes were in use. In the Chancellery, in other public buildings, in Berchtesgaden, one almost never found them engraved, except for the flyflot swastika: (the GIBUR Rune) and the Rune SIEG: ᚱ. Even in the SS Castle of Initiation at Wewelsburg they never engraved many Runes. The Runenlauteren, the Sages of the Rune-Ways, would not allow it.

Appendix Three

VENUS, DOUBLE STAR OF THE WARRIOR INITIATION OF ESOTERIC HITLERISM. THE EIGHT-POINTED STAR

Venus is the Star of Warrior Initiation of Esoteric Hitlerism. It is Lucifer, the Most Beautiful Light. It is the Morning Star, through which the warriors of Wotan, heroes, vîras, enter to combat the enemy Demiurge, the One Yahweh. They enter (or fall) like this: . Heads down, with arms outstretched downwards: ᚱ. The YR Rune. Venus is also the Double Star because she is at the same time Evening Star, Lilith, the Valkyrie Brunhild (Shakti-Kundalini). Thus the triumphant warriors go out, resurrected vîras, transmuted into Dîvyas, into Gods, after having died and resuscitated. They are Aryans, the twice born. They leave (they escape) from the world of the Demiurge. Like this: †. With arms

outstretched upwards: the MAN Rune. And once having crossed the threshold of Venus and penetrated the Black Sun (Black Hole) they are already the Absolute Man: ☸ . The YR Rune and the MAN Rune together. That is to say, the HAGAL Rune Death and Resurrection. HE and SHE. WE.

But in Venus the resurrected hero also again meets his Valkyrie, his She, who once died on earth, and the power is given him to resuscitate her, before both of them are swallowed up by the maelstrom pull of the Black Sun, the Black Hole. And so SHE is transmuted into SHE and HE, the Absolute Woman. This is symbolically expressed by the Double Rune HAGAL, Eight-Pointed Star, of the Morning and of the Evening, Absolute Man and Woman, resurrected.

It is the eight-pointed star of Ré-Ché, of pure Aryans and of the Mystic Fatherland, of the Magical Fatherland, Chilli-Mapu. Of Chile.